



Invitation for Bid No. 2023-045

**Union County
Charters of Freedom**

ADDENDUM No. 1

ISSUE DATE: August 16, 2023

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

Union County Charters of Freedom
 Project No.: **2023-045**
 Issue to: **Bidders**

Union County, Owner
 Contract Document Date: November 29, 2022
 Addendum Date: August 16, 2023

A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document. All addenda and updates will be posted to the following websites: Union County, NC State IPS, Duncan Parnell Planroom.

B. RESPONSES TO QUESTIONS FROM POTENTIAL BIDDERS

1. Question #1) Unit Prices, We see them on bid form, and they are mentioned at various places in spec. book. Can you tell us what the unit prices are?
 - a. There are no unit prices required for this project.
2. Question #2) Where can we find the E-Verify Affidavit?
 - a. Please find E-Verify Affidavit in the Project Manual Section 00 45 36. The header for sheet 1 of section 00 45 36 was inadvertently labeled as "Document 00 45 36 – Equal Opportunity Employment Affidavit" and should have been labeled as "Document 00 45 36 – E-Verify Affidavit".
3. Question #3) Special inspections. Sheet F-1.0 says by contractor. Specs. Says owner. Who pays for the special inspections?
 - a. No special inspections are anticipated currently for this project. If special inspections become a requirement of the project, the Owner will be responsible for the associated cost.
4. Question #4) Is construction time 180 days?
 - a. Correct. Project start date will be established by Union County in the Notice to Proceed letter within 90 days of the bid due date. Base bid work included in this contract shall reach substantial completion no later than one hundred eighty days (180) calendar days from Project Start Date. A sample Notice to Proceed letter can be found in specifications section 00 55 00 of the Project Manual.
5. Question #5) With the project being so small is a field office required? If so, where will it go?
 - a. No field office is required for this project.
6. Question #6) Is a CPM schedule required?
 - a. No CPM schedule will be required for this project.
7. Question #7) Will water and power be provided by the owner or contractor?
 - a. Owner will supply water and power that is currently at the Project Site.
8. Question #8) There is mention of a GO report. Where can this report be located?
 - a. There are no existing Geotechnical reports available for this site. Footing bearing capacity shall be verified prior to concrete placement.
9. Question #9) 9. Sheet C-3.0 Erosion Control Notes Item #18. Can you elaborate what is expected from contractor here?
 - a. This project is located within the City of Monroe. All appropriate forms, preconstruction meetings, etc. shall satisfy the City of Monroe detail and ordinance manual consistent with the notes listed on the drawings. For more information, review appropriate forms in the City of Monroe manual or as found on the City's website for Engineering and Erosion Control.
10. Question #10) Sheet C-3,0 Construction Sequence #1,3,8,12,14 and 15. Can you elaborate what is expected from contractor here?

- a. This project is located within the City of Monroe. All appropriate forms, preconstruction meetings, etc. shall satisfy the City of Monroe detail and ordinance manual consistent with the notes listed on the drawings. For more information, review appropriate forms in the City of Monroe manual or as found on the City's website for Engineering and Erosion Control.

C. MODIFICATIONS TO DRAWINGS

1.2 **None.**

D. MODIFICATIONS TO SPECIFICATIONS

1.3 **None.**

E. ATTACHMENTS

1.4 **None.**

END OF ADDENDUM