



**Invitation for Bid No. 2022-085**

**Southwest Regional Library - Cast-in-Place Concrete**

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**ADDENDUM No. 1**

**ISSUE DATE: 7/21/22**

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

# Addendum

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**TO: Bidders for Cast-In-Place Concrete Package - IFB #2022-085**  
**FROM: Little Diversified Architectural Consulting**  
615 South College Street, Suite 1600  
Charlotte, North Carolina 28202

**TODAY'S DATE: July 21, 2022**

**PROJECT: Union County Southwest Regional Library – CIP Concrete**  
**1515 Cuthbertson Rd**  
**Waxhaw, NC 28173**

**PROJECT NO: Little Job Number: 111-9475-00**

**ADDENDUM NO: 001**

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### **Addendum 001:**

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The attention of the contractor(s) is called to the following clarifications, additions and changes in plans and specifications regarding the project referenced above. It shall be the responsibility of the contractor(s) to include these clarifications, additions and changes to the Procurement Documents dated July 12, 2022.

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#### **Clarification Items:**

1. The agenda/meeting minutes and sign-in sheet from the Pre-bid meeting held on July 19, 2022 at 11:00am are included as a part of this addendum.
2. The Cast-in-Place Concrete package IFB 2022-085 is being bid as a new project, not as a rebid package, due to the change in the source of funding by the County. The previous bids for the Cast-in-Place Concrete package have been cancelled and the solicitation of this bid package is being facilitated through Union County, not the CM@R, Edifice. All bidders must purchase the bid documents through the online planroom, NextPlans.

#### **Project Manual:**

1. NONE

#### **Drawings:**

1. NONE

#### **Requests for Information:**

1. Is there a cost estimate, budget or ballpark figure for the project listed? Is there an actual start date for the project?  
Response: Cost and budget information will not be shared at this time. September 2022 will be start of construction.
2. The NextPlans link in the attached RFQ does not work. Will you please re-send me the link?  
Response: <http://again1.nextplans.com/index.cfm?id=little>
3. Will a bid manual be released with required bid forms, etc?  
Response: No, a bid manual is not included. Forms that must be included in your sealed bid are:  
00 41 13 BID FORM STIPULATED SUM  
00 43 13 BID SECURITY FORM – AIA DOCUMENT A310  
00 45 19 NON-COLLUSION AFFIDAVIT  
00 45 36 E-VERIFY AFFIDAVIT  
IDENTIFICATION OF HUB/CERTIFIED MINORITY BUSINESS PARTICIPATION  
STATE OF NC AFFIDAVIT A OR B
4. Will we need to purchase the plans to be considered a prime bidding GC, or can we just download the pdfs?  
Response: You will need to go through NextPlans to acquire the documents necessary for bidding your portion of the work for this project. You will need to follow any instructions from NextPlans in regard to purchasing or downloading documents. Please call NextPlans at 866-215-0428 or visit the website <http://again1.nextplans.com/index.cfm?id=little>

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END OF ADDENDUM

# Pre-Bid Meeting Agenda/Minutes

<b>Project Name:</b>	Union County Southwest Regional Library – CIP Concrete	<b>Location:</b>	1515 Cuthbertson Road
<b>Project No:</b>	111-9475-00	<b>Date:</b>	July 19, 2022
<b>Issue Date:</b>	July 20, 2022	<b>Time:</b>	11:00 PM
<b>Author:</b>	Kelly Gordon, AIA		

**Purpose:** To review/discuss bidding information and procedures only. Questions related to drawings, specifications, products, etc. should be submitted via RFI rather than addressed in this meeting.

1. Attendees: Sign-In Sheet
2. Project Overview: Design Team/Owner – scope of work is defined in the project manual under section 00 11 13.
3. Bid Opening: **Thursday, August 11, 2022 - Bids should be delivered no later than 3:00 PM.**  
  
 Bids should be **sealed** and addressed to Vicky Watts, Union County Procurement Dept., Suite 709, 500 North Main Street, Monroe, NC 28112
4. Bid Location: 500 North Main Street, Monroe, NC 28112 - 1st Floor Board Room
5. Bid Forms: Form of Proposal
  - Single Prime Contract Amount – written and numerical
  - Owner's Construction Contingency – 5% of base bid to be included
  - Allowances
    1. Allowance No. 1: Sign Bollards  
 5 X (\$ \_\_\_\_\_) Each Bollard = DOLLARS  
 (\$ \_\_\_\_\_)
  - Unit Prices - NONE
  - Alternates - NONE
  - Addendum Receipt Verification
  - Identification of HUB Certified/Minority Business Participation
  - State of North Carolina Affidavits A-D

6. Documents: Bid Documents are available through the online planroom NextPlans. NextPlans website is: <http://again1.nextplans.com/index.cfm?id=little>. NextPlans Support Team at (866) 215-0428. Bid documents are also available for viewing at the Issuing Office at 500 North Main Street, Suite 709, Monroe, North Carolina on Mondays through Fridays between the hours of 8:00 am and 5:00 pm.
7. Schedule: Anticipated September 2022 – December 2023
8. Liquidated Damages: \$500 per calendar day.
9. Addenda: There have been no addenda issued to date. Addendum #1 will be issued following this pre-bid meeting. Addendum #1 will include the minutes of the pre-bid meeting, which will become a part of the Contract Documents. Addenda will be issued through the NextPlans website and registered plan holders will be notified by email. However, it is the Contractor's responsibility to verify they have received all addenda.
10. Questions: Bidders are advised that only written responses to questions (responses will be made a part of an addendum) will be considered as modifications to the Contract Documents. Verbal responses are not valid. All questions should be sent in writing to the Procurement contact person listed on the cover page of the project manual ([vicky.watts@unioncountync.gov](mailto:vicky.watts@unioncountync.gov)). Deadline for questions is **5:00 PM local time on July 26, 2022**. Questions will be addressed via Addenda no later than 7 calendar days prior to bid date, by August 4, 2022.
11. Substitutions: All bidders are hereby advised that written requests for substitutions must be made by July 26, 2022, 5:00pm. Note that the burden of proof that a product meets/exceeds the specified products is the responsibility of the individual making the request. Individuals making a request should submit a line by line comparison of their product to the specified item. Submitting product literature is not sufficient. Substitution requests should also be emailed in writing to the Procurement contact person listed on the cover page of the project manual ([vicky.watts@unioncountync.gov](mailto:vicky.watts@unioncountync.gov)).
12. Bonds: The successful bidder, upon award of Contract, shall furnish a performance and payment bond.
13. Building Permit: The Contractor is required to obtain the necessary building permits from Union County.
14. Site Visits: The site can be visited today following the Pre-Bid Meeting. Additional site visits must be coordinated with the Owner.

# Meeting Sign-In

<b>Project Name:</b>	Union County Southwest Regional Library – CIP CONCRETE	<b>Location:</b>	1520 Cuthbertson Rd Waxhaw, NC 28173
<b>Project No:</b>	111-9475-00	<b>Date:</b>	7/19/22
<b>Reason:</b>	PRE-BID MEETING – CAST-IN-PLACE CONCRETE	<b>Time:</b>	11:00 AM
<b>Author:</b>	Kelly Gordon		

Name:	Representing:	E-mail:	Phone:
Linde Whitaker	Union County	linde.whitaker@unioncountync.gov	704.420.2626
Ricky Watts	Union Co.	ricky.watts@unioncountync.gov	704-283-3601
PAUL VALIAUETTE	Edifice	praliquette@edificeinc.com	704-579-8677
KELLY GORDON	LITTLE	kelly.gordon@littleonline.com	704-561-7455
DON McNEEL	ICG	SUPPORT@ICG-USA.COM	704 975 1448