



Invitation for Bid No. 2022-084 RE-BID

**Southwest Regional Library
Site Work**

ADDENDUM No. 3

ISSUE DATE: 8/15/22

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

Addendum

TO: **Bidders for Site Work Package - IFB #2022-084 RE-BID**
FROM: Little Diversified Architectural Consulting
615 South College Street, Suite 1600
Charlotte, North Carolina 28202
DATE: **August 15, 2022**
PROJECT: **Union County Southwest Regional Library – Site Work**
1515 Cuthbertson Rd
Waxhaw, NC 28173
PROJECT NO: Little Job Number: **111-9475-00**
ADDENDUM NO: **003**

Addendum 003:

The attention of the contractor(s) is called to the following clarifications, additions and changes in plans and specifications regarding the project referenced above. It shall be the responsibility of the contractor(s) to include these clarifications, additions and changes to the Procurement Documents dated July 12, 2022.

Clarification Items:

1. As a result of the receipt of less than three bids on the originally scheduled bid date of August 11, 2022, this project will be re-bid. Sealed bids for this project will now be received on **August 23, 2022 at 2:00 PM local time**. The bid opening location will be at the Union County Government Center Board Room, 500 N. Main Street, Monroe, NC 28112.

Project Manual:

1. The following specification sections have been updated with the re-bid opening schedule in this Addendum:
 - a. 00 00 00 Cover Sheet
 - b. 00 11 13 Advertisement for Bid
 - c. 00 41 13 Bid Form
 - d. 00 55 00 Notice of Intent to Award

Drawings:

1. NONE

Requests for Information:

1. NONE

END OF ADDENDUM



Invitation for Bid No. 2022-084 – RE-BID
Southwest Regional Library - Site Work

Due Date: August 23, 2022
Time: 2:00 PM
Receipt Location: Union County Government Center
500 N. Main Street
Monroe, NC 28112

Procurement Representative:

Vicky Watts, CLGPO
Senior Procurement Specialist
Procurement Department
(704) 283-3601
vicky.watts@unioncountync.gov

Prepared by:

Little
615 South College Street
Suite 1600
Charlotte, NC 28202
(704) 561-7455

UNION COUNTY, NORTH CAROLINA

ADVERTISEMENT FOR BID
IFB #2022-084 – RE-BID

Southwest Regional Library – Site Work

Sealed Bids for Southwest Regional Library – Site Work will be **received by the Union County Procurement Department until 2:00 PM local time on August 23, 2022** at the Union County Government Center, 500 N. Main Street, Suite 709, Monroe, NC 28112. The public bid opening will be conducted in the Board Room of the Union County Government Center, at the specified date and time. Late bids will not be accepted.

On August 23, 2022, beginning at **1:30 PM** local time, bids will be received by the Union County Procurement Department at the bid opening location: **Union County Government Center, Board Room** at 500 N. Main Street, Monroe, NC 28112.

If a Bid is sent by mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate package plainly marked on the outside with the notation "**BID ENCLOSED – IFB 2022-084 – RE-BID**" and shall be addressed to Union County Procurement Department, Vicky Watts, 500 N. Main Street, Suite 709, Monroe, NC 28112.

A Non-Mandatory Pre-Bid meeting will be held on **July 19, 2022 at 10:00 AM** local time at Cuthbertson Middle School at 1520 Cuthbertson Road, Waxhaw, NC 28173. Please see the attached map following this Advertisement for Bid for parking at the site. Attendance at this meeting is strongly encouraged.

Scope of Work: See Attachment C – Scope of Work 31-001 Site Work.

The Issuing Office for the Bidding Documents is:

Union County Procurement Department, 500 North Main Street, Suite 709, Monroe, NC 28112 Contact: Vicky Watts at 704-283-3601 or via email at vicky.watts@unioncountync.gov. Prospective Bidders may examine the Bidding Documents at the Issuing Office at 500 North Main Street, Suite 709, Monroe, North Carolina on Mondays through Fridays between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents as described below.

Bidding plans and specifications for this project can be purchased from NextPlans on or after July 13, 2022. NextPlans will require a username and password to be set up and the only means by which Bid Documents are to be provided is from NextPlans. NextPlans website is: <http://again1.nextplans.com/index.cfm?id=little>. To become a registered plan holder, you must order a full set of the Bid Documents. For those not familiar with NextPlans and require technical assistance, please contact the NextPlans Support Team at (866) 215-0428. There is no charge for registration. This is not a deposit job and there will be no refund for returned plans. Approximate cost for a printed or set of drawings and specifications is \$250.00. There is no cost for a digital download from the planroom.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Architect/Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office or NextPlans.

All questions about the meaning or intent of the Bidding Documents are to be submitted in writing to the Procurement contact person listed on the cover page (vicky.watts@unioncountync.gov). Deadline for questions is **5:00 PM local time on July 26, 2022**. Questions will be addressed via Addenda no later than 7 calendar days prior to bid date, by August 4, 2022.

Bids will be received for a single prime, lump sum Contract.

Bidders must have a license to do work as a contractor in the State of North Carolina, as set forth under Article 1 chapter 87 of the North Carolina General statutes. The bidder's North Carolina Contractor license number shall be designated on the outside of the sealed envelope containing the Bid.

Bidders are required to provide a non-collusion affidavit, as set forth in the bidding documents.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidders should note the provisions of the Supplementary instruction to bidders contained in the Bid Documents regarding minority participation. Union County encourages good faith effort outreach as described in the Union County MBE and Small business Outreach Plan. Compliance with Union County Minority and Small Business Guidelines and Outreach Plan goals apply. Bidders shall submit a completed identification of Minority Participation form and either an Affidavit A or Affidavit B, as applicable along with their Bid.

Union County reserves the right to reject any or all bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. Owner further reserve the right to reject the Bid and Bidder whom they find, after reasonable inquiry and evaluation, to not be responsible. Owner may also reject the Bid and Bidder if the Owner believes that it would not be in the best interest of the Project to make an award to that Bidder. Owner also reserves the right to waive all informalities and technicalities not involving price, time, or changes in the Work and to negotiate, as allowed by law, contract terms with the Successful Bidder.

END OF DOCUMENT 00 11 13

BID INFORMATION

Name of Bidder: _____

Date: _____

Project Name: **Southwest Regional Library – Site Work**

Owner: Union County

Owner Project Number: **IFB 2022-084 – RE-BID**

Designer: Little Diversified Architectural Consulting

Designer Project Number: 111-9475-00

CERTIFICATIONS OF BASE BID

The undersigned Bidder, hereby declares that he has carefully investigated the scope of work and having thoroughly familiarized himself with the Contract Documents relative hereto, and has read all special provisions furnished prior to the opening of the bids; that he has satisfied himself relative to the work to be performed. The bidder further declares that he and his sub-contractors have fully complied with NCGS 64, Article 2 in regards to E-Verification as required by N.C. General Statute 143-129(j).

The bidder proposes and agrees if this proposal is accepted, to contract with Union County Government, in the form of contract specified, to provide all necessary labor, equipment, materials, machinery, tools, apparatus, transportation, services, fees, permits, etc., to complete the scope of work for the Southwest Regional Library Site Work, all in accordance with the aforementioned Contract Documents to the full and entire satisfaction of Union County Government, with definite understanding that no money will be allowed for extra work except as set forth in the General Conditions and the Contract Documents for the lump sum of:

A. TOTAL BASE BID:

_____ Dollars (\$ _____)

B. OWNER’S CONSTRUCTION CONTINGENCY in the amount of five percent (5%) of the TOTAL BASE BID above:

_____ Dollars (\$ _____)

The above amount may be modified by the included Unit Prices and Alternates at the Owner’s sole discretion.

C. ALLOWANCE NO. 1: Trench Rock Allowance – Cubic Yard, measured in-situ

100 Cubic Yards X (\$ _____) Per Cubic Yard (Up-1) = DOLLARS (\$ _____)

D. ALLOWANCE NO. 2: Unsuitable Soil Removal and Replacement Allowance – Cubic Yard, measured in-situ

1,000 Cubic Yards X (\$ _____) Per Cubic Yard (Up-2) = DOLLARS (\$ _____)

TOTAL BASE BID WITH CONTINGENCY AND ALLOWANCES (A+B+C+D)

_____ Dollars (\$ _____)

UNIT PRICES:

UP-1 Trench Rock: Price per cubic yard for rock removal in trenches and pits (Trench Rock), disposal off-site and replacement with suitable off-site materials. (See allowance No. 1 for unit price)

UP-2 Unsuitable Soil: Price per cubic yard for replacement of weathered rock or unsuitable soils with off-site suitable soil in-place. (See allowance No. 2 for unit price)

UP-3 Sod: Price per square foot of sod (\$ _____) SF

UP-4 Rock Removal: Price per cubic yard for rock removal in mass excavation, disposal off-site replacement with suitable off-site material. (\$ _____) CY

ALTERNATES:

Alternate No. 1: Connect sidewalk to Middle School

_____ Dollars (\$ _____)

Alternate No. 2: Increase concrete courtyard paving

_____ Dollars (\$ _____)

Alternate No. 9: Parking area for Phase 2

_____ Dollars (\$ _____)

SUB-CONTRACTOR LIST:

The following shall execute subcontracts with the Bidder for the portion of the work indicated:

Specialty Work Sub-Contractor (Name & License No.):

_____ License No. _____

Specialty Work Sub-Contractor (Name & License No.):

_____ License No. _____

LIQUIDATED DAMAGES:

The undersigned further agrees, stipulates, and fixes as Liquidated Damages if delayed, but not as a penalty, the sum of **Five Hundred Dollars (\$500.00)** per calendar day that the undersigned together with the undersigned's surety shall pay the Owner for each calendar day or part thereof that expires after the date specified for the substantial completion of the work and until the Work is Substantially complete. By bidding, the undersigned hereby agrees to be responsible for liquidated damages.

BID SECURITY:

Accompanying this proposal is a bid security five percent (5%) of the Total Bid Price Sum in accordance with Instructions to Bidders in the form of (check one):

- Bid Bond (AIA Document A310-2010), or
- Cash, or
- Cashier’s Check, or Certified Check.

RECIPT OF ADDENDA:

The undersigned acknowledges receipt of the following addenda which will be considered as part of the contract Documents:

Addendum No. _____	Dated _____	Addendum No. _____	Dated _____
Addendum No. _____	Dated _____	Addendum No. _____	Dated _____
Addendum No. _____	Dated _____	Addendum No. _____	Dated _____
Addendum No. _____	Dated _____	Addendum No. _____	Dated _____

MBE INFORMATION:

Acknowledgement and submittal of MBE information is included with this Proposal: Yes No

CONTRACTOR’S LICENSE:

The undersigned further states that it is a duly licensed contractor for the proposed work in the State of North Carolina, and that all fees, permits, etc. pursuant to submitting this proposal have been paid in full.

ACKNOWLEDGEMENT AND REPRESENTATIONS:

If notice of acceptance of this bid is given to the undersigned within 90 days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will execute and deliver an Agreement in the prescribed form promptly after is has been presented to him for signature. Certificates of Insurance and Performance and Payment bonds shall be furnished to the Owner at the execution of this agreement and as required by North Carolina General Statutes.

Upon request of the Owner, the undersigned bidder agrees to submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, and acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor’s Qualification Statement. Bidder’s qualifications information shall be considered confidential.

The undersigned bidder certifies the neither he/she, nor any official, agent or employee has entered into any agreement, participated in any collusion, or otherwise taken any action which is in restraint of free competitive bidding in conjunction with this bid. The person signing this bid form represents that he/she has full authority and representative capacity to execute this Bid Form in the capacity indicated below.

The undersigned agrees that in the case of failure on his part to execute the said contract and the bond within ten (10) consecutive calendar days after written notice being given of the award of contract, the certified check, cash or bid bond accompanying this bid shall be paid into the funds of the Owner's account set aside for the Project, as liquidated damages for such failure; otherwise, the certified check, cash or bid bond accompanying the Proposal shall be returned to the undersigned.

The undersigned bidder agrees that they are expected to act as Project Expediter and coordinate work of all other contractors.

The firm signing this bid and registered under that name is legally qualified to perform all work included in the scope of the contract as determined by the State of North Carolina, in granting the registration.

PROPOSAL SIGNATURE:

Respectfully submitted this _____ day of _____, 20____.

(Name of firm or corporation making bid)

By: _____
Signature and Typed Name

Title: _____

Address of Bidder: _____

Bidders N.C. Contractor License No. _____

Type of License: _____

Limitations: _____

Attest:

By: _____

Title: _____

END OF DOCUMENT 00 41 13

NOTICE OF INTENT TO AWARD

Contractor:

Owner: Union County
Owners Project No. IFB # 2022-084 – RE-BID
Southwest Regional Library – Site Work

Date:

Architect: Little Diversified Architectural Consulting
Architect's Project No. 111-9475-00

Dear

You are notified by the Facilities Management Division of Union County's intent to execute an agreement based on your bid dated, August 23, 2022 for IFB #2022-084 -RE-BID. At their --- meeting, the Union County Board of Commissioners considered and approved the County Manager to execute an agreement to award a contract for construction of the Southwest Regional Library – Site Work which includes the base bid in the amount of (\$ 00.00), Owners Construction Contingency in the amount of (\$ 00.00), Allowance No. 1 – Trench Rock in the amount of (\$ 00.00), and Allowance No. 2 – Unsuitable Soil Removal and Replacement in the amount of (\$ 00.00). The total price of the contract is in the amount of (\$ 00.00).

You must comply with the following conditions precedent within [15] days of the date you receive this Notice of Intent to Award.

1. Deliver to the Owner [5] copies of the contract documents.
2. Deliver with the contract documents bonds and certificates of insurance as required by the contract documents.

Failure to comply with these conditions within the time specified will entitle the Owner to consider you in default, annul this Notice of Intent to Award, and declare your bid security forfeited.

A Notice to Proceed will be issued to ---, as soon as the construction contract has been signed and approved by all parties. Let me know if you have any questions regarding the requested items above. I look forward to working with --- and delivering a high-quality project for the residence of Union County.

Sincerely,
Linda Whitaker

Project Manager