

OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

AMENDED PUBLIC NOTICE

This Public Notice is to allow for remote or electronic participation by one or more Commissioners during the special meeting of the Union County Board of Commissioners on Monday, June 20, 2022, at 5:00 P.M.

NOTICE IS HEREBY GIVEN that the Union County Board of Commissioners will hold the previously noticed special meeting on Monday, June 20, 2022, beginning at 5:00 p.m. in the Commissioners' Meeting Room, First Floor, Union County Government Center, 500 North Main Street, Monroe, NC 28112. Topics planned for discussion and potential action during the special meeting include, without limitation, an update on the Short Water Line Extension Program and associated ranking criteria, cost share, and application dates and durations.

Due to the current states of emergency related to COVID-19 and the Governor's related Executive Orders, the meeting may have limited physical public attendance and remote or electronic participation by one or more Commissioners. The meeting may be streamed and accessed as it occurs live via the Union County, NC YouTube channel, as well as through GoToMeeting at the following link: https://meet.goto.com/532883229. The meeting audio may also be accessed via phone by calling https://meet.goto.com/532883229. The meeting audio may also be available for ondemand viewing after the meeting has concluded on the County's YouTube channel and website.

The Board may take such actions related to these matters as the Board deems appropriate, and as per State law provided.

Dennis Rape

Chairman, Union County Board of Commissioners