

## **Invitation for Bid No. 2023-013**

# **Union County Jail Laundry Room Renovations**

## **ADDENDUM No. 1**

ISSUE DATE: November 23, 2022

Responding Bidders on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

**Union Co Jail Laundry Room Renovation** 

**Union County**, Owner Project No.: **2023-013** Contract Document Date: May 6, 2022 Issue to: **Bidders** Addendum Date: **November 22**, 2022

#### A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project is unchanged by this Addendum. Sealed Bids for Union Co Jail Laundry Room Renovation will be received by the Union County Procurement Department until 3:30 PM local time on November 29, 2022 at the Union County Government Center, 500 N. Main Street, Suite 709, Monroe, NC 28112.
- **1.3** The date for receipt of Requests for information for this project is changed by this Addendum.

All questions about the meaning or intent of the Bidding Documents are to be submitted in writing to the Procurement contact person listed on the cover page (corey.brooks@unioncountync.gov). Deadline for questions is 5:00 PM local time on November 18, 2022. Questions will be addressed via Addenda by 5:00 PM local time on November 23, 2022. All addenda and updates will be posted to the following websites: Union County, NC State IPS, Duncan Parnell Planroom.

## B. RESPONSES TO QUESTIONS FROM POTENTIAL BIDDERS

- 1. Question #1) What interior finishes need to be removed?
  - a. There are no existing finishes to be removed in the base bid but the finishes around new opening needs to be prepare to receive new finishes to make existing. This includes the laundry room and corridor areas.
- 2. Question #2) What type of finishes is the existing slab to receive?
  - a. The existing floor is to remain as is for the base bid. Refer to Alternate #1 for refinishing the existing floor.
- 3. Question #3) Are there any walls with wall covering or tile that will need to be removed and replaced with new finishes?
  - a. There are no existing wall coverings or tile that are within the scope of work.
- 4. Question #4) There appears to be an additional washer from what is currently on site from our walk thru, will this require a house keeping pad for the new additional washer?
  - a. Yes, a new house keeping pad needs to be provided for the additional washer being installed.
- 5. Question #5) Does this project require HUB participation?
  - a. Due to the anticipated cost of the project, the HUB requirements have been waived. The county would like to see in a good faith effort the state minimum HUB requiredments met if possible but is not required for this project. The HUB forms, Section 00 45 39 have been removed as part of this addendum.

## C. MODIFICATIONS TO DRAWINGS

1.4 None.

## D. MODIFICATIONS TO SPECIFICATIONS

- 1.5 Section 00 01 10 Table of Contents: Remove and replace section with the attached section
  - a) Section 00 41 13 has been revised.
  - b) Section 00 45 39 has been removed.
  - c) Section 00 91 00 Addendum No. 1 has been added.
  - d) Section 01 23 00 Alternates has been added.
- 1.6 Section 00 41 13 Bid Form: Section has been revised
- 1.7 Section 00 45 39 Minority Business Enterprise: Section has been removed
- 1.8 Section 00 91 00 Addendum No 1: Section has been added.
- 1.9 Section 01 23 00 Alternates: Section has been added.

#### E. ATTACHMENTS

- 1.10 Section 00 01 10 Table of Contents.
- 1.11 Section 00 41 13 Bid Form.
- 1.12 Section 00 91 00 Addendum No 1.
- 1.13 Section 01 23 00 Alternates.

**END OF ADDENDUM** 

#### PROJECT MANUAL -CONSTRUCTION DOCUMENTS

## **DIVISION 00 – PROCUREMENT AND CONTRACTING REQUIREMENTS** 00 01 01 Project Title Page 00 01 10 Table of Contents (Revised - Add #1) 00 11 13 Advertisement for Bids 00 21 00 Instructions to Bidders 00 25 00 Pre Bid Meetings 00 41 13 Bid Form – Stipulated Sum (Revised – Add #1) 00 43 13 Bid Security Form 00 43 28 Tax Rebate Forms 00 43 39.13 Guidelines for Recruitment and Selection of Minority Business 00 45 19 Non-Collusion Affidavit 00 45 36 Equal Opportunity Employment Affidavit 00 45 39 Minority Business Enterprise (This Section has been deleted - Add #1) 00 52 00 Agreement Forms 00 55 00 Notice of Award 00 61 00 Bond Forms 00 62 00 Certificate of Insurance 00 72 00 General Conditions 00 91 00 Addendum No. 1 (Section added - Add #1) **DIVISION 01 - GENERAL REQUIREMENTS** 01 10 00 Summary 01 23 00 Alternates (This section has been added - Add #1) 01 26 00 Contract Modifications Procedures 01 29 00 Payment Procedures 01 31 00 Project Management and Coordination 01 32 00 Construction Progress Documentation 01 33 00 Submittal Procedures 01 40 00 Quality Requirements 01 42 00 References 01 50 00 Temporary Facilities and Controls

- 01 60 00 Product Requirements 01 73 00 Execution
- 01 73 29 Cutting and Patching
- 01 74 19 Construction Waste Management and Disposal
- 01 77 00 Closeout Procedures
- 01 78 23 Operation and Maintenance Data
- 01 78 39 Project Record Documents
- 01 79 00 Demonstration and Training

#### **DIVISION 02 – EXISTING CONDITIONS**

Not Applicable

## **DIVISION 03 - CONCRETE**

Not Applicable

## **DIVISION 04 - MASONRY**

Not Applicable

#### **DIVISION 05 - METALS**

Not Applicable

Creech & Associates Project #2021-072

## **DIVISION 06 – WOOD, PLASTICS, AND COMPOSITES**

Not Applicable

## **DIVISION 07 - THERMAL AND MOISTURE PROTECTION**

Not Applicable

#### **DIVISION 08 - OPENINGS**

Not Applicable

#### **DIVISION 09 - FINISHES**

Not Applicable

## **DIVISION 10 - SPECIALTIES**

Not Applicable

## **DIVISION 11 – EQUIPMENT**

Not Applicable

#### **DIVISION 12 - FURNISHINGS**

Not Applicable

#### **DIVISION 13 - SPECIAL CONSTRUCTION**

Not Applicable

## **DIVISION 14 - CONVEYING SYSTEMS**

Not Applicable

## **DIVISION 21 - FIRE SUPPRESSION**

Not Applicable

#### **DIVISION 22 - PLUMBING**

Not Applicable

## **DIVISION 23 – HEATING VENTILATING AND AIR CONDITIONING**

Not Applicable

## **DIVISION 26 - ELECTRICAL**

Not Applicable

#### **DIVISION 27 – COMMUNICATIONS**

Not Applicable

## **DIVISION 28 - ELECTRONIC SAFETY AND SECURITY**

Not Applicable

## **DIVISION 31 – EARTHWORK**

Not Applicable

## **DIVISION 32 - EXTERIOR IMPROVEMENTS**

Not Applicable

## **END OF TABLE OF CONTENTS**

Creech & Associates Project #2021-072

BID INFORMATION				
Name of Bidder:				
Date:				
Project Name: Union Co Jail Laundry Room Renovation				
Owner: Union County				
Owner Project Number: IFB #2023-013 Bid				
Designer: Creech and Associates				
Designer Project Number: 2021-072				
CERTIFICATIONS OF BASE BID  The undersigned Bidder, hereby declares that he has carefully investigated the scope of work and having thoroughly familiarized himself with the Contract Documents relative hereto, and has read all special provisions furnished prior to the opening of the bids; that he has satisfied himself relative to the work to be performed. The bidder further declares that he and his sub-contractors have fully complied with NCGS 64, Article 2 in regards to E-Verification as required by N.C. General Statute 143-129(j).				
The bidder proposes and agrees if this proposal is accepted, to contract with Union County Government, in the form of contract specified, to provide all necessary labor, equipment, materials, machinery, tools, apparatus, transportation, services, fees, permits, etc., to complete the construction Union County Human Resources Training Room Expansion and Renovation Project, all in accordance with the aforementioned Contract Documents to the full and entire satisfaction of Union County Government, with definite understanding that no money will be allowed for extra work except as set forth in the General Conditions and the Contract Documents for the lump sum of:				
Provide \$15,000 contingency to your base bid number below as an owner contingency allowance and provide a Total Base Bid Price. Any funds not used from this allowance will deducted from the overall contract in the final payment application.				
BASE BID PRICE:				
Dollars (\$).				
TOTAL BASE BID PRICE WITH OWNER CONTENGENCY:				
Dollars (\$ ).				
ALTERNATIVE BID PRICES: The following Alternate Prices, representing the total cost to the Owner when the scope of the work is changed and when approved by the Architect, are hereby submitted and are guaranteed to remain valid and in force for the duration of the construction period. Refer to Division 01 Section "Alternatives" for descriptions of Alternates and conditions for submittal of Alternate pricing. Indicate whether alternates are additions or deductions from Bid Sum.				

Creech & Associates Project #2021-072

Refinish the existing laundry room floor.

Alternate No. 1:

1 00 41 13 addition/deduction

Union Co Jail Laundry Room Renovation Construction Documents 11-22-2022

The following s			h the Bidder for the por	tion of the work indicated:
Electrical Sub-0	Contractor (N	ame & License N		_ License No
Mechanical Sub	o-Contractor	(Name & License	e No.):	License No.
	ed Bidder pro in a written N			the Work of the Contract Documents on a ct and shall fully complete the Work within
the sum of <b>Fiv</b> undersigned's specified for th	ed further ag e <b>Hundred</b> surety shall p e substantial	rees, stipulates, and control of the Completion	<b>)0)</b> per calendar day th r each calendar day or p	Damages if delayed, but not as a penalty, at the undersigned together with the part thereof that expires after the date ork is Substantially complete. By bidding, lages.
	this proposa	l is a bid security e form of (check		ne Total Bid Price Sum in accordance with
	Bid Bond (A	AIA Document A3	310-2010), or	
	Cash, or			
	Cashier's C	heck, or Certified	Check.	
RECIEPT OF A The undersigned contract Document	ed acknowled	lges receipt of th	e following addenda wh	nich will be considered as part of the
Addendum	No	Dated	Addendum No	Dated
				Dated
Addendum	No	Dated	Addendum No	Dated
Addendum	No	Dated	Addendum No	Dated
MBE INORMA		mittal of MBE info	ormation is included with	h this Proposal: □ Yes □ No

## **CONTRACTOR'S LICENSE:**

The undersigned further states that it is a duly licensed contractor for the proposed work in the State of North Carolina, and that all fees, permits, etc. pursuant to submitting this proposal have been paid in full.

#### **ACKNOWLEDGEMENT AND REPRESENTATIONS:**

If notice of acceptance of this bid is given to the undersigned within 90 days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will execute and deliver an Agreement in the prescribed form promptly after is has been presented to him for signature. Certificates of Insurance and Performance and Payment bonds shall be furnished to the Owner at the execution of this agreement and as required by North Carolina General Statutes.

Upon request of the Owner, the undersigned bidder agrees to submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, and acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidder's qualifications information shall be considered confidential.

The undersigned bidder certifies the neither he/she, nor any official, agent or employee has entered into any agreement, participated in any collusion, or otherwise taken any action which is in restraint of free competitive bidding in conjunction with this bid. The person signing this bid form represents that he/she has full authority and representative capacity to execute this Bid Form in the capacity indicated below.

The undersigned agrees that in the case of failure on his part to execute the said contract and the bond within ten (10) consecutive calendar days after written notice being given of the award of contract, the certified check, cash or bid bond accompanying this bid shall be paid into the funs of the Owner's account set aside for the Project, as liquidated damages for such failure; otherwise, the certified check, cash or bid bond accompanying the Proposal shall be returned to the undersigned.

The undersigned bidder agrees that they are expected to act as Project Expediter and coordinate work of all other contractors.

The firm signing this bid and registered under that name is legally qualified to perform all work included in the scope of the contract as determined by the State of North Carolina, in granting the registration.

PROPOSAL SIGNATURE:	
Respectfully submitted this day of , 20	
(Name of firm or corporation making bid)	
By:	
Address of Bidder:	
Bidders N.C. Contractor License No.	
Type of License:	
Limitations:	

## DOCUMENT 00 41 13 - BID FORM STIPULATED SUM

Attest:	
By:	
Title:	
END OF DOCUMENT 00 41 13	

#### PART 1 - GENERAL

#### 1.1 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.

#### 1.2 SUMMARY

A. This Section includes administrative and procedural requirements for alternates.

#### 1.3 DEFINITIONS

- A. Alternate: An amount proposed by bidders and stated on the Bid Form for certain work defined in the Bidding Requirements that may be added to or deducted from the Base Bid amount if Owner decides to accept a corresponding change either in the amount of construction to be completed or in the products, materials, equipment, systems, or installation methods described in the Contract Documents.
  - 1. The cost or credit for each alternate is the net addition to or deduction from the Contract Sum to incorporate alternate into the Work. No other adjustments are made to the Contract Sum.

#### 1.4 PROCEDURES

- A. Coordination: Modify or adjust affected adjacent work as necessary to completely integrate work of the alternate into Project.
  - 1. Include as part of each alternate, miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation whether or not indicated as part of alternate.
- B. Notification: Immediately following award of the Contract, notify each party involved, in writing, of the status of each alternate. Indicate if alternates have been accepted, rejected, or deferred for later consideration. Include a complete description of negotiated modifications to alternates.
- C. Execute accepted alternates under the same conditions as other work of the Contract.
- D. Schedule: A Schedule of Alternates is included at the end of this Section. Specification Sections referenced in schedule contain requirements for materials necessary to achieve the work described under each alternate.

## PART 2 - PRODUCTS (Not Used)

#### PART 3 - EXECUTION

#### 3.1 SCHEDULE OF ALTERNATES

- A. Alternate No. 1: Laundry Room Floor
  - 1. Base Bid: Floor remains as is in current condition.
  - 2. Alternate: Provide new Epoxy flooring for the 984 square feet area.
    - a. Remove existing finish by bead blasting existing floor
    - b. Prepare floor for new General Polymers Ceramic Fasttop 12SL with 6" integral cove base. (or equal)
      - 1. GP3746 Epoxy / Topcoat GR 4850 Clear Polyaspartic Urethane.

END OF SECTION 01 23 00