

## **Broadband Committee Application Addendum**

Please provide any additional information you believe is relevant to representing the following stakeholder groups. This information will help the Board of Commissioners appoint a varied membership for this Committee.

Applicant Name:
EDUCATION:
BUSINESS:
INTERNET/TELECOMMUNICATIONS TECHNOLOGY:
SOCIAL SERVICE:
AGRICULTURE:

## APPLICATION TO SERVE ON APPOINTED BOARDS COMMITTEES OR COMMISSIONS

BOARD:			
NAME:			
ADDRESS:			
TOWNSHIP:	YEARS IN UNION COUNTY		
TELEPHONE: (Home)	(Office)	(Fa	ax)
E-mail Address:			
EDUCATION: List Schools, dates attended, Degrees obtained			
OCCUPATION: Past 3 and current employers and positions held			
Please list civic and fraternal organizations in wh	nich you participa	te in Union Coun	ty.

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Please explain you	ar interest in serving on the above-named board:
Any other comme	nts:
lave you ever been	convicted of a felony?
Date:	Signature:
therefore, subject	on provided in this application is considered a matter of public record. It is, to disclosure and copying upon request pursuant to North Carolina's Public C.G.S. §132-1, et seq.
	est, Clerk to the Board, 500 N. Main Street, Room 921, Monroe, NC 28112 or Fax to iil to <a href="mailto:Lynn.West@unioncountync.gov">Lynn.West@unioncountync.gov</a> .
FOR OFFICE USE O	NLY: Date Received:

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