



# Invitation for Bid No. 2024-076 Grassy Branch WRF Expansion

**NCDEQ: SRP-W-ARP-0103**

**Due Date:** Friday, June 21, 2024  
**Time:** 11:00 AM  
**Receipt Location:** Union County Government Center  
Procurement Department  
500 N. Main Street, Suite 709  
Monroe, NC 28112

**ISSUED FOR CONSTRUCTION**

**Procurement Representative:**

Vicky Watts  
Senior Procurement Specialist  
Procurement Department  
(704) 283-3601  
Vicky.Watts@unioncountync.gov

**Prepared by:**

Hazen and Sawyer  
9101 Southern Pine Blvd. Suite 250  
Charlotte, NC 28273  
(704) 357-3150  
NC License No. C-0381



## Grassy Branch WRF Expansion



**Hazen**

UNION COUNTY, NORTH CAROLINA

**ADVERTISEMENT FOR BID**  
**IFB #2024-076**  
**Grassy Branch WRF Expansion**

Sealed Bids for the construction of the **Grassy Branch WRF Expansion** will be received by the **Union County Procurement Department** **until 11:00 AM local time on Friday, June 21, 2024**, at the Union County Government Center, 500 N. Main Street, Suite 709, Monroe, NC 28112 at which time the Bids will be publicly opened and read aloud. Late bids will not be accepted.

If a Bid is sent by mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate package plainly marked on the outside with the notation "**BID ENCLOSED – 2024-076**" and shall be addressed to Union County Procurement Department, Attn: Vicky Watts, 500 N. Main Street, Suite 709, Monroe, NC 28112.

The Work to be performed under this Contract generally includes, but is not limited to, constructing the Work described below and all appurtenances related to the Work. The Work shall be as follows:

New 120,000 gallon package treatment plant with sludge storage tank; conversion of existing package treatment plant to equalization storage; new influent pump station; new influent screen; new blowers; new cloth disk filter; new UV disinfection equipment; new alkalinity addition facility; miscellaneous yard piping and valves; new motor control centers and other electrical equipment, wire, conduit, etc.; new electrical building and bathroom; improvements to plant PLCs and fiber network; miscellaneous site civil work including storm drainage, grading, paving, E&SC; miscellaneous demolition of existing facilities and structures. All other discipline work shown on the drawings.

A Pre-Bid Conference and Site Visit (Non-Mandatory) will be held at the **Grassy Branch WRF site at 1629 Old Fish Road, Monroe, NC 28110** on **Wednesday May 22, 2024 at 10:00 AM local time**. Attendance is strongly encouraged.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis as indicated in the Bid Form.

**All questions about the meaning or intent of the Bidding Documents** are to be submitted in writing via e-mail to the Procurement contact person listed on the cover page ([Vicky.Watts@unioncountync.gov](mailto:Vicky.Watts@unioncountync.gov)). Deadline for questions is **Wednesday, May 29, 2024, at 5:00 PM** local time. Questions will be addressed via Addenda no later than 3 calendar days prior to bid date.

The Issuing Office for the Bidding Documents is: **Hazen and Sawyer, 9101 Southern Pine Blvd, Suite 250, Charlotte, NC 28273.**

Prospective Bidders may examine the Bidding Documents at the Issuing Office or at the Union County Procurement Department at 500 North Main Street, Suite 709, Monroe, North Carolina 28112 on Mondays through Fridays between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding documents may be ordered from Hazen and Sawyer by contacting **Marsha Ellison** at [mellison@hazenandsawyer.com](mailto:mellison@hazenandsawyer.com) or **(704) 357-3150**.

Printed copies of the Bidding Documents may be obtained from the Issuing Office upon payment of **\$350.00** (non-refundable) for each set. Checks for Bidding Documents shall be payable to **Hazen and Sawyer**. Cost of Bidding Documents includes ground shipping.

If Bidding Documents are required to be shipped overnight, Bidder shall provide a six-digit UPS account number. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office.

Bidders must have a license to do work as a general contractor in the State of North Carolina, as set forth under Article 1 chapter 87 of the North Carolina General statutes. The bidder's North Carolina Contractor license number shall be designated on the outside of the sealed envelope containing the Bid.

Bidders are required to provide a non-collusion affidavit, as set forth in the bidding documents.

Bid security shall be furnished in accordance with the Instructions to Bidders.

As provided by statute, a deposit of cash, cashier's check or certified check on some bank or trust company insured by the Federal Deposit insurance Company, or a bid bond executed by corporate surety licensed under the laws of North Carolina to execute such bonds in the amount of 5% of the bid must accompany each bid. The payee shall be "**Union County**". Said deposit shall guarantee that the Agreement will be entered into by the successful bidder if award is made. Such deposit may be held by Union County until the successful bidder has executed and delivered all required Contract documents to Union County.

Union County reserves the right to reject any or all bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. Owner further reserves the right to reject the Bid and Bidder whom they find, after reasonable inquiry and evaluation, to not be responsible. Owner may also reject the Bid and Bidder if the Owner believes that it would not be in the best interest of the Project to make an award to that Bidder. Owner also reserves the right to waive all informalities and technicalities not involving price, time, or changes in the Work and to negotiate, as allowed by law, contract terms with the Successful Bidder.

Good Faith effort outreach to Minority Businesses (HUB Certified) and Small Businesses shall be documented in accordance with the Instructions to Bidders. Bidders should note the provisions of the Instructions to Bidders contained in the Bid Documents regarding HUB/minority participation. Bidders shall submit a completed identification of HUB Certified/Minority Participation form and either Affidavit A or Affidavit B as applicable, with their bid.

Union County has received a payment from the Coronavirus State Fiscal Recovery Fund or Coronavirus Local Fiscal Recovery Fund established pursuant to Sections 602 and 603, respectively, of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 ("ARPA").

Union County may utilize such Fiscal Recovery Funds, in whole or in part, for the cost of the Contract resulting from this solicitation and the services provided thereunder. In using these funds, the County must comply with the terms of ARPA, regulations issued by U.S. Department of Treasury governing the expenditure of monies distributed from the Fiscal Recovery Funds, the Award Terms and Conditions applicable to the Fiscal Recovery Funds, and such other guidance as the U.S. Department of Treasury has issued or may issue governing the expenditure of monies distributed from the Fiscal Recovery Funds (collectively, the "Regulatory Requirements").

The County must comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, other than such provisions as the U.S. Department of Treasury has determined or may determine are inapplicable to the Fiscal Recovery Funds.

Pursuant to 2 C.F.R. § 200.327, the County must include within the Contract applicable provisions described in Appendix II to 2 C.F.R. Part 200 and all other applicable law. Therefore, the County cannot enter into a Contract or

make any distributions to Bidder using monies from the Fiscal Recovery Funds absent agreement and adherence to each term and condition contained therein.

**END OF ADVERTISEMENT FOR BID**