APPLICATION TO SERVE ON APPOINTED BOARDS COMMITTEES OR COMMISSIONS

| BOARD: Rural Land Use Plan Steering C | ommittee | | | | | |
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| NAME: | | | | | | |
| ADDRESS: | | | _ | | | |
| TOWNSHIP: | | | | | | |
| TELEPHONE: (Home) | (Office) | (Fax) | | | | |
| E-mail Address: | | | | | | |
| EDUCATION: | | | | | | |
| List Schools, dates attended, Degrees obtained | | | | | | |
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| OCCUPATION: Past 3 and current employers and positions held | | | | | | |
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| Please list civic and fraternal organizations in wl | nich you participa | ate in Union County. | | | | |
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| Please explain you | r interest in serving on the above named board: |
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| ave you ever been o | convicted of a felony? |
| Date: | Signature: |
| Note: Informatio herefore, subject | n provided in this application is considered a matter of public record. It is, to disclosure and copying upon request pursuant to North Carolina's Public.G.S. §132-1, et seq. |
| | est, Clerk to the Board, 500 N. Main Street, Room 914, Monroe, NC 28112 or Fax to il to Lynn.West@unioncountync.gov. |
| OR OFFICE USE ON | NLY: Date Received: |
| OK OFFICE USE OF | NET. Date Received. |

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Rural Land Use Plan Steering Committee | Addendum

Please provide any additional information you believe is relevant to representing the following stakeholder groups. This information will help the Board of Commissioners select a varied membership for this Committee.

Eligibility Requirements: residency in Union County AND live or work in rural Union County as defined by the 2050 Comprehensive Plan.

For assistance with determining eligibility, please visit unioncountync.gov/planning or call 704.283.3690.

| LAND DEVELOPMENT: | | | |
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| BUSINESS: | | | |
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| ENVIRONMENTAL: | | | |
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| AGRICULTURE: | | | |
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