



Request For Information 2023-024

Library Outreach Vehicle

ADDENDUM No. 1

ISSUE DATE: December 8, 2022

Responding Companies on this project are hereby notified that this Addendum shall be made a part of the above named RFI document.

The following items add to, modify, and/or clarify the RFI documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the RFI document.

A) Add/Delete/Replace

- 1. Add #8 to Tab B; page 5 through 6 the following:**
“Please indicate if your company provides any repair manual or technical support?”
- 2. Add #9 to Tab B; page 5 through 6 the following:**
“What are the load requirements and box dimensions/size for the various Library Outreach vehicles your company provides?”
- 3. Add #10 to Tab B; page 5 through 6 the following:**
“Can your company provide Acore Shelving or comparable?”
- 4. Add #11 to Tab B; page 5 through 6 the following:**
“If Union County purchase its own truck and hire a company to construct and install the mobile library attachment. What’s the estimated completion time?”

Attachment No.1: Sign-in Sheet - Pre-Bid Site Visit

End of Addendum No. 1