

# **Invitation for Bid No. 2023-010**

# **Union County Public Library Exterior Renovation**

# **ADDENDUM No. 1**

ISSUE DATE: December 16, 2022

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

Union County, Owner

Union County Public Library Exterior Renovation

Project No.: 2020-049

Contract Document Date: August 19, 2022 Issue to: Bidders for Bid #2023-010 Addendum Date: December 16, 2022

## A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project is unchanged by this Addendum.
- 1.3 Pre-Bid Conference: A Pre-Bid Conference was held at the Union County Main Public Library on December 14, 2022, at 1:00 pm. Any clarifications issued as a result of the meeting are addressed by Addendum; verbal information provided does not alter the content of the bidding documents.
- B. MODIFICATIONS TO PREVIOUS ADDENDA (None)
- C. APPROVED SUBSTITUTION REQUESTS (None)
- D. MODIFICATIONS TO PROJECT MANUAL (None)
- E. MODIFICATIONS TO DRAWINGS (None)
- F. ATTACHMENTS
  - 1.4 This Addendum includes the attached documents and specification sections:
    - a) Pre-Bid Sign-in Sheet, (new).
  - 1.5 This Addendum includes the following attached drawings: (None)
  - 1.6 This Addendum includes the following Questions and Answers: (None)

END OF ADDENDUM 1

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CREECH & ASSOCIATES

# Union County - Library Exterior Renovation

Prebid Sign-in Sheet  Aceting Date: December 14, 2022  Aceting Time: 1:00 PM  Aceting Place: Main Library, 316 East Windsor Street		
Name	Company	Email Address
JAKKELL SCABASON	13A7501-COUL	dsectorophysal batson-cook.com
JARS MARMELLAN	BATON-COOK	CMKMSULANG BATSON-COOK. COM
Marse 100 D allen	Colera	
When Hobselson	WHARAN-SMETH	MCOBELTSON DINHARTONSMITH. COM
Javel Derr	Dern Construction	Derunian Structioninc (Dymmil. com
MARK HENDERGAN	Houtetteen Gan	FAGATE & HOSTELLERAND SON, COM
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