

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Union County Board of Commissioners is seeking applications from residents of Union County who are interested in serving on a Broadband Committee. The Broadband Committee shall be composed of seven (7) members, who are residents of Union County and representative of the following categories:

- 1) Public Education
- 2) Business
- 3) Internet Technology
- 4) Social Service
- 5) Agriculture

The Broadband Committee shall have authority to:

1. Oversee the development of a broadband plan for the County;
2. Review the implementation of other approved recommendations.

Dates and times for regular meetings of the Broadband Committee have not been established at this time. It is anticipated that the dates and times of the regular meetings will be discussed at the committee's orientation meeting.

Anyone who wishes to apply to serve on the Broadband Committee may obtain a profile sheet by calling Lynn West at 704-283-3853 or from the County's website at www.unioncountync.gov. Please submit completed profile sheets to the Office of the Clerk to the Board of Commissioners, 500 North Main Street, Room 914, Monroe, NC 28112, by fax at (704) 282-0121, or by email to lynn.west@unioncountync.gov.

Lynn G. West
Clerk to the Board

RESOLUTION TO CREATE A BROADBAND COMMITTEE

WHEREAS, North Carolina General Statutes § 153A-76 authorizes a board of commissioners to create, change, abolish, and consolidate offices, positions, departments, boards, commissions, and agencies of the county government in order to promote orderly and efficient administration of county affairs; and

WHEREAS, residents of Union County provided input to address issues created or exacerbated by growth, while establishing clear guidance on where and how future growth should occur in the 2050 Comprehensive Plan; and

WHEREAS, the 2050 Comprehensive Plan was adopted on August 16, 2021; and

WHEREAS, the Union County 2050 Comprehensive Plan identifies broadband internet as a focus area to address in Union County; and

WHEREAS, an implementation committee appointed by the Union County Board of Commissioners created a list of recommendations to address this issue, which included the creation of a Broadband Committee; and

WHEREAS, the Board of Commissioners approved these recommendations at its January 16, 2024, regular meeting; and

WHEREAS, the Broadband Committee would oversee the development of a broadband plan for the County, in addition to reviewing the implementation of other approved recommendations; and

WHEREAS, this Committee would be comprised of seven Union County residents, representing education, business, internet technology, social service, and agriculture stakeholders from throughout the county, appointed by the Union County Board of Commissioners; and

NOW, THEREFORE BE IT RESOLVED that the Union County Board of Commissioners as follows:

1. That staff is directed to recruit Committee members and provide recommendations to the Board of Commissioners as soon as is practicable;
2. That the Board of Commissioners hereby establishes a Broadband Committee;
3. That the Broadband Committee will be comprised of members as set forth above;
4. That the Broadband Committee may set a meeting schedule, and other business necessities in order to carry on its business;
5. The Broadband Committee shall comply with applicable statutes and ordinances, including the North Carolina Public Records Act and the North Carolina Open Meetings Act.
6. That this resolution is effective upon adoption.

Adopted this 4th day of March, 2024.

Lynn G. West
Lynn G. West, Clerk to the Board

J. R. Rowell
J.R. Rowell, Chairman
Union County Board of Commissioners



Broadband Committee Application Addendum

Please provide any additional information you believe is relevant to representing the following stakeholder groups. This information will help the Board of Commissioners appoint a varied membership for this Committee.

Applicant Name: _____

EDUCATION:

BUSINESS:

INTERNET/TELECOMMUNICATIONS TECHNOLOGY:

SOCIAL SERVICE:

AGRICULTURE:

**APPLICATION TO SERVE ON APPOINTED BOARDS
COMMITTEES OR COMMISSIONS**

BOARD: _____

NAME: _____

ADDRESS: _____

TOWNSHIP: _____ YEARS IN UNION COUNTY _____

TELEPHONE: (Home) _____ (Office) _____ (Fax) _____

E-mail Address: _____

EDUCATION:

List Schools, dates attended, Degrees obtained

OCCUPATION:

Past 3 and current employers and positions held

Please list civic and fraternal organizations in which you participate in Union County.

Please explain your interest in serving on the above-named board:

Any other comments:

Have you ever been convicted of a felony? _____

Date: _____ Signature: _____

Note: Information provided in this application is considered a matter of public record. It is, therefore, subject to disclosure and copying upon request pursuant to North Carolina's Public Records Law, N.C.G.S. §132-1, et seq.

Return to: Lynn G. West, Clerk to the Board, 500 N. Main Street, Room 921, Monroe, NC 28112 or Fax to 704-282-0121 or e-mail to Lynn.West@unioncountync.gov.

FOR OFFICE USE ONLY: Date Received: _____