

Request For Information 2023-024

Library Outreach Vehicle

ADDENDUM No. 1

ISSUE DATE: December 8, 2022

Responding Companies on this project are hereby notified that this Addendum shall be made a part of the above named RFI document.

The following items add to, modify, and/or clarify the RFI documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the RFI document.

A) Add/Delete/Replace

- 1. Add #8 to Tab B; page 5 through 6 the following: "Please indicate if your company provides any repair manual or technical support?"
- 2. Add #9 to Tab B; page 5 through 6 the following: "What are the load requirements and box dimensions/size for the various Library Outreach vehicles your company provides?"
- **3.** Add #10 to Tab B; page 5 through 6 the following: "Can your company provide Acore Shelving or comparable?"
- Add #11 to Tab B; page 5 through 6 the following:
 "If Union County purchase its own truck and hire a company to construct and install the mobile library attachment. What's the estimated completion time?"

Attachment No.1: Sign-in Sheet - Pre-Bid Site Visit

End of Addendum No. 1

Union County Location:Library, 316 E Windsor St, Monroe, NC 28112. Wednesday, November 30, 2022, 10:00 AM **RFI 2023-024 Library Outreach Vehicle Pre-Proposal Conference**

Proposal Due Date & Time: December 15, 2022 at 2:00 PM EDT Electronic Submission

EST. 1842

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