



**Invitation for Bid No. 2023-015**

**Union County Jail Relocking**

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**ADDENDUM No. 2**

**ISSUE DATE: January 5, 2023**

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

Union County Jail Relocking  
 Project No.: 2021-044  
 Issue to: Bidders for Bid #2023-015

Union County, Owner  
 Contract Document Date: August 19, 2022  
 Addendum Date: January 05, 2023

A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project **is unchanged by this Addendum.**
- 1.3 Pre-Bid Conference: A Pre-Bid Conference was held at the Union County Main Public Library on December 14, 2022, at 2:00 pm. Any clarifications issued as a result of the meeting are addressed by Addendum; verbal information provided does not alter the content of the bidding documents.

B. MODIFICATIONS TO PREVIOUS ADDENDA **(None)**

C. APPROVED SUBSTITUTION REQUESTS **(None)**

D. MODIFICATIONS TO PROJECT MANUAL **(None)**

E. MODIFICATIONS TO DRAWINGS

- 1.4 QD9.01 – DOOR SCHEDULE **(Revised)**

F. ATTACHMENTS

- 1.5 This Addendum includes the attached documents and specification sections:
  - a) Revised Section 00 41 13 – Bid Form (Revised Liquidated Damages)
- 1.6 This Addendum includes the following attached drawings:
  - b) Revised Sheet QD9.01 – DOOR SCHEDULE
- 1.7 This Addendum includes the following Questions and Answers:

**Q1)** Please clarify the LD’s for this project. The bid form states for the LD’s to be \$500 per day and in the specifications, it states the LD’s are \$1,500 per day.

**A)** \$1,500 per day.

**Q2)** Will the start date of the project be determined with the lower bidder and based on the material lead time for the project with it being on hand before work proceeds?

**A)** The project start date will be determined by having all required materials in hand by the contractor.

**Q3)** Please confirm as discussed at the pre-bid meeting that the schedule and phasing of this project will be determined on completing one cell block at a time and the 150-calendar day schedule will not begin until work has commenced. The exact duration of the project will be coordinated with the Jail and phasing of relocating the inmates as required.

**A)** That is correct.

**Q4)** Please confirm that each cell block will be vacant when work is being completed and the jail will remain open in all other areas.

**A)** That is correct.

**Q5)** Please confirm all this work will be done during normal work hours from 7:00AM to 5:00PM Monday through Friday.

**A)** That is correct.

**Q6)** Please provide the existing service company used for maintaining the security systems and security hardware throughout the jail.

**A)** Black Creek is the current door control provider.

**Q7)** Please clarify if the owner or general contractor is to pay for the permits with this project.

**A)** The owner will pay.

**Q8)** Is there a local business license requirement for this project?

**A)** No

**Q9)** Please confirm that each bidder for this project must have a NC General Contractor's license to bid this project as the project being a single prime contract.

**A)** This is correct.

**Q10)** For Hardware Sets in CORR1, ODEX1, and ODEX3, please clarify what is required or meant with new lock cover plate. Will the existing cover plate be re-used?

**A)** It is the contractor's option to re-use or replace the existing lock cover. If it can be reused without modification it is acceptable to re-use.

**Q11)** Please provide the model number and manufacturer of the existing locks being used in the facility.

**A)** The door schedule indicates each location's existing lock type. Cell door 2" jamb locks are Folger Adam. See attached updated door schedule.

**Q12)** Tags #110C, 110D, 126C and 172A have keynote #3 but aren't listed on the door schedule. Please advise if we are to include these openings in our scope of work and if so what scope of work is required.

**A)** Assuming door numbers are J110C, J110D, J126C, and J172A. See attached re-issued door schedule. These have been added to door schedule. Existing lock is PARACENTRIC-KEYED ONE SIDE.

**Q13)** Through information we have seen there seems to be mechanical and plumbing as part of the project. We have not found specifications for those sections. Please direct us to where we would find that information.

- A)** There is no plumbing or mechanical in this project. You can get the official documentation through Duncan-Parnell.

END OF ADDENDUM 2

**BID INFORMATION**

Name of Bidder: \_\_\_\_\_

Date: \_\_\_\_\_

Project Name: Union County Jail Relocking

Owner: Union County

Owner Project Number: IFB #2023-015 Bid

Designer: Creech and Associates

Designer Project Number: 2021-044

**CERTIFICATIONS OF BASE BID**

The undersigned Bidder, hereby declares that he has carefully investigated the scope of work and having thoroughly familiarized himself with the Contract Documents relative hereto, and has read all special provisions furnished prior to the opening of the bids; that he has satisfied himself relative to the work to be performed. The bidder further declares that he and his sub-contractors have fully complied with NCGS 64, Article 2 in regards to E-Verification as required by N.C. General Statute 143-129(j).

The bidder proposes and agrees if this proposal is accepted, to contract with Union County Government, in the form of contract specified, to provide all necessary labor, equipment, materials, machinery, tools, apparatus, transportation, services, fees, permits, etc., to complete the construction Union County Human Resources Training Room Expansion and Renovation Project, all in accordance with the aforementioned Contract Documents to the full and entire satisfaction of Union County Government, with definite understanding that no money will be allowed for extra work except as set forth in the General Conditions and the Contract Documents for the lump sum of:

**Provide \$15,000 contingency to your base bid number below as an owner contingency allowance and provide a Total Base Bid Price. Any funds not used from this allowance will deducted from the overall contract in the final payment application.**

**BASE BID PRICE:**

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

**TOTAL BASE BID PRICE WITH OWNER CONTENGENCY:**

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

**SUB-CONTRACTOR LIST:**

The following shall execute subcontracts with the Bidder for the portion of the work indicated:

Electrical Sub-Contractor (Name & License No.):

\_\_\_\_\_ License No. \_\_\_\_\_

**ALTERNATIVE BID PRICES:**

The following Alternate Prices, representing the total cost to the Owner when the scope of the work is changed and when approved by the Architect, are hereby submitted and are guaranteed to remain valid and in force for the duration of the construction period. Refer to Division 01 Section "Alternatives" for descriptions of Alternates

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and conditions for submittal of Alternate pricing. Indicate whether alternates are additions or deductions from Bid Sum.

Alternate No. 1: \$ \_\_\_\_\_

Re-key existing food pass lock on door. See plans for full scope of work.

Alternate No. 2: \$ \_\_\_\_\_

Replace existing hinges. See plans for full scope of work.

**TIME OF COMPLETION**

The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issues by Architect and shall fully complete the Work within **150 calendar days**.

**LIQUIDATED DAMAGES:**

The undersigned further agrees, stipulates, and fixes as Liquidated Damages if delayed, but not as a penalty, the sum of **One Thousand Five Hundred Dollars (\$1,500.00)** per calendar day that the undersigned together with the undersigned’s surety shall pay the Owner for each calendar day or part thereof that expires after the date specified for the substantial completion of the work and until the Work is Substantially complete. By bidding, the undersigned hereby agrees to be responsible for liquidated damages.

**BID SECURITY:**

Accompanying this proposal is a bid security five percent (5%) of the Total Bid Price Sum in accordance with Instructions to Bidders in the form of (check one):

- Bid Bond (AIA Document A310-2010), or
- Cash, or
- Cashier’s Check, or Certified Check.

**RECIEPT OF ADDENDA:**

The undersigned acknowledges receipt of the following addenda which will be considered as part of the contract Documents:

Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_ Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_  
 Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_ Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_  
 Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_ Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_  
 Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_ Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_

**MBE INORMATION:**

Acknowledgement and submittal of MBE information is included with this Proposal:  Yes  No

**CONTRACTOR’S LICENSE:**

The undersigned further states that it is a duly licensed contractor for the proposed work in the State of North Carolina, and that all fees, permits, etc. pursuant to submitting this proposal have been paid in full.

**ACKNOWLEDGEMENT AND REPRESENTATIONS:**

If notice of acceptance of this bid is given to the undersigned within 90 days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will execute and deliver an Agreement in the prescribed form promptly after it has been presented to him for signature. Certificates of Insurance and Performance and Payment bonds shall be furnished to the Owner at the execution of this agreement and as required by North Carolina General Statutes.

Upon request of the Owner, the undersigned bidder agrees to submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, and acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor’s Qualification Statement. Bidder’s qualifications information shall be considered confidential.

The undersigned bidder certifies that neither he/she, nor any official, agent or employee has entered into any agreement, participated in any collusion, or otherwise taken any action which is in restraint of free competitive bidding in conjunction with this bid. The person signing this bid form represents that he/she has full authority and representative capacity to execute this Bid Form in the capacity indicated below.

The undersigned agrees that in the case of failure on his part to execute the said contract and the bond within ten (10) consecutive calendar days after written notice being given of the award of contract, the certified check, cash or bid bond accompanying this bid shall be paid into the funds of the Owner’s account set aside for the Project, as liquidated damages for such failure; otherwise, the certified check, cash or bid bond accompanying the Proposal shall be returned to the undersigned.

The undersigned bidder agrees that they are expected to act as Project Expediter and coordinate work of all other contractors.

The firm signing this bid and registered under that name is legally qualified to perform all work included in the scope of the contract as determined by the State of North Carolina, in granting the registration.

**PROPOSAL SIGNATURE:**

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(Name of firm or corporation making bid)

By: \_\_\_\_\_  
Signature and Typed Name

Title: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Bidders N.C. Contractor License No. \_\_\_\_\_

Type of License: \_\_\_\_\_

Limitations: \_\_\_\_\_

Attest:

By: \_\_\_\_\_

Title: \_\_\_\_\_

END OF DOCUMENT 00 41 13



