

## OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

## ANNOUNCEMENT UNION COUNTY BOARD OF COMMISSIONERS

The Union County Board of Commissioners is invited to attend the 14<sup>th</sup> Annual Groundhog Day Economic Summit 2024, as presented by the Union County Economic Development Growth Enterprise, on February 1, 2024, with presentations beginning at 3:30 p.m. at The Dowd Center Theatre, 120 South Main Street, Monroe, NC 28112.

A quorum of the Commissioners may attend this event as a guest, but no action will be taken by the Commission.