



**Invitation for Bid No. 2024-039**

**Union County Health and Human Services  
Immunization Room Renovation**

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**ADDENDUM No. 1**

**ISSUE DATE: January 31, 2024**

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

**Union County Health and Human Services  
Immunezation Room Renovation**

Project No.: **2024-039**  
Issue to: **Bidders**

**Union County**, Owner  
Contract Document Date: **June 23, 2021**  
Addendum Date: **February 1, 2024**

A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project **is unchanged by this Addendum**. Sealed Bids for Union County Jail Generator Replacement & Alternate Water Source will be **received by the Union County Procurement Department *until* \*2:00 PM local time on February 20, 2024** at the Union County Government Center, 500 N. Main Street, Suite 709, Monroe, NC 28112. The public bid opening will be conducted at the Union County Government Center at the address listed above at the specified bid date and time. Bidders should check-in at the front desk and to be directed to the Room. Late bids will not be accepted.
- 1.3 The date for receipt of Requests for information for this project **is unchanged by this Addendum**.

**All questions about the meaning or intent of the Bidding Documents are to be submitted in writing to the Procurement contact person listed on the cover page ([vicky.watts@unioncountync.gov](mailto:vicky.watts@unioncountync.gov)). Deadline for questions is 5:00 PM local time on February 9, 2024.** Questions will be addressed via Addenda by **5:00 PM local time on February 13, 2021**. All addenda and updates will be posted to the following websites: Union County, NC State IPS.

B. MODIFICATIONS TO DRAWINGS

- 1.4 **A1.02.**
  - 1. Exterior walls of Waiting Room A344 changed to storefront glazing system.
  - 2. Associated storefront details added.
  - 3. Exam Room A345 changed to Storage Room A345.
  - 4. Desk added in Waiting room A344. With associated details.
  - 5. Storage cabinetry added to Storage Room A345 with associated details.
- 1.5 **A9.01.**
  - 1. Millwork Details added.
  - 2. Door schedule revised.

A. MODIFICATIONS TO DRAWINGS

- 1.6 **None.**

B. MODIFICATIONS TO SPECIFICATIONS

- 1.7 **None.**

C. ATTACHMENTS

- 1.8 Drawings
  - a) A2.01
  - b) A9.01

END OF ADDENDUM