



OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that at its regular meeting on Monday, October 16, 2023, the Union County Board of Commissioners plans to consider adoption of a resolution declaring surplus and donating two (2) motor vehicles, a 2014 Ford F250 4x4 and a 2006 Ford Ranger, to Ground 40 Ministries, a non-profit corporation organized under the laws of the State of North Carolina. The County Manager will be authorized to donate the motor vehicles without monetary consideration in accordance with G.S. § 160A-280.

Lynn G. West,
County Clerk
Union County Board of Commissioners
Posted on October 6, 2023