



OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that on Monday, February 19, 2024, the Union County Board of Commissioners plans to consider adoption of a resolution declaring surplus and donating one (1) 2008 Chevrolet Silverado, identified by Union County vehicle number 53-08, to Bakers Volunteer Fire and Rescue Department, Inc., a non-profit corporation organized under the laws of the State of North Carolina.

The County Manager will be authorized to donate the subject property without monetary consideration in accordance with G.S. § 160A-280.

Lynn G. West,
County Clerk
Union County Board of Commissioners
Posted on: Thursday, February 8, 2024