



**Invitation for Bid No. 2025-015**

**Union County Water/Wastewater  
Emergency Construction Repairs**

.....

**ADDENDUM No. 1**

**ISSUE DATE: November 5, 2024**

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

**Notice to Bidder**

Union County will supply all pipe repair parts.

End of Addendum 1