



Invitation for Bid No. 2024-039

**Health and Human Services
Immunization Room Renovation**

ADDENDUM No. 3

ISSUE DATE: February 14, 2024

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

**Union County Health and Human Services
Immunization Room Renovation**

Project No.: **2024-039**
Issue to: **Bidders**

Union County, Owner
Contract Document Date: **June 20, 2023**
Addendum Date: **February 14, 2024**

A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project **is changed by this Addendum**. Sealed Bids for Union County Health and Human Services Immunization Room Renovation will be **received by the Union County Procurement Department until 11:00 AM local time on February 22, 2024** at the Union County Government Center, 500 N. Main Street, Suite 709, Monroe, NC 28112. The public bid opening will be conducted at the Union County Government Center at the address listed above at the specified bid date and time. Bidders should check-in at the front desk and to be directed to the Room. Late bids will not be accepted.
- 1.3 The date for receipt of Requests for information for this project **is unchanged by this Addendum**.

All questions about the meaning or intent of the Bidding Documents are to be submitted in writing to the Procurement contact person listed on the cover page (vicky.watts@unioncountync.gov). Deadline for questions is 5:00 PM local time on February 9, 2024. Questions will be addressed via Addenda by 5:00 PM local time on February 16, 2024. All addenda and updates will be posted to the following websites: Union County, NC State IPS.

B. MODIFICATIONS TO DRAWINGS

- 1.4 A1.02 added flooring notes.
- 1.5 A4.02 revised existing ACT at walls and revised sheet notes.
- 1.6 **A9.01** added materials legend.

C. MODIFICATIONS TO SPECIFICATIONS

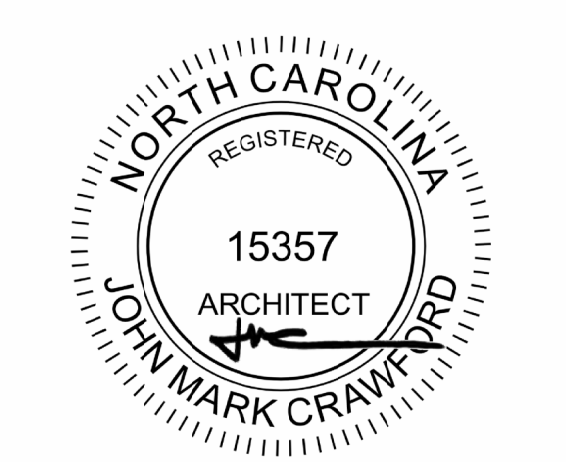
- 1.7 **None.**

A. ATTACHMENTS

- 1.8 **Drawings** A1.02, A4.02 & A9.01.

END OF ADDENDUM

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06/20/2023



UNION COUNTY HHS IMMUNIZATION ROOM RENOVATION

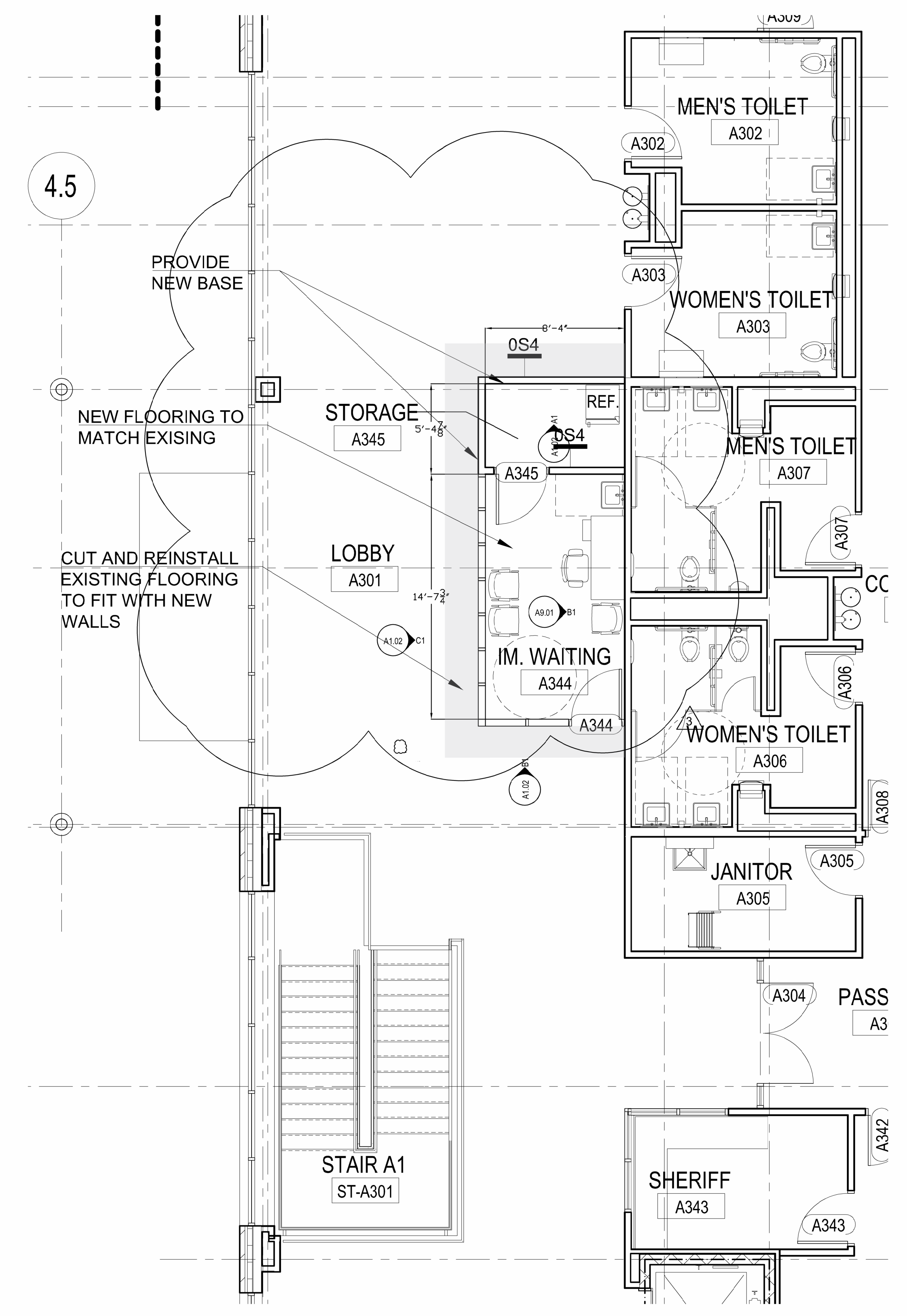
No.	Description	Date
1	ADDENDUM	01/30/2024
3	ADDENDUM	02/12/2024

Project Number: 2023-020
 Date: 06/20/2023

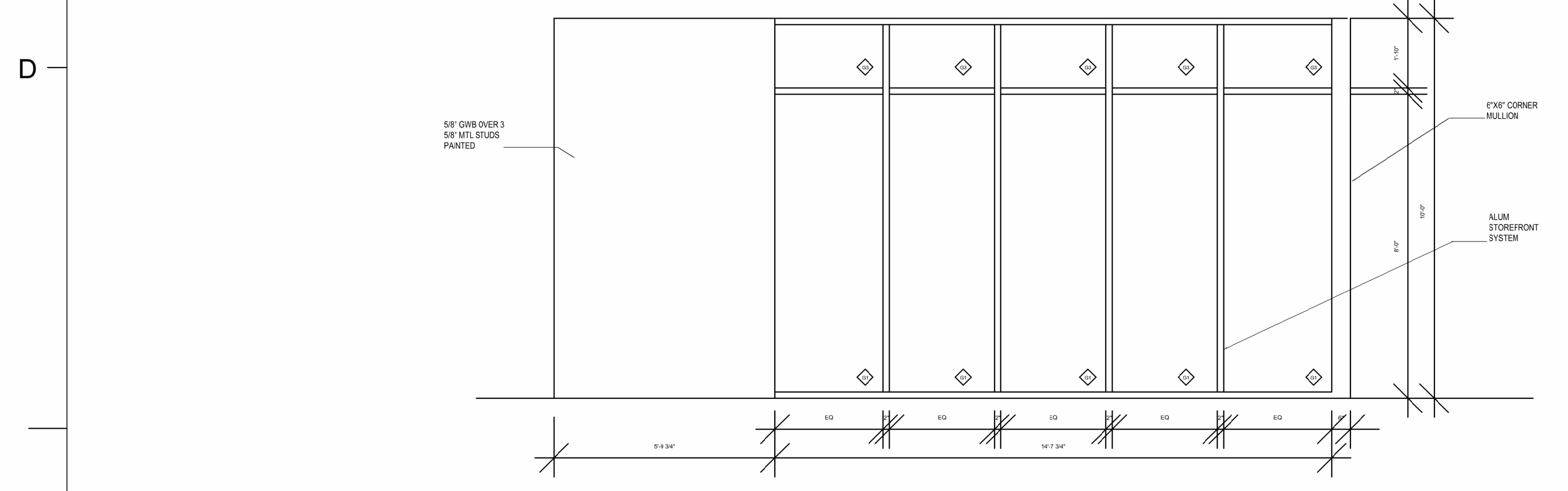
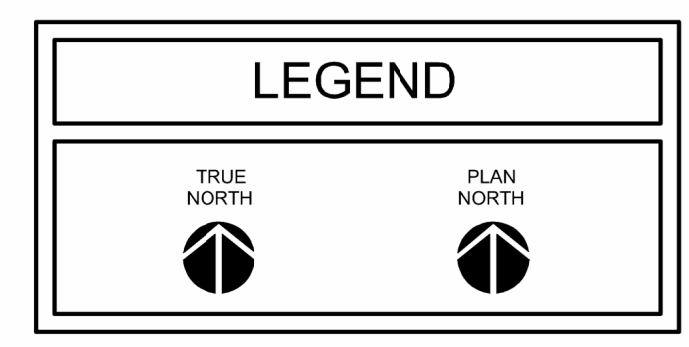
NEW & DIMENSIONED FLOOR PLANS

A1.02

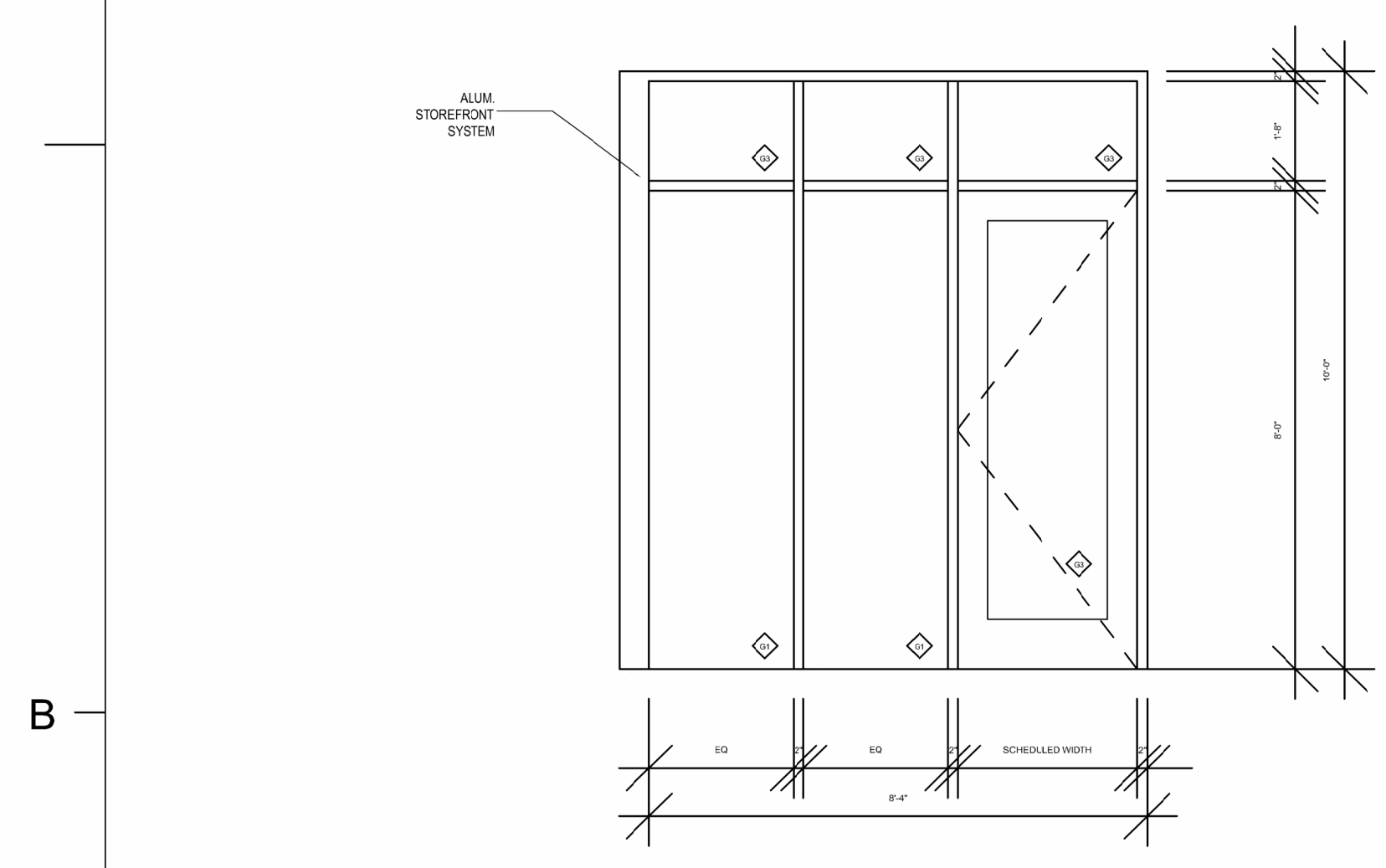
RENOVATION WALL LEGEND	
	EXISTING WALL TO REMAIN
	EXISTING WALL TO BE REMOVED
	NEW WALL



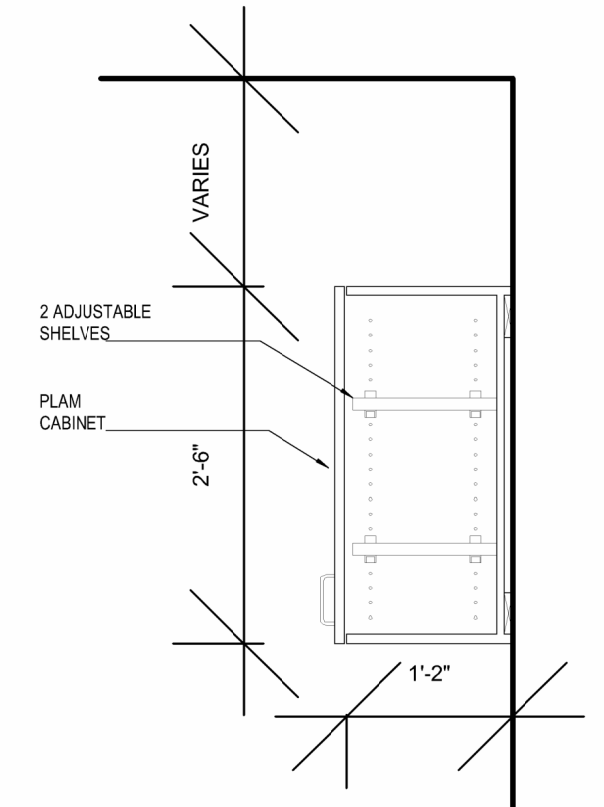
GLASS TYPES	
G1	1" INSULATED TEMPERED FROSTED GLASS
G2	1" INSULATED TEMPERED CLEAR GLASS
G3	1/2" TEMPERED FROSTED GLASS



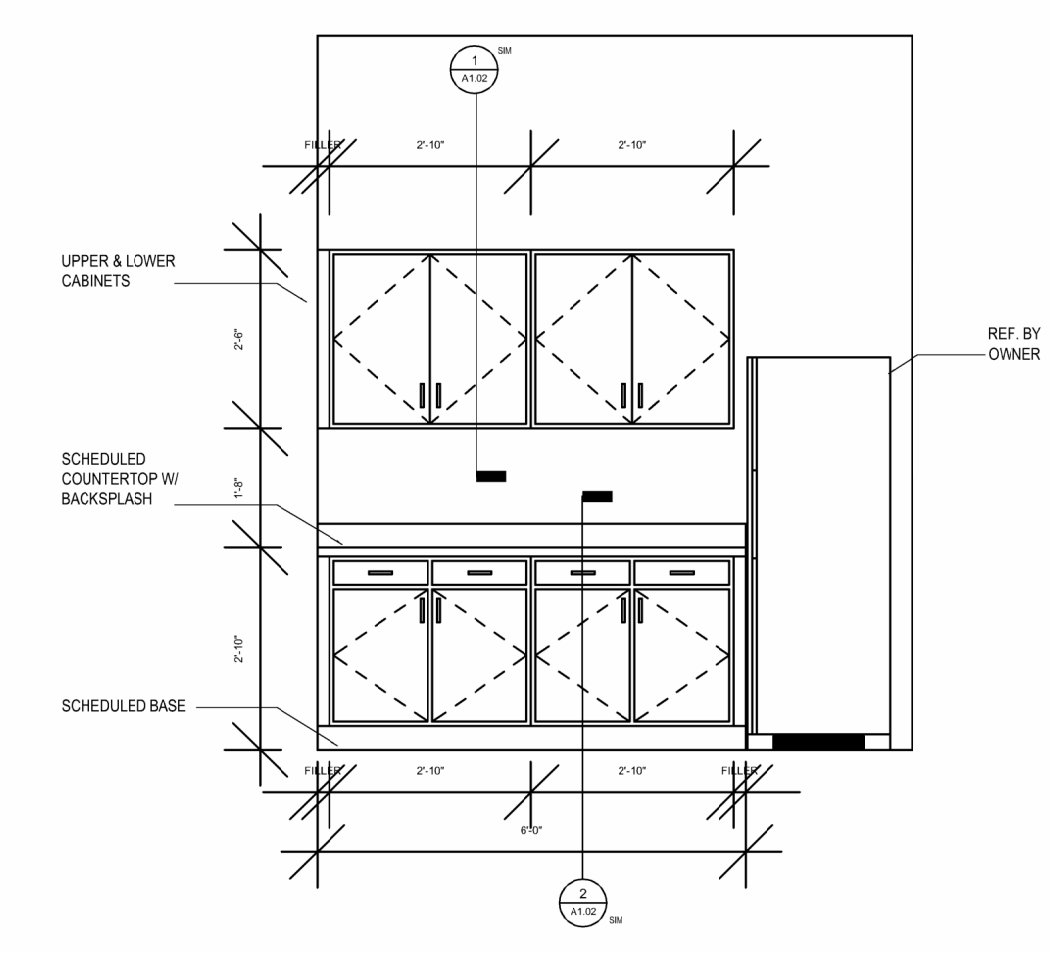
C1 INTERIOR EAST ELEVATION
 3/8" = 1'-0"



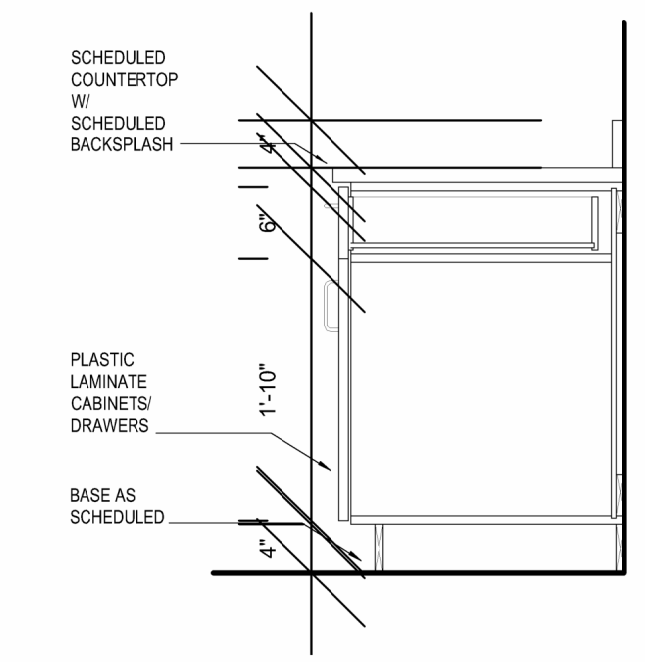
B1 INTERIOR NORTH ELEVATION
 3/8" = 1'-0"



1 CASEWORK SECTION - UPPER CABINET
 3/4" = 1'-0"



A1 INTERIOR NORTH ELEVATION
 3/8" = 1'-0"



2 CASEWORK SECTION - BASE CABINET W/ DRAWER
 3/4" = 1'-0"

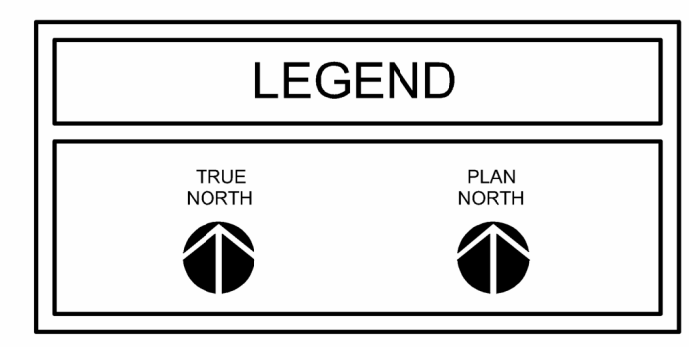
A3 NEW FLOOR PLAN
 1/4" = 1'-0"



A3 NEW REFLECTED CEILING PLAN
1/4" = 1'-0"

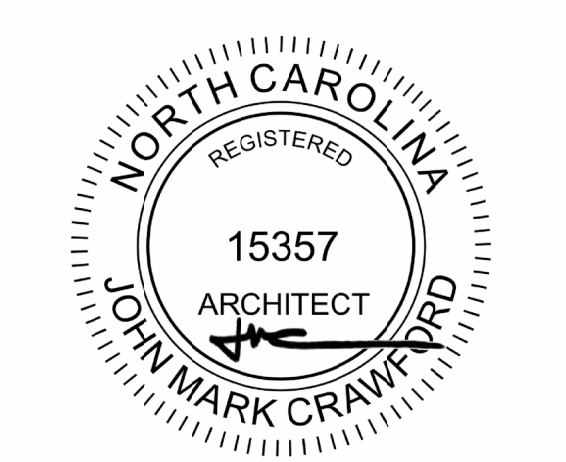
REFLECTED CEILING PLAN LEGEND	
	2 x 4 ACOUSTICAL PANEL CEILING
	2 x 2 ACOUSTICAL PANEL CEILING
	GYPSUM BOARD CEILING
	O.T.S. OPEN TO STRUCTURE
	CEILING HEIGHT ABOVE FINISHED FLOOR

- NOTES**
- REFER TO DETAILS & SPECIFICATIONS FOR CEILING SUSPENSION ANCHOR INFORMATION.
 - REFER TO SPECIFICATIONS FOR ACOUSTICAL PANEL CEILING GRID TYPE.
 - REFER TO MEP DRAWINGS FOR SYMBOL IDENTIFICATION.
 - REFER TO UL SYSTEMS SHEET FOR HORIZONTAL RATED ASSEMBLIES.
 - EXISTING LIGHT FIXTURES IN ROOM A344 AND A345 TO BE REMOVED AND RETURNED TO OWNER.



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06/20/2023



**UNION COUNTY HHS
IMMUNIZATION ROOM
RENOVATION**

No.	Description	Date
3	ADDENDUM	02/12/2024

Project Number: 2023-020
Date: 06/20/2023

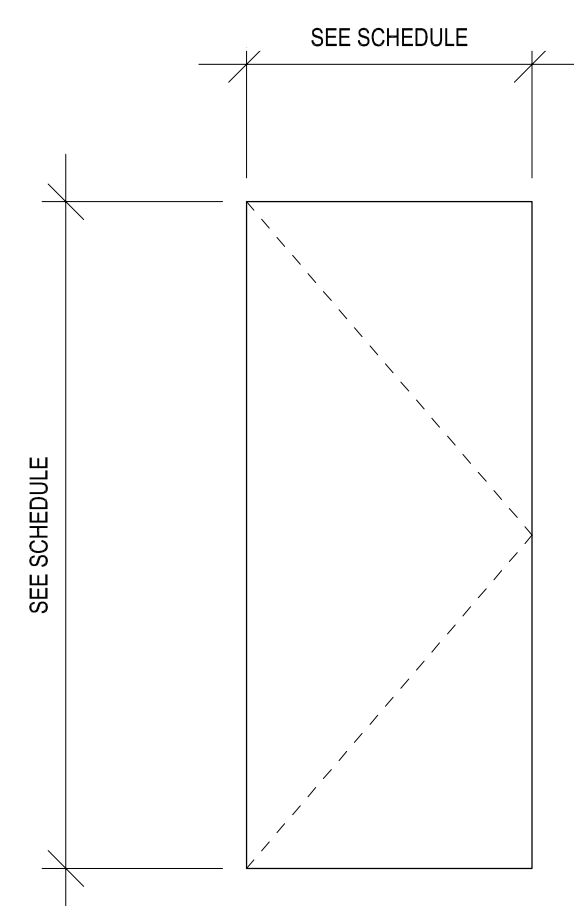
**NEW REFLECTED
CEILING PLAN**

A4.02

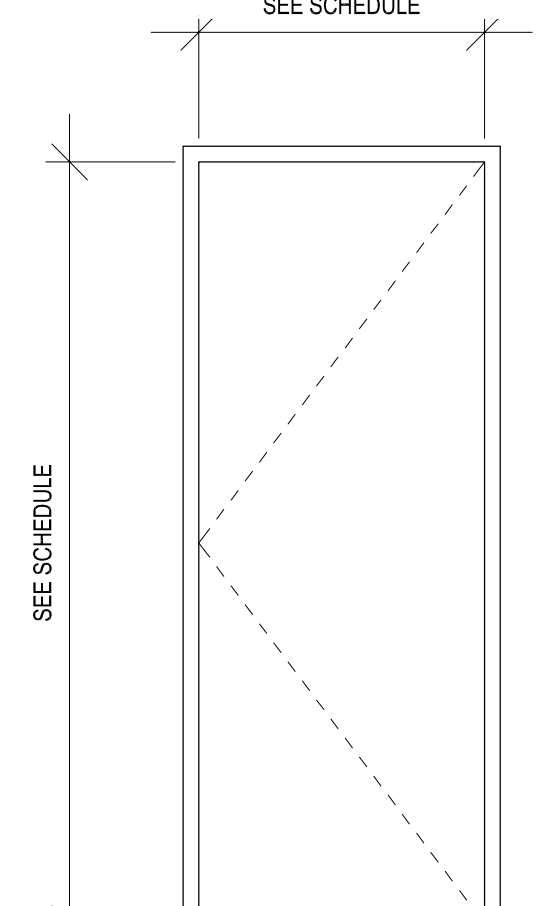
DOOR SCHEDULE

Mark	Door						Frame			Notes
	Width	Height	Elevation	Material	Hardware	Fire Rating	Frame Type	Frame Material	Jamb	
A344	3'-0"	8'-0"	G	ALUM/GLASS	-		-	ALUM	-	
A345	3'-0"	8'-0"	F	SC:WD	I-16		1	HM	J1	

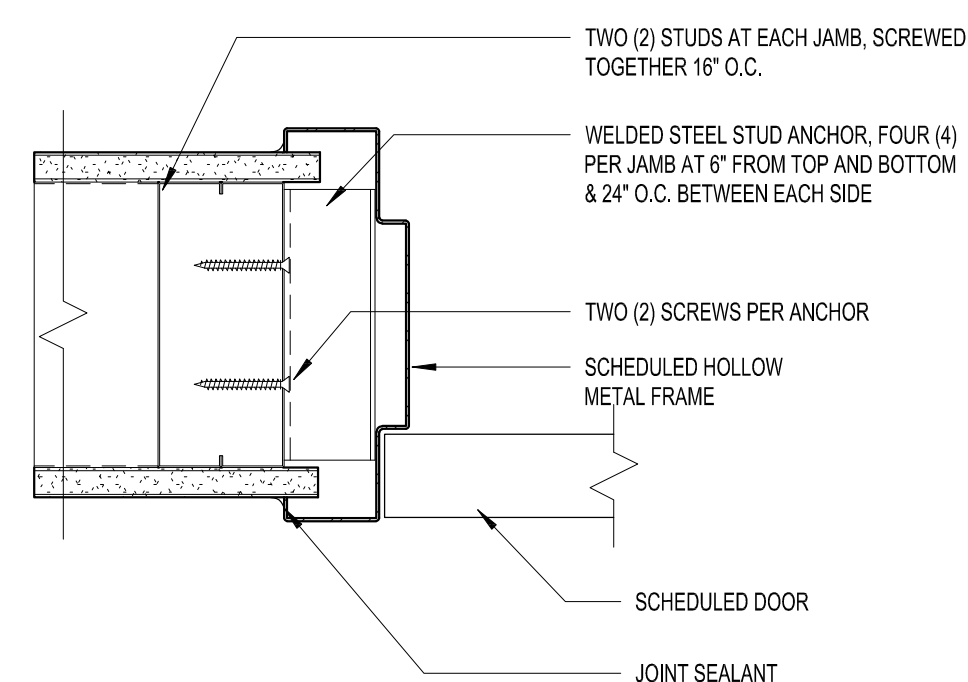
D



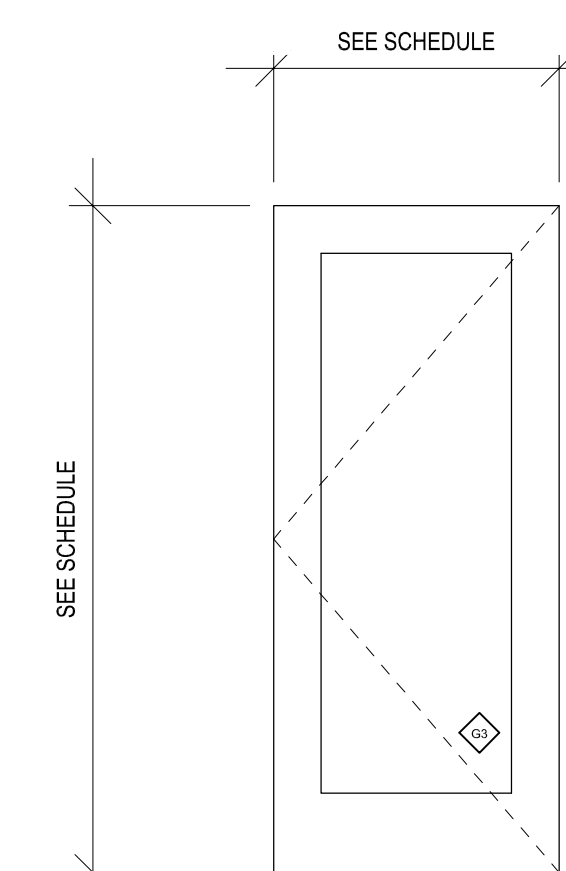
F - FLUSH



1 - SINGLE/PAIR



J1 HOLLOW METAL FRAME JAMB @ GYPSUM WALL



G - FLUSH

C1 DOOR TYPE F
1/2" = 1'-0"

C2 FRAME TYPE 1
1/2" = 1'-0"

C3 JAMB TYPE J1
3" = 1'-0"

C4 DOOR TYPE G
1/2" = 1'-0"

C

FINISH SCHEDULE

Number	Name	Floor Finish	Base Finish	Ceiling Finish	Casework	Countertop	Wall Finish				Window Treatment	Comments
							North	South	East	West		
A301	LOBBY	EXISTING	RB1	EXISTING	-	-	PE7	PE7	PE7	N/A	N/A	
A344	IM. WAITING	VT1	RB1	ACT2	PL5	PL4	PE1	PE1	PE1	PE1	N/A	
A345	IM. EXAM	VT1	RB1	ACT2	-	-	PE1	PE1	PE1	PE1	N/A	

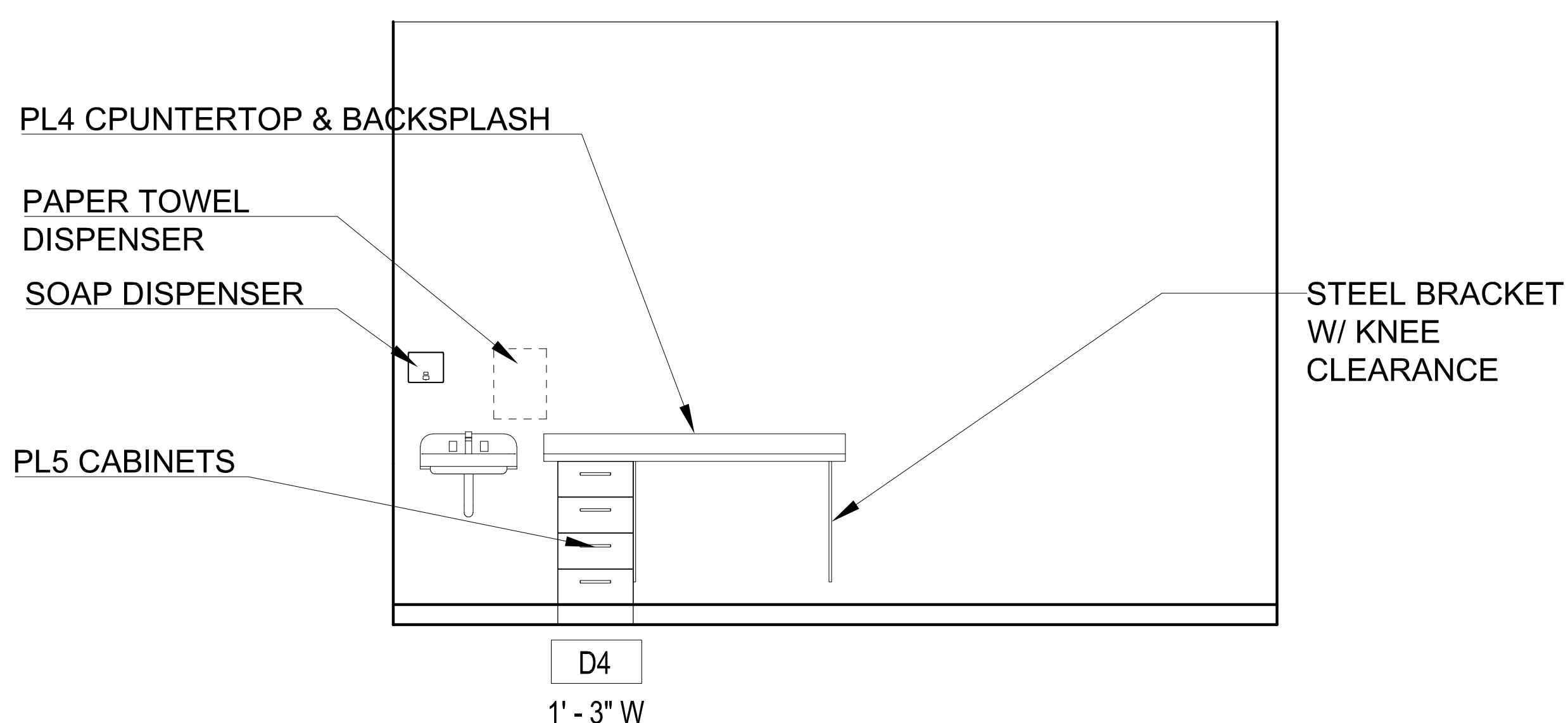
B

MATERIALS LEGEND

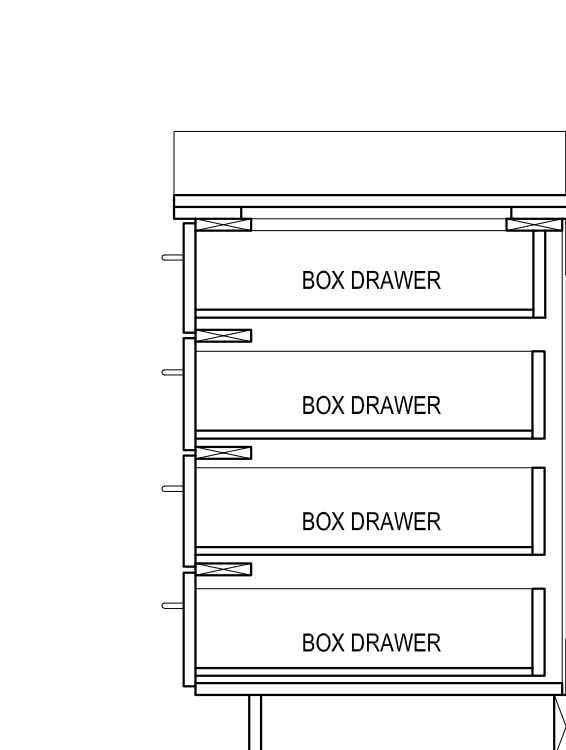
DESIGNATION	FINISH TYPE	MANUFACTURER	STYLE NAME/NUMBER	COLOR NAME/SIZE	LOCATION/COMMENTS
VT1	VINYL TILE	MATCH EXISTING ¹	MATCH EXISTING ¹	MATCH EXISTING ¹	IMMUNIZATION WAITING AND STORAGE
RB1	RUBBER BASE	MATCH EXISTING ¹	MATCH EXISTING ¹	MATCH EXISTING ¹	BASE OF NEW WALLS
ACT2	ACOUSTIC CEILING TILE	MATCH EXISTING ¹	MATCH EXISTING ¹	MATCH EXISTING ¹	IMMUNIZATION WAITING AND STORAGE
PL4	LAMINATE	MATCH EXISTING ¹	MATCH EXISTING ¹	MATCH EXISTING ¹	HORIZONTAL WORK SURFACES
PL5	LAMINATE	MATCH EXISTING ¹	MATCH EXISTING ¹	MATCH EXISTING ¹	CASEWORK VERTICAL SURFACES
PE1	PAINT	SHERWIN WILLIAMS	EGGSHELL	EIDER WHITE SW7014	IMMUNIZATION WAITING AND STORAGE
PE7	PAINT	SHERWIN WILLIAMS	EGGSHELL	TRUEPENNY SW6355	NEW WALL SURFACES IN LOBBY

1. FINISHES IN NEW IMMUNIZATION WAITING ROOM AND EXAM ROOM SHALL MATCH EXISTING FINISHES IN CURRENT EXAM ROOMS

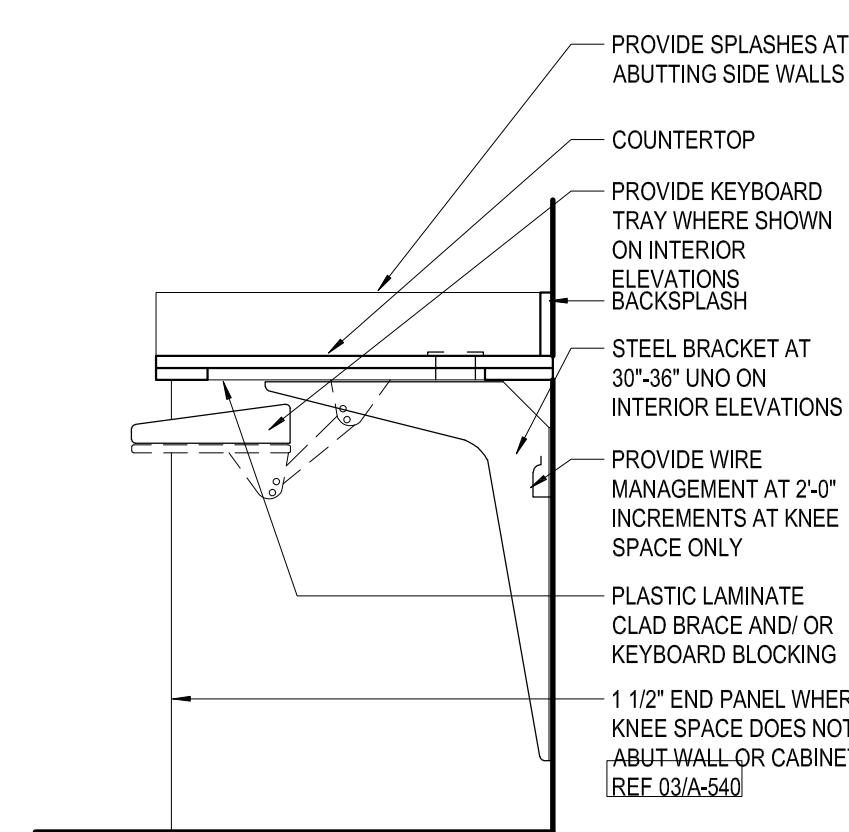
A



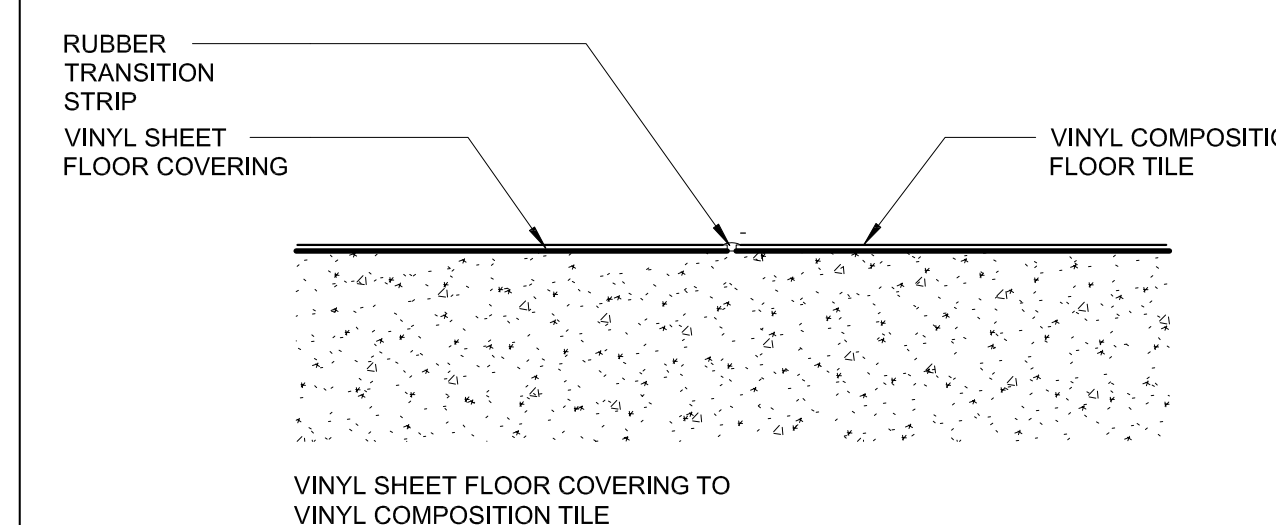
A1 EAST ELEVATION - IM. WAITING A344
1/2" = 1'-0"



A3 BASE CABINET - D4
1" = 1'-0"



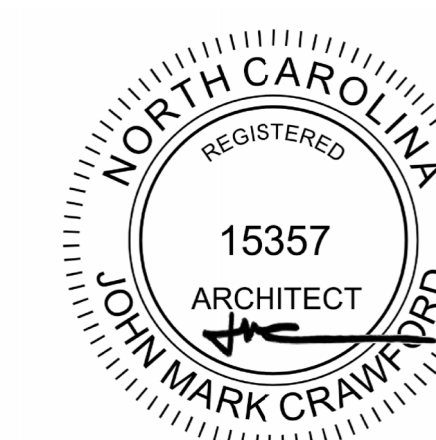
A4 COUNTERTOP - B1
1" = 1'-0"



A5 FLOORING TRANSITION
3" = 1'-0"

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Project Number: 2023-020
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SCHEDULES, INT.
ELEVATIONS &
DETAILS

A9.01