

# Broadband Committee Application Addendum

Please provide any additional information you believe is relevant to representing the following stakeholder groups. This information will help the Board of Commissioners appoint a varied membership for this Committee.

**Applicant Name:** \_\_\_\_\_

**EDUCATION:**

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**BUSINESS:**

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**INTERNET/TELECOMMUNICATIONS TECHNOLOGY:**

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**SOCIAL SERVICE:**

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**AGRICULTURE:**

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Please explain your interest in serving on the above-named board:

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Any other comments:

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Have you ever been convicted of a felony? \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Note: Information provided in this application is considered a matter of public record. It is, therefore, subject to disclosure and copying upon request pursuant to North Carolina's Public Records Law, N.C.G.S. §132-1, et seq.**

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Return to: Lynn G. West, Clerk to the Board, 500 N. Main Street, Room 921, Monroe, NC 28112 or Fax to 704-282-0121 or e-mail to [Lynn.West@unioncountync.gov](mailto:Lynn.West@unioncountync.gov).

FOR OFFICE USE ONLY: Date Received: \_\_\_\_\_