



**Invitation for Bid No. 2023-011**

**Union County Library Interior Renovation**

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**ADDENDUM No. 1**

**ISSUE DATE: December 16,2022**

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

Union County Interior Library Renovation  
Project No.: 2022-039  
Issue to: Bidders for Bid #2023-011

Union County, Owner  
Contract Document Date: August 19, 2022  
Addendum Date: December 16, 2022

A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project **is unchanged by this Addendum.**
- 1.3 Pre-Bid Conference: A Pre-Bid Conference was held at the Union County Main Public Library on December 14, 2022, at 2:00 pm. Any clarifications issued as a result of the meeting are addressed by Addendum; verbal information provided does not alter the content of the bidding documents.

B. MODIFICATIONS TO PREVIOUS ADDENDA **(None)**

C. APPROVED SUBSTITUTION REQUESTS **(None)**

D. MODIFICATIONS TO PROJECT MANUAL **(None)**

E. MODIFICATIONS TO DRAWINGS **(None)**

F. ATTACHMENTS

- 1.4 This Addendum includes the attached documents and specification sections:
  - a) Pre-Bid Sign-in Sheet, (new).
- 1.5 This Addendum includes the following attached drawings: **(None)**
- 1.6 This Addendum includes the following Questions and Answers: **(None)**

END OF ADDENDUM 1

# CREECH & ASSOCIATES

## Union County - Library Interior Renovation

### Prebid Sign-in Sheet

Meeting Date: December 14, 2022

Meeting Time: 2:00 PM

Meeting Place: Main Library, 316 East Windsor Street

| Name              | Company                      | Email Address                |
|-------------------|------------------------------|------------------------------|
| MARR HENDERSON    | Hostetter & Son Const        | FRANK@HOSTETTERANDSON.COM    |
| DARRELL SEABROOK  | BATSON-COOK                  | dseabrook@batson-cook.com    |
| LARRY COPELAND    | BATSON-COOK                  | larryc@batson-cook.com       |
| CHRIS McMEHAN     | BATSON-COOK                  | CMcMEHAN@BATSON-COOK.COM     |
| MATT ROBERTSON    | WARREN SMITH                 | MROBERTSON@WARRENSMITH.COM   |
| Mallorie Lewis    | Niles-McLellan               | estimating@mmbuildings.com   |
| Paul Deron        | Deron construction@gmail.com | Deron.construction@gmail.com |
| Concepcion Molina | LUCA INC                     | gmolina@luca-inc.us          |
| JOEGE GUEWAN      | LUCA INC                     | JGUEWAN@LUCA-INC.US          |
| Sheri McAtee      | Trinity Interiors            | smcatee@trinityinteriors.net |
| Frank Grude       | ShowContract                 | fgrude@showcontract.com      |
| Camilo Garcia     | luca inc                     |                              |