

RFQ 2025-018

Construction Manager at Risk Services, Union County Water Operations Center Expansion and Renovation Project

ADDENDUM No. 1

ISSUE DATE: November 22, 2024

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named RFQ document.

The following items add to, modify, and/or clarify the RFQ documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the RFQ document.

Question/Answers

- Question: What is the MBE/SBE/SBE goals for the project? Answer: Refer to Appendix-D Union County Minority and Small Business Guidelines and Outreach Plan to view information regarding the 10% goal for North Carolina HUB certified companies. Also refer to section 6.2.9 Section I – MBE/WBE/SBE Participation Plan.
- Question: Is there a need for a safety professional during the construction phase?
 Answer: If needed, this information will be provided at a later date by the winning company for this project.
- **3. Question:** Does this project include the installation of a solar PV system? **Answer:** Not available at this phase of the project.

Attachment: Sign-In Sheet, Pre-Submittal and Site Visit Meeting

End of Addendum No. 1

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| Ajax building | RS Leeper | Harpor General Contractors | Metanland Coarstmuchion | JE Dum Construction | WUDIZTON-SMITH | Vannoy Construction | VER | Editive Construction | WHARM - SATTH, INC | Company | Location: Union County Operations Center, 4600 Goldmine Road | Sign-In Sheet: Pre-Submittal and Site Visit Meeting | RFQ 2025-018, Contruction Manager at Risk Services, Union County Water Operation Center Expansion and Renovation Project |
| 864.686.8492 | 704.985.5284 | 828-319-0563 | 980-408-0027 | 704-960-2094 | 107-594-5822 | 980-999-1241 | JOKSOY 1717 | 330-205-4104 | 704 449 3043 | Phone | ne Road, Monroe, NC 28110 | | ces, Union County Wa |
| atrick-measureajeabuilding.a | 704.985.5284 KurAME @ J 104.985.5284 Leeper constructions com | Joenson @harperge. com | Im itchellowero-us con | william. matthews @ Jedunn.com | 107-594-5 822 Mayoner Outhresonground.cu | 980-999-1241 Austin. Murcantel@ Jrthmay, com | SHOWEN OTOAN UPS. C | stomelint a editive inc. com | MROBERTS ~ DUHARAN SMITH COM | Email Address | .10 | | ter Operation Center Expansion and |

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