

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the Union County Board of Commissioners is seeking applications from residents of Union County who are interested in serving on a Water Solutions Advisory Committee. The Water Solutions Advisory Committee was established by the Union County Board of Commissioners at its regular meeting on April 17, 2023, for the purpose of reviewing water service in Union County and shall be composed of 12 members. In order to qualify for membership on this committee, applicants must be residents of Union County and not currently being served by County or Municipal water system. Membership on this committee shall represent the following categories:

- 1) Two (2) members from the Agriculture Community;
- 2) Four (4) members from any of the county's municipalities that are not currently served by a public water system.
- 3) Six (6) members from unincorporated Union County.

Potential topics for discussion by this Committee may include but not be limited to: Rural Water Service, Grant Opportunities, Short Line Program, Assessments, and Proposed Line Extensions.

Dates and times for regular meetings of the Water Solutions Advisory Committee have not been established at this time. It is anticipated that this Committee would meet at least once a month during the months of July through December 2023, and that the dates and times of the regular meetings will be discussed at the board's orientation meeting. The goal of the Committee would be to have a final presentation of recommendations to present to the Union County Board of Commissioners in January 2024.

Anyone who wishes to apply to serve on the Water Solutions Advisory Committee may obtain a profile sheet by calling Lynn West at 704-283-3853 or from the County's website at <https://www.unioncountync.gov/government/boards-committees/boards-committees>. Please submit completed profile sheets by Tuesday, July 11, 2023., to the Office of the Clerk to the Board of Commissioners, 500 North Main Street, Ninth Floor, Union County Government Center, Monroe, NC 28112, by fax at (704) 282-0121, or by email to [lynn.west@unioncountync.gov](mailto:lynn.west@unioncountync.gov).