

Appendix

2022-2026 Analysis of Impediments to Fair Housing

Union County Community Development Block Grant Entitlement Program (CDBG)

May 2022



APPENDIX A

Agency/Organization Meetings

Union County Analysis of Impediments Focus Group

October 28th, 2021

2:00 p.m. - 3:30 p.m.

SUMMARY REPORT

1. HUD CDBG Program Overview

- Union County became an entitlement community in 2016 and is required to complete an Analysis of Impediments (AI) as part of the Community Development Block Grant (CDBG) program requirements and in accordance with the Fair Housing Act.
- 2021-2022 allocation is ~\$900,000. Funds are used for decent housing, suitable living environments, and opportunities to expand economy to benefit Low to Moderate income peoples.
- Projects must meet 1 of the 3 national objectives
 - 1. Benefit to low-moderate income peoples
 - 2. Aid in the prevention and eliminations of blight
 - 3. Meets a particular urgent need
- Current participating municipalities are Monroe, Waxhaw, Stallings, Marshville, Weddington, and Wingate. Fairview, Indian Trail, Mineral Springs, and Wesley Chapel will be added for FY 22-23-24.
- Al addresses a variety of courses related to housing with goals to affirmingly further fair housing. Affirmatively Further Fair Housing Program
- As Union County's CDBG Program Administrator, Centralina assists the county to ensure they are following HUD program rules and regulations, helping manage the program to get the funds moving as quickly and effectively as possible.
- 2. 2017 Analysis of Impediments
 - Completed every 5 years, due to HUD on May 13, 2022
 - The 2017 AI Report identified the following 4 impediments:
 - Increase available frequency of public transportation and add more sidewalks
 - 2. Lack of understanding of federal laws

- 3. Limited Rehabilitation housing in the community
- 4. Limited funds to support critical home repairs
- 3. Al Focus Group Next Steps
 - Clayton Viognier will contact participants in support of additional details to support the AI Report.
 - Please let Union County and the Centralina team know of additional questions and concerns and who else can be a part of this conversation! We will continue to delve deeper into affordable housing with you all and we are looking forward to continuing this conversation.
 - We are looking to expand our responses to the Union County Fair Housing Survey, please pass it along to your community. It will close December 3rd, 2021.
- 4. Union County's 2017 Analysis of Impediments -> 10/28/2021 focus group discussion

5. Focus Group Discussion Summary

| CDBG fin importance in in importance control c | he County's Action Items funds will be utilized to invest provements for sidewalks, trian crossings, and tructure to ensure ADA liance. | Mitigating Fair Housing Reducing barriers for persons with disabilities and increasing access to oppurtunities for all residents. | 2017 Impediments Dicussed in the Focus Group A lack of public transportation; cost of transportation exceeding 20% of monthly income; lack of accessible sidewalk and infastrucutre |
|--|--|--|---|
| CDBG fin impr Lack of quality access to public pedest infrastructure that allows for infrastructure | funds will be utilized to invest provements for sidewalks, trian crossings, and tructure to ensure ADA | Reducing barriers for persons with disabilities and increasing access to | A lack of public transportation; cost of transportation exceeding 20% of monthly income; lack of accessible |
| Lack of quality access to public pedest infrastructure that allows for infrastructure | trian crossings, and tructure to ensure ADA | disabilities and increasing access to | transportation exceeding 20% of monthly income; lack of accessible |
| | | disabilities and increasing access to | |
| · · · · · · · · · · · · · · · · · · · | | | |
| housing General lack of understanding progra of federal, state, and local fair County | y staff coordinated annual fair ng outreach and educational ams. Staff also created a y web page to better educate ublic on fair housing rights. | Providing education, outreach, and enforcement to reduce housing discrimination. | Negative stigma surrounding affordable housing and homelessness; lack of educating the public, landlords, and housing providers on affordable and fair housing |
| for both the elderly and rehabil | funds will be utilized to ly fund activcities that ilitate income eligible owner- ied housing. | Increasing accesible housing stock to improve housing chouce for the elderly and persons with disabilities. | Was not mentioned during focus group discussions. |
| Lack of resources to preserve anually existing affordable housing rehabil | funds will be utilized to ly fund activities that ilitate income eligible owner- ied housing. | Sustaining affordable housing stock to improve housing choice for LMI homeowners. | Zoning issues; restrictive land use covenants; drastic rent increases; private equity investements; overall lack of affordable housing and interest in developing afforable housing; unsafe rental units; supply-chain shortages. |

Land Constraints

The competitive 9% tax credit program was discussed. It was mentioned that the 9% tax credit program makes it difficult to provide units in the County, while the 4% tax credit program has no competition. One of the biggest impediments as finding land and making sure there are no zoning issues.

Restrictive land use covenants that prevent anything but single families on many lots was discussed.

Education on Affordable Housing

- The negative stigma surrounding homelessness and affordable housing was discussed, as well as the lack of education and understanding surrounding impacts it has on affordable housing development in the past.
- Landlords, housing providers, and the public need to be educated on what affordable housing is to help everyone better understand the issue.
- It is encouraged to use different terms when referring to affordable housing, like "Work Force Housing" to combat negative stigmas.

Rent and Housing Prices

- Drastic rent increases in the County were discussed. People are moving into units next door for price increases and displacing folks. Trying to swallow rent increases and keep the stock is getting difficult.
- Private equity investments were lifted. Builders have no human stake here since they don't live here, and it makes it difficult to keep pricing down.
- It was stated that builders are demolishing existing buildings to replace them with luxury apartments, which is driving up prices for homebuyers. Additionally, most homebuyers are not working in Union County so folks working in Union County are being displaced and pushed outside. Affordable housing is not a priority to builders when they are mostly concerned with making money. Moreover, the effects of the pandemic are in play. Landlords could not evict and are now raising rent in efforts to make up for the money lost since 2020.
- The issue of average monthly rent and housing costs exceeding 30% of monthly income for folks was discussed.

Rental Units Issues

- Safety of rental units was discussed. Rental units are unsafe and there are no repairs or support offered from landlords. When tenants have issues, Community Shelter assists them to make complaints, but we cannot speak to what, if anything, occurs following the complaint.
- MHA states that when they receive a complaint, the landlord has either 24 hours or 30 days to correct the issue, depending on the severity of the issue. MHA will issue transfer vouchers for tenants to move if needed but clients usually stay in the home, or sometimes do not even bother to report issues, because there is no affordable housing available, or folks do not want to go through the moving process.

Transportation

- It was mentioned that in addition to high rent and housing prices, transportation and car payments exceed 20% of monthly income.
- Transportation concerns for folks without driver's licenses was discussed. There is a lack of mass transportation systems in Union County.

Ensuring Access to Affordable Housing

- Cap on rent.
- Must find a way to build properties and have units available for low to moderate income renters.
- It was stated that government support is critical as the County continues to grow, like putting money towards affordable housing development and a Land Use Plan.
- There was discussion surrounding a 2003 study group on Affordable Housing done by United Way and how there has been little to no progress. It was stated that intentional work and sacrifice needs to occur.
- It was stated that sidewalk and infrastructure generally need to be looked at through an accessibility lens across and within minority and diverse neighborhoods. Moreover, transportation issues were discussed, stating that affordable housing needs to be built near grocery stores, pharmacies, etc.
- The County is encouraged to stimulate tax credits and multifamily developments across the County, to implement its own down payment assistance program, and county-wide training relating to fair housing and fair-housing rights.
- The County is encouraged to think innovatively, like purchasing properties designated for affordable housing and inclusionary zoning.
- It was suggested that the County dedicate time to finding areas of soft funding for a Tax Credit Program for households earning 30% or less of AMI.
- It was suggested that the County find a way to slow down how fast properties are being bought.
- The County is encouraged to pool resources from every lens and portion of the community to combat impediments to fair housing.

Supply-Chain Shortages and Construction Costs

- The importance of relationship-building with some smaller contractors was emphasized. A focus group member will make a soft introduction to the County.
- MHA partnered with an entity out of Charlotte where they have a program where young folks go through a skilled program with their instructors and they need properties to work on, MHA will connect them with the County
- It was suggested that the County look into the Homeless Veterans Resiliency Program. HVRP has work force development and could be an opportunity for people to do work on homes that need rehab.

October 28, 2021, AI Focus Group Participants

- Christina Danis, Assistant Director of Community Economic Development,
 Centralina Regional Council, cdanis@centralina.org
- Clayton Viognier, Director, Strategy & Innovation with Union County, Clayton.Voignier@unioncountync.gov
- Zsuzsi Kadar, Project Manager, Centralina Regional Council, zkadar@centralina.org
- Kate Fersinger, Centralina Regional Council Fellow, kfersinger@centralina.org
- Melanie Miller, The Arc Union/Cabarrus, Executive Director, mmiller@thearcisthere.org
- Ivy Allen, United Way of Central Carolinas, Regional Development Director-Union & Anson Counties, ifallen@uwcentralcarolinas.org
- **Jill Valente, Community Link,** Program Manager of Permanent Supportive Housing, jvalente@communitylinknc.org
- Teresa Robinson, Community Link, Coordinated Entry Lead, trobinson@communitylinknc.org
- Anna McRae, Monroe Housing Authority, Chief Executive Officer, amcrae@monroehousing-nc.com
- **Greg Proctor, InReach,** Board of Directors, greg@luminapartnersllc.com
- Isabelle Gillespie, Monroe-Union Community Development Corp., Executive Director, gmuccdc@carolina.rr.com
- Karis Manus, Union County Community Action, Director of Employment Training, karis.manus@uccainc.org
- David Casper, United Diversified Industries, Executive Director, david.casper@udinc.org
- Sandra Clarke, Community Shelter of Union County, Housing Stability Manager, sandra.clarke@unionshelter.org
- Melissa McKeown, Community Shelter of Union County, CEO, melissa.mckeown@unionshelter.org

October 28, 2021, Focus Group DICUSSION QUESTIONS

- 1. What are the most difficult barriers and constraints to fair housing in Union County?
- 2. What can we do about these barriers and constraints?
- 3. What are the greatest housing needs in Union County?
- 4. Are there land use or zoning constraints on affordable housing?

- 5. What, if any, are the specific market barriers?
- 6. What activities should the County undertake over the next five years to ensure access to affordable housing?
- 7. How might public policy be influenced?
- 8. How can the County influence the private sector?
- 9. Any other concerns or considerations?

List of Identified Stakeholders

- The Arc Union/Cabarrus
- United Way of Central Carolinas
- Community Link
- Monroe Housing Authority
- InReach
- Monroe-Union Community Development Corporation
- Union County Community Action
- United Diversified Industries
- Community Shelter of Union County
- Empower for Hope
- Ground 40 Ministries
- Heart for Monroe
- New Testament Baptist Ministries
- Operation Reach Out
- Sign Posts Ministries
- The Arc
- Union County Education Foundation
- Habitat for Humanity
- American Red Cross
- Common Heart
- HealthQuest of Union County
- Safer Communities
- Turning Point
- Union County Community Arts Council
- Union County Crisis Assistance Ministry
- Bridge to Recovery
- Community Health Services of Union County
- Integrated Behavioral Health Management
- A Few Good Men
- Alliance for Children
- Boys and Girls Clubs
- Core Compassion Project
- Council on Aging
- Two Hearts One Language Foundation

- Union County Crimestoppers
- Union County Homebuilder's Association

APPENDIX B

Resident Surveys and Agency Surveys



FAIR HOUSING SURVEY

The Fair Housing Act (Title VIII of the Civil Rights Act of 1968, 42 U.S.C. 3601-3619) declares that it is the policy of the United States to provide, within constitutional limitations, for fair housing throughout the United States. The Act prohibits, among other things, discrimination in the sale, rental, and finance of dwellings, and in other housing-related transactions because of race, color, religion, sex, familial status, national origin, or disability. Union County, as a U.S. Department of Housing & Urban Development (HUD) program participant, is committed to affirmatively furthering the purposes and policies of the Fair Housing Act within its jurisdiction.

Thank you for taking part in this survey of impediments to fair housing in Union County. The information you give is crucial to making housing better, fairer and more affordable. Please answer to the best of your ability. You should not give out any information that you are not comfortable giving, however all information is confidential. Please do not complete this survey if you have already done so.

GENERAL BACKGROUND INFORMATION

| Are you a resident of Union County? |
|---|
| ☐ Yes ☐ No |
| If Yes, please indicate the town or municipality you live in: |
| If No, do you work in Union County? Yes No |
| Please select your age group: |
| ☐ 18-24 ☐ 25-34 ☐ 35-44 ☐ 45-54 ☐ 55-64 ☐ 65 or older |
| Please select your ethnicity: |
| \square Hispanic, Latino, or Spanish Origin \square Not of Hispanic, Latino, or Spanish Origin |
| Please select your race: |
| ☐ White ☐ Black or African American ☐ Asian ☐ Native Hawaiian or Other Pacific Islander |
| American Indian/Alaska Native Other (Please Describe) |
| Please select your highest level of education: |
| \square 12th grade or less \square High School Diploma or Equivalent \square Some College, No Degree \square Associate's Degree |
| ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctoral Degree ☐ Other (Please describe) |

HOUSING INFORMATION

| Do you currently live in public housing or receive Section 8 housing choice vouchers? | | | | | |
|--|--|--|--|--|--|
| ☐ Yes ☐ No | | | | | |
| What is your current living situation? | | | | | |
| Owner Renter Living with friends or family Homeless Other (Please Describe) | | | | | |
| Please select the type of home you live in: | | | | | |
| ☐ House ☐ Apartment ☐ Duplex ☐ Group Home ☐ Mobile Home ☐ Other (Please Describe) | | | | | |
| For your household, please indicate the number of: | | | | | |
| Total People: Children: Persons with a Disability: Elderly (age 65 +): | | | | | |
| If you or a member of your household have a disability, does your home meet your accessibility needs? | | | | | |
| ☐ Yes ☐ No | | | | | |
| Please select your household's yearly income range (from all sources): | | | | | |
| \$0-\$14,999 \$15,000-\$24,999 \$25,000-\$34,999 \$35,000-\$49,999 \$50,000-\$74,999 \$75,000 & above | | | | | |
| Is this a male or female-headed household? | | | | | |
| ☐ Male ☐ Female ☐ Prefer Not to Say | | | | | |
| In what year was your home built? | | | | | |
| ☐ 2000 or later ☐ 1980-1999 ☐ 1950-1979 ☐ Before 1950 | | | | | |
| Do you currently use public transportation? | | | | | |
| Yes No If Yes, what is the distance to the closest bus stop? | | | | | |
| Please select if your home has the following: | | | | | |
| □ Indoor running hot water □ Working sink □ Working bathtub □ Working shower □ Well □ Electricity □ Septic tank □ Insurance (renters or homeowners) □ Connection to public sewer □ Gas | | | | | |

| На | Have you ever tried finding affordable housing in Union County and could not? | | | | | | |
|------|---|--|--|--|--|--|--|
| | Yes No | | | | | | |
| lf y | res, what type of home were you looking for? | | | | | | |
| | House Apartment Duplex Group Home Mobile Home Other (Please Describe) | | | | | | |
| Ple | ase select any factors you believe act as barriers to affordable housing: | | | | | | |
| Ple | Lack of housing information in Spanish or preferred language Lack of housing options for rent or purchase Lack of affordable housing options in neighborhood of choice Affordable housing options too far away from work Restrictive rules by developers, builders, or homeowner associations Access to credit No available disability accommodations Income source Lack of understanding of the home-buying process Other (Please Describe) Please suggest any improvements you would like to see in Union County as it pertains to affordable and accessible housing: | | | | | | |
| _ | | | | | | | |
| | HOUSING DISCRIMINATION INFORMATION | | | | | | |
| 1. | Have you seen or heard information regarding Fair Housing laws, programs, or enforcement within Union County? | | | | | | |
| | ☐ Yes ☐ No | | | | | | |
| 2. | Have you ever been discriminated against regarding access to affordable housing? If yes, please select if this was for rental or sale and select the reason for the unfair treatment: | | | | | | |
| | ☐ Rental ☐ Sale | | | | | | |
| | \square Race \square Sex \square National Origin \square Familial Status \square Color \square Religion \square Disability/Handicap | | | | | | |
| | Please explain and indicate whether or not you filed a report of the discrimination: | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 1. | Have you ever been the victim of housing discrimination through advertising (Ex. locals are encouraged to apply or only female applicants)? | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| | ☐ Yes ☐ No | | | | | | | | |
| | es, please select if this was for rental or sale and select the reason for the unfair treatment: | | | | | | | | |
| ☐ Rental ☐ Sale | | | | | | | | | |
| | Race Sex National Origin Familial Status Color Religion Disability/Handicap | | | | | | | | |
| | Please explain and indicate whether or not you filed a report of the discrimination: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 2. | Have you ever been turned down for a loan to buy a house? | | | | | | | | |
| | ☐ Yes ☐ No | | | | | | | | |
| If yes, please select the reason below you believe were turned down (if applicable). | | | | | | | | | |
| | Race Sex National Origin Familial Status Color Religion Disability/Handicap | | | | | | | | |
| Ple | ease explain: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | PREDATORY LENDING INFORMATION | | | | | | | | |
| Dra | | | | | | | | | |
| be ec | edatory lending includes abusive lending practices that generally happen when a person has sen taken advantage of through financing of a loan or the misuse of the collateral available (like juity in your home). These loans tend to have high interest rates, outrageous fees, and unaffordable bayment terms. | | | | | | | | |
| 1. | Have you ever been the victim of predatory lending? | | | | | | | | |
| 2. | If yes, did you seek assistance and counseling? Yes No | | | | | | | | |
| 3.4. | If you sought counseling, where did you go? If you answered yes above, what was the result of the counseling? | | | | | | | | |
| | Refund Refinancing Restructuring of loan Other | | | | | | | | |

ONLY FOR THOSE 65 YEARS OF AGE OR OLDER

| 1. | Do you currently reside in senior housing? | ☐ Yes ☐ No | | | | | | | |
|-----|---|--|--|--|--|--|--|--|--|
| | a. If yes, what type? (Ex. restricted, assisted, e | tc.) | | | | | | | |
| 2. | Do you intend to move in the near future? | ☐ Yes ☐ No | | | | | | | |
| | a. If yes, why? (Ex. to be near family, physical | needs, etc.) | | | | | | | |
| 3. | Could you afford assisted living if it were necessary | y? ☐ Yes ☐ No | | | | | | | |
| 4. | Has your residence been modified for any disabilit | y? Yes No | | | | | | | |
| | a. If yes, what was changed or added? | | | | | | | | |
| | How was it financed? (Ex. cash, home equ | ity, loan, etc.) | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | e any questions, please contact Christina Danis with | | | | | | | |
| | Centralina Regional Council, 9815 David Taylor Drive, Suite 100, Charlotte, NC 28262 (704) 688-6502 cdanis@centralina.org | | | | | | | | |
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| Ρ | · · · · · · · · · · · · · · · · · · · | nal Council by mail at 9815 David Taylor Drive, Suite 100, mail to cdanis@centralina.org | | | | | | | |
| | , | | | | | | | | |
| | If you would like to be contacted about any of | your survey responses, please provide the following: | | | | | | | |
| Na | me: | | | | | | | | |
| | | | | | | | | | |
| Str | eet Address: | | | | | | | | |
| Ph | one Number: Email: | | | | | | | | |



IMPEDIMENTOS PARA UNA VIVIENDA JUSTA Y ECONÓMICA: UNA ENCUESTA COMUNITARIA

La Ley de Vivienda Justa (Título VIII de la Ley de Derechos Civiles de 1968, Código 42 de los Estados Unidos (42 U.S.C por sus siglas en inglés) 3601-3619) declara que es política de los Estados Unidos el proporcionar, dentro de limitaciones constitucionales, una vivienda justa a lo largo de los Estados Unidos. La Ley prohíbe, entre otras cosas, la discriminación en la venta, alquiler y financiación de viviendas y en otras transacciones relacionadas con viviendas, por motivos de raza, color, religión, sexo, estado familiar, nacionalidad de origen o discapacidad. El Condado Union, como participante del Programa del Departamento de Desarrollo Urbano de los Estados Unidos (U.S Department of Housing & Urban Development o HUD por sus siglas en inglés), está comprometido a promover afirmativamente los propósitos y políticas de la Ley de Vivienda Justa dentro de su jurisdicción.

Gracias por participar en esta encuesta sobre los impedimentos a la vivienda justa en el Condado Union. La información que usted proporciona es crucial para hacer mejor el alojamiento, más justo y más económico. Por favor responda como mejor pueda. No debe compartir ninguna información sobre la que no se sienta cómodo/a compartiendo. Sin embargo, toda la información es confidencial. Por favor no complete esta encuesta si ya lo ha hecho.

INFORMACIÓN DE ANTECEDENTES GENERALES

| ¿Es usted residente del Condado Union? | | | | | | | | | | | | | |
|--|--|---------|---------|--------|----------|------------|-------|-----------|---|-----------|----|-------|--------|
| □ Sí □ No | | | | | | | | | | | | | |
| | De | ser | así, | por | favor | indique | la | ciudad | 0 | municipio | en | donde | reside |
| | De n | o serlo | o, ¿Tra | baja e | n el Cor | ndado Unio | on? [|] Sí 🗌 No | | | | | |
| Por favor seleccione su grupo de edad: | | | | | | | | | | | | | |
| ☐ 18-24 ☐ 25-34 ☐ 35-44 ☐ 45-54 ☐ 55-64 ☐ 65 or mayor | | | | | | | | | | | | | |
| Por favor seleccione su origen étnico: | | | | | | | | | | | | | |
| ☐ Hispano, Latino, o de Origen Español ☐ No de Hispano, Latino, o de Origen Español | | | | | | | | | | | | | |
| Por favor seleccione su raza: | | | | | | | | | | | | | |
| ☐ Blanco/a ☐ Negro/a o Afroamericano/a ☐ Asiático/a ☐ Nativo/a Hawaiano u Otro Isleño/a del Pacífico | | | | | | | | | | | | | |
| ☐ Indio Amer | □ Indio Americano/a / Nativo/a de Alaska □ Otro (Por favor describa) | | | | | | | | | | | | |

| Por favor seleccione su nivel más alto de educación: |
|---|
| ☐ 12° grado o menos ☐ Diploma de Escuela Secundaria (High School) o Equivalente ☐ Algo de Universidad, sin Título ☐ Associate's (2 años de universidad) ☐ Licenciatura/Bachelor's ☐ Maestría/Master's ☐ Doctorado ☐ Otro (Por favor describa) |
| |
| INFORMACIÓN DE VIVIENDA |
| ¿Reside actualmente en una vivienda pública o recibe bonos de selección de vivienda de Sección 8? |
| ☐ Sí ☐ No |
| ¿Cuál es su situación de vivienda actual? |
| □ Dueño □ Inquilino □ Viviendo con amigos o familia □ Sin hogar □ Otro (Por favor describa) |
| Por favor seleccione el tipo de hogar en el que vive: |
| ☐ Casa ☐ Apartamento ☐ Duplex ☐ Hogar de grupo ☐ Casa móvil ☐ Otro (Por favor describa) |
| Para su hogar, por favor indique el número de: |
| Personas en Total: Niños: Personas Discapacitadas: Ancianos (de 65 en adelante): |
| Si usted o un miembro de su hogar tiene una discapacidad, ¿Satisface su hogar sus necesidades de |
| accesibilidad? Sí No No Aplica |
| Por favor seleccione el rango de ingresos anuales de su hogar (de todas las fuentes): |
| \$0-\$14,999 \$15,000-\$24,999 \$25,000-\$34,999 \$35,000-\$49,999 \$50,000-\$74,999 \$75,000 y más |
| ¿Es este un hogar encabezado por un hombre o mujer? |
| ☐ Hombre ☐ Mujer ☐ Preferiría no decirlo |
| ¿En qué año fue su hogar construido? |
| ☐ 2000 o posterior ☐ 1980-1999 ☐ 1950-1979 ☐ Antes de 1950 |
| ¿Utiliza actualmente transporte público? |
| Sí No De usarlo, ¿Cuál es la distancia a la parada de autobus más cercana? |

| | Seguro (de inquilino o dueño de hogar) Gas | Aire Acondicionado Calefacción |
|-----------|---|---|
| Poi | r favor seleccione cualquier programa en el cual p | oodría estar interesado/a: |
| U vivi | Programas de educación (ESL, GED, etc.) Programas de educación para propietarios de iendas Capacitaciones laborales | ☐ Elaboración de presupuestos y recuperación de crédito ☐ Mejoras para el Hogar ☐ Clases de derechos de inquilinos ☐ Talleres de Ley de Vivienda Justa |
| ΑŚ | lguna vez ha intentado encontrar una vivienda ec | onómica en el Condado Union y no pudo? |
| | SÍ No | |
| De | ser así, ¿Qué tipo de hogar estaba buscando? | |
| | Casa 🗌 Apartamento 🗌 Duplex 🗌 Hogar de Ac | ogida 🗌 Casa Móvil 🔲 Otro (Por favor describa) |
| Por | r favor seleccione los factores que crea que actúa | ın como barreras para la vivienda justa: |
| Poi | Acceso a crédito No hay disponibles adaptaciones para discapacir Fuente de ingresos Falta de comprensión del proceso de compra de Otro (por favor describa) | ora vecindario de elección rabajo onstructores o asociaciones de propietarios de vivienda tados |
| | | |
| _ | | |
| | | |
| | <u>INFORMACIÓN SOBRE DI</u> | ISCRIMINACIÓN DE VIVIENDA |
| 1. | ¿Ha visto u oído información sobre las leyes, prog dentro del Condado Union? | ramas o el cumplimiento de las leyes de Vivienda Justa |
| | ☐ Sí ☐ No | |
| 2. | ¿Ha sido usted discriminado/a alguna vez respec favor seleccione si esto fue para alquiler o venta | eto al acceso a una vivienda económica? De ser así, por y seleccione el motivo del trato injusto: |
| | Alquiler Venta | |

| | 🗌 Raza 🗌 Sexo 🗌 Nacionalidad de Origen 🗌 Estado Familiar 🗌 Color 🗌 Religión | | | | | | |
|----|--|--|--|--|--|--|--|
| | Discapacidad/Limitación física | | | | | | |
| | Por favor explique e indique si usted hizo o no un reporte sobre la discriminación: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ۱. | ¿Alguna vez ha sido víctima de discriminación de vivienda a través de publicidad (ej. Animando a personas locales a solicitar o sólo para mujeres solicitantes)? | | | | | | |
| | □ Sí □ No | | | | | | |
| | De ser así, por favor seleccione si esto fue para alquiler o venta y seleccione el motivo del trato injusto: | | | | | | |
| | ☐ Alquiler ☐ Venta | | | | | | |
| | Raza Sexo Nacionalidad de Origen Estado Familiar Color Religión | | | | | | |
| | ☐ Discapacidad/Limitación física | | | | | | |
| | Por favor explique e indique si usted hizo o no un reporte sobre la discriminación: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. | ¿Alguna vez le han negado un préstamo para comprar una casa? | | | | | | |
| | □ Sí □ No | | | | | | |
| | De ser así, por favor seleccione a continuación el motivo por el que cree que le rechazaron (de ser aplicable). | | | | | | |
| | Raza Sexo Nacionalidad de Origen Estado Familiar Color Religión | | | | | | |
| | ☐ Discapacidad/Limitación física | | | | | | |
| P0 | r favor explique: | | | | | | |
| | | | | | | | |
| | | | | | | | |

INFORMACIÓN SOBRE PRÉSTAMOS ABUSIVOS

Préstamos abusivos incluyen prácticas crediticias abusivas que generalmente ocurren cuando se aprovechan de una persona a través del financiamiento de un préstamo o el uso indebido de la garantía disponible (como el valor neto de su casa). Estos préstamos tienden a tener tasas de intereses altas, tarifas escandalosas y términos de pago poco económicos.

| | | Sí |
|-----|--|--------------------------------------|
| | De ser así, ¿buscó asistencia y asesoría? Si usted buscó asesoramiento, ¿a dónde fue? | |
| 4. | Si respondió 'si' a la pregunta anterior, ¿cuál fue el resultado de la asesor Reembolso Refinanciamiento Reestructuración del préstamo Otro | ría? |
| | SÓLO PARA AQUELLOS DE 65 AÑOS O MA | YORES |
| 1. | ¿Reside usted actualmente en una vivienda para personas mayores? a. De ser así, ¿de qué tipo? (ej. Restringida, asistida, etc.) | □ Sí □ No |
| 2. | ¿Planea mudarse en un futuro cercano? | ☐ Sí ☐ No |
| | a. De ser así, ¿por qué? (Ej. Para estar cerca de la familia, necesidad | des físicas, etc.) |
| 3. | ¿Puede usted cubrir los costos de vivienda asistida de ser necesario? | ☐ Sí ☐ No |
| 4. | ¿Ha sido su residencia modificada por alguna discapacidad? | ☐ Sí ☐ No |
| | a. De ser así, ¿qué fue cambiado o añadido? | |
| | ¿Cómo fue financiado? (Ej. Efectivo, préstamo con garantía hipo Gracias por completar esta encuesta. Si tiene alguna pregunta, por favo Centralina Regional Council, 9815 David Taylor Drive, Suite 100, | or contacte a Christina Danis en |
| | (704) 688-6502 cdanis@centralina.org | |
| Ρ | Por favor devuelva las encuestas completadas a Centralina Regional Cour Drive, Suite 100, Charlotte, NC 28262 o a través de correo electrónico | |
| Si | desea ser contactado acerca de cualquiera de la respuestas de su encue | esta, por favor provea lo siguiente: |
| No | ombre: | |
| Dir | rección física: | |
| Tel | eléfono: | |
| Со | orreo electrónico: | |



IMPEDIMENTS TO FAIR AND AFFORDABLE HOUSING: COUNTY STAFF SURVEY

The Fair Housing Act (Title VIII of the Civil Rights Act of 1968, 42 U.S.C. 3601-3619) declares that it is the policy of the United States to provide, within constitutional limitations, for fair housing throughout the United States. The Act prohibits, among other things, discrimination in the sale, rental, and finance of dwellings, and in other housing-related transactions because of race, color, religion, sex, familial status, national origin, or disability. Union County, as a U.S. Department of Housing & Urban Development (HUD) program participant, is committed to affirmatively furthering the purposes and policies of the Fair Housing Act within its jurisdiction.

Thank you so much for taking part in this survey. The information you provide is critical to Union County's development of the 2022 Analysis of Impediments to Fair Housing. Please answer to the best of your ability. You should not give out any information that you are not comfortable giving, however all information is confidential.

Are you a resident of Union County?

| • | | |
|---|--------------------------|--------------------------------------|
| ☐ Yes ☐ No | | |
| If Yes, please indicate the town or municipality you | u live in: | |
| If Yes, how long have you lived in Union County? | Months | _ Years |
| Department: | | |
| Job Title: | | |
| Years of Service with Union County: | | |
| □ 0-5 □ 6-10 □ 11-15 □ 16-20 □ 21-25 □ 25+ | | |
| The 2017 Union County Analysis of Impediments to Fair Ho the issues below that you believe are still relevant. | using (AI) identified fo | ur housing issues. Please select |
| ☐ There is a lack of quality access to public infrastruction disproportionately affect the elderly, low-income and disc | | nobility of residents, which can |
| General lack of understanding of federal, state and lo housing agencies, quality affordable housing information | _ | |
| \square Lack of public resources available for modifying existing disabled homeowners. | g housing stock for acc | cessibility for both the elderly and |
| ☐ Lack of resources to preserve existing affordable housing | ng stock. | |

| 1. | What do you believe are currently the greatest impediments, or barriers, to fair and affordable housing in | | | | |
|-----------------|---|--|--|--|---|
| | Union County? (Select as many as applicable) | | | | |
| | Lack of housing information in Spanish or preferred language Lack of housing options for rent or purchase Lack of affordable housing options in neighborhood of choice Affordable housing options too far away from work | | | | |
| | | | | | Restrictive rules by developers, builders or homeowner associations Access to credit |
| | | | | | ☐ No available disability accommodations |
| | ☐ Income source | | | | |
| | Lack of understanding of the home-buying process Other (Please Explain Below) | | | | |
| | | | | | |
| | | | | | |
| | 2. | What actions do you believe should be taken to overcome impediments to fair housing in Union County? | | | |
| Please explain. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. | Please list housing providers or stakeholders that Union County should engage during the Analysis of Impediments to Fair Housing report development process. | | | | |
| | | | | | |
| | | | | | |
| 4. | Please list any state or local plans or additional data sources that Union County should review as part of the | | | | |
| | Analysis of Impediments to Fair Housing. | | | | |
| | | | | | |
| | | | | | |
| 5. | Any additional comments or feedback. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Thank you for completing this survey. If you have any questions, please contact Christina Danis with Centralina Regional Council, 9815 David Taylor Drive, Suite 100, Charlotte, NC 28262 (704) 688-6502 cdanis@centralina.org

Please return completed surveys to Centralina Regional Council by mail at 9815 David Taylor Drive, Suite 100, Charlotte, NC 28262 or by email at cdanisr@centralina.org

| | If you would like to be contacted a | about any of your survey responses, please provide the following: |
|-------|-------------------------------------|---|
| Name | e: | |
| Phone | e Number: | Email: |

Union County Fair Housing Community Survey Results-

Demographics- 894 individuals completed the Union County Fair Housing Community Survey in Spanish and English, 96% of those respondents reside in Union County. 9% of respondents were between the ages of 18 and 34, while 70.8% were between the ages of 35 and 64, and 20% were aged 65 and older. 7.4% of the respondents are Hispanic, Latino, or Spanish Origin, while 92.6% are not Hispanic. 75.7% of survey respondents identify as white, 13.9% identify as Black, 3% identify as Asian or Asian American, 1% identify as American Indian or Alaska Natives, .4% identify as Native Hawaiian or another Pacific Islander, and 5.9% identify as some other race.

Housing and Income Information- 1.2% of respondents answered, 'yes' to the question 'Do you currently reside in public housing or receive Section 8 housing choice vouchers?', while 98.8% answered no. Majority of respondents described their current living situation as 'owner', while 15.4% are renters and 3.5% live with family or friends. 91.3% of respondents reside in a house and 4.6% reside in an apartment, while 1.5% reside in a mobile home and 2.1% reside in another type of home. 57.7% of respondents answered that a person with a Disability resides in their household and .7% of respondents indicated that their home meets accessibility needs while 15.1% indicated that their home does not meet accessibility needs. 55.5% of respondents have a yearly income of \$75,000 and above, while 22.6% of respondents' income falls between \$50,000 and \$74,999. 9.8% of respondents' yearly income falls between \$35,000 and \$49,999 and 7% of respondents' yearly income falls between \$25,000 and \$34,999. 3% of respondents' yearly income falls between \$15,000 and \$24,999 and 1.8% falls below \$14,999. 98.7% of respondents indicated that their home has indoor running hot water. 18.8% of respondents indicated that their home has a well. 29.2% of respondents indicated that their home has a septic tank. 72.3% of respondents indicated that their home has connection to public sewer. 99% of respondents indicated that their home has a working sink, working shower, working bathtub, and electricity. 92.2% of respondents indicated that their home has insurance. 69.9% of respondents indicated that their home has gas and 98% of respondents indicated that their home contains air conditioning and heat.

Affordable Housing Impediments- 98.8% of respondents do not use public transportation while 1.2% indicated that they do use public transportation. 34.2% of respondents indicated that they have tried to find affordable housing in Union County and could not. Those who were seeking affordable housing were looking for a house (53%), an apartment (23%), a duplex (7.9%), a group home (1.36%), a mobile home (7%), or another type of home (7.6%). Nine options were available for respondents to select factors they believe act as barriers to affordable housing and were selected at the rates that follow: Lack of housing information in Spanish or preferred language (10.4%); Lack of housing options for rent or

purchase (46.9%); Lack of affordable housing options in neighborhood of choice (54.4%); Affordable housing options too far away from work (24.6%); Restrictive rules by developers, builders, or homeowner associations (26.7%); Access to credit (25.9%); No available disability accommodations (9.2%); Income source (40.5%); Lack of understanding of the home-buying process (28.9%). In response to the survey question, "Have you ever seen or heard information regarding Fair Housing laws, programs, or enforcement within Union County, 26% respondents answered, 'Yes' while 74% answered 'No'. 6.7% of respondents indicated that had been discriminated against regarding access to affordable housing, listing reasons for unfair treatment being Race (32%), Sex (5.7%), National Origin (3.8%), Familial Status (26.4%), Color (20.8%), Religion (1.9%), and Disability/Handicap (9.4%). 2.7% of respondents indicated that they have been victim of housing discrimination through advertising, listing reasons for unfair treatment being Race (14.3%), Sex (19%), National Origin (4.8%), Familial Status (23.8%), Color (19%), Religion (9.5%), and Disability/Handicap (4.8%). 13% of respondents indicated that they had been turned down for a loan to buy a house, listing reasons they believed to have been turned down as Race (33.3%), Sex (10%), National Origin (2.6%), Familial Status (20.5%), Color (20.5%), Religion (7.7%), and Disability/Handicap (5.3%). 7.7% of respondents indicated that they have bene the victim of predatory lending.

The following is a summary of responses written-in by respondents as factors they believed to act as barriers to affordable housing:

- High and inflated rent, home, and utility prices;
- Growth in population in Union County leading to overproduction;
- Discrimination;
- Lack of assistance in finding affordable housing;
- Lack of affordable senior housing;
- Lack of affordable housing available;
- Sellers' market biases in NC creating competition;
- Lack of reasonable waged jobs in the County/Minimum Wage Laws;
- Lack of education about fair housing and fair housing rights;
- Lack of accessible public transit and sidewalk infrastructure;
- Lack of quality business development;
- High home improvement prices.

Additionally, the following is a summary of responses that were written-in in response to the question, 'What improvement would you like to see from Union County as it pertains to affordable and accessible housing?':

Incentivize developers for affordable rent;

- Slow down development;
- Build more section 8 housing;
- Build affordable housing with accessibility for the elderly and individuals with disabilities;
- Build affordable multi-family housing for minorities, domestic violence victims, and families;
- Increase overall quality of affordable housing;
- Incorporate affordable housing in all new developments;
- Improve infrastructure, such as road networks, sidewalks, and access to public transportation;
- Create policies that limit the maximum rent and home costs;
- Offer educational programs in public schools regarding fair housing rights;
- Investigate the high cost of utilities paid by renters going to landlords;
- Create a database of affordable housing offered in the County;
- Improve existing affordable housing;
- Implement limitations and restrictions on corporate owned properties;
- Provide income-based housing options;
- Convert and improve existing older homes into affordable housing;
- Increase outreach to the Latino community;
- Offer assistance to first time home buyers;
- Improve equitable education for all public students;
- Be mindful and intentional about the location of affordable housing by working with nonprofits to develop rehousing programs;
- Dedicated efforts between government entities and developers to establish affordable housing.

Senior Housing- 2% of respondent indicated that they reside in senior housing. 23% of respondents aged 65 or older indicated that they intend to move in the near future and 50.8% of senior respondents indicated that they could afford assisted living if necessary, while 49% indicated that they could not afford assisted living. 15% of respondents over the age of 65 indicated that their residence had been modified for any disability, while 87% indicated that it had not been modified.

Union County Fair Housing Staff Survey Results-

52 Union County employees responded to the Union County Fair Housing Staff Survey, 78.85% of which reside in Union County. Various departments in the County were represented, such as the Health Department, Business Operations, the Human and Social Services Department, the Union County Public Library, the Sherrif's Office, The Department of

Transportation, the Emergency Management Department, and Public Works. Union County employees identified various impediments from the 2017 AI that they believe are still relevant, such as a lack of quality access to public infrastructure that allows for mobility of residents (61.5%), a general lack of understanding of federal, state and local fair housing laws (57.7%), a lack of public resources available for modifying existing housing stock for accessibility for both the elderly and disabled homeowners (48%), and a lack of resources to preserve existing affordable housing stock (65.4%). Moreover, the following impediments were selected in response to the question regarding the current greatest impediments, or barriers, to fair and affordable housing in Union County: Lack of housing information in Spanish or preferred language (19%); Lack of housing options for rent or purchase (71%); Lack of affordable housing options in neighborhood of choice (83%); Affordable housing options too far away from work (46%); Restrictive rules by developers, builders or homeowner associations (29%); Access to credit (33%); No available disability accommodations (19%); Income source (52%); Lack of understanding of the home-buying process (37%). Respondents were also given the opportunity to write-in impediments they believe are barriers to fair and affordable housing, such as rapid population growth in Union County, overdevelopment, poor quality in existing affordable housing, and the increase in rent and housing prices. Additionally, respondents listed housing providers or stakeholders that Union County should engage during the AI process, which helped inform the creation of the focus groups. Moreover, respondents listed any state/local plans or additional data sources that they believe Union County should review as part of the AI.

APPENDIX C

Community Engagement Event Materials

Union County Fair Housing



The Community Development Block Grant (CDBG) is...

- a federal program funded by the Department of Housing and Urban Development (HUD).
- a flexible program that provides communities with resources to address a wide range of housing and community development needs.

The Fair Housing Act...

- Is known as Title VIII of the Civil Rights Act of 1968.
- Guarantees protection from discrimination when renting or buying a home, getting a mortgage, seeking housing assistance, or engaging in other housing related activities.
- Prohibits discrimination in any real estate transaction based on race, sex, religion, national origin, disability, familial status, or ethnicity.
- Covers most housing.

THE FAIR HOUSING ACT

















2022 Union County Analysis of Impediments



WHAT

The Analysis of Impediments (AI) is a thorough examination of a variety of sources related to housing, furthering fair housing efforts, particularly for persons protected under the fair housing law.

WHY

As a CDBG program participant, Union County is required to complete an Analysis of Impediments to ensure HUD-funded programs are being administered in a manner that furthers fair housing for federally protected classes.

WHO

This process incorporates public input and review via direct contact with stakeholders, public forums to collect input from residents, distribution of reports for resident review, and formal presentations of findings and possible actions to overcome identified impediments.

WHEN

The Analysis of Impediments process will be completed May 15, 2022.

THE FAIR HOUSING ACT





Impediments to Fair Housing



As defined by HUD, impediments to fair housing choice are...

- Any actions, omissions or decisions taken because of race, color, religion, sex, disability, familial status, or national origin which restrict housing choice or the availability of housing choices.
- Any actions, omissions, or decisions which <u>have the effect</u> of restricting housing choices, or the availability of housing choices on the basis of race, color, religion, sex, disability, familial status, or national origin.

Impediments to fair housing choice include actions that...

- Constitute violations, or potential violations, of the Fair Housing Act.
- Are counterproductive to fair housing.
- Have the effect of restricting housing opportunities on the basis of race, color, religion, sex, disability, familial status, or national origin.

THE FAIR HOUSING ACT





We Want To Hear From YOU!

Join us at the following events to learn more:

Vaccine Clinic Union County Human Services

2330 Concord Ave., Monroe Thursdays & Fridays | 9:00 a.m. - 4:00 p.m.

Union County Farmers Market

805 Skyway Dr., Monroe November 6, 2021 | 9:00 a.m. - 12:00 p.m.

Scan this code to complete Union County's Fair Housing Survey







Community Development Block Grant (CDBG)

The CDBG program is funded by the U.S. Department of Housing and Urban Development (HUD) to provide necessary resources to communities to address a wide range of housing and community development needs.



Scan this code to take the Fair Housing Survey



THANK YOU FOR YOUR INPUT!



Questions?

CDBG@unioncountync.gov

www.unioncountync.gov/cdbg

Union County Fair Housing Survey

Community Development Block Grant Program (CDBG)

Analysis of Impediments to Fair Housing



The Fair Housing Act

Union County Analysis of Impediments

Barriers to Fair Housing include...

The Fair Housing Act prohibits discrimination in any real estate transaction based on race, sex, religion, national origin, disability, familial status, or ethnicity.

As a CDBG program participant, Union County is required to evaluate impediments, or barriers, to fair housing.

The Fair Housing Survey helps us receive information from residents to ensure federallyfunded programs administered by Union County promote fair housing opportunities.

Any actions or decisions taken, or that have the effect of, restricting housing choices because of race, color, sex, disability, familial status, or national origin.























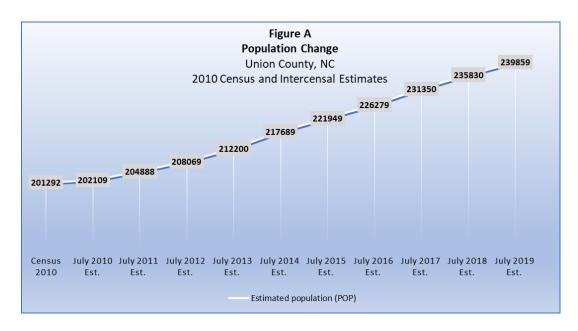
Un Programa de Subvenciones en Bloque para el Desarrollo Comunitario (CDBG por sus siglas en inglés)

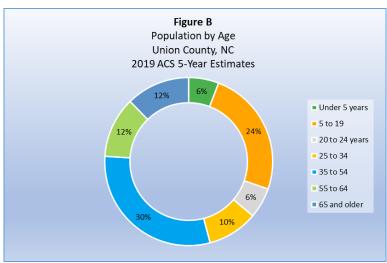
APPENDIX D

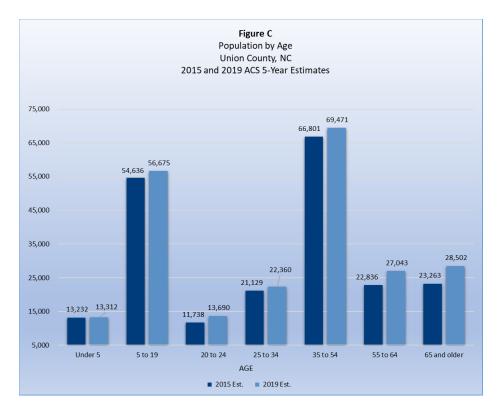
Tables/Figures

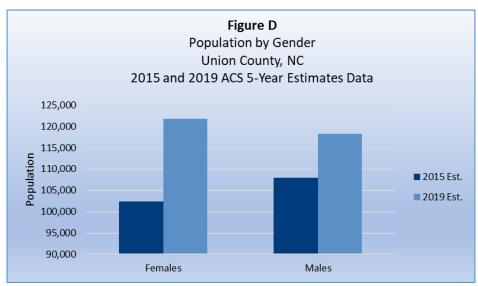
| Figure A Population Change Figure B Population by Age Figure C Population by Age Figure D Population by Gender Figure E Population by Race and Ethnicity Figure F Occupancy Status Figure G Publicly Supported Housing Units by Program Category Figure H Housing Units by Type | |
|---|-----------|
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| | |
| Figure H Housing Units by Type | |
| | |
| Figure I Age of Housing Stock | |
| Figure J Monthly Housing Costs | |
| Figure K Median Housing Costs | |
| Figure L Gross Rent as % Of Household Income | |
| Figure M Households by Household Size | |
| Figure N Growth of Population, Households, and Median Househo | ld Income |
| Figure O Publicly Supported Households by Race and Ethnicity | |
| Figure P Homeownership and Rental Rates by Race and Ethnicity | |
| Figure Q Disproportionate Housing Needs | |
| Figure R Households with Severe Housing Cost Burden | |
| Figure S Public Housing by Number of Bedrooms and Number of C | hildren |
| Figure T Housing Units with Incomplete Plumbing | |
| Figure U Opportunity Indicators by Race and Ethnicity | |
| Figure V Household Income | |
| Figure W Mean and Median Household Income | |
| Figure X Poverty by Age | |
| Figure Y All Individuals with Income Below the Poverty Line | |
| Figure Z Poverty by Race, % Below Poverty Line | |
| Figure 1 Poverty by Ethnicity | |
| Figure 2 School Enrollment | |
| Figure 3 Education Attainment by Age and Gender | |
| Figure 4 Public Transportation as Means to Work | |
| Figure 5 Disability by Type | |
| Figure 6 Disability by Age Group | |
| Figure 7 Disability by Public Housing Program Category | |
| Figure 8 Purpose of Loan by Year | |
| Figure 9 Loan Application by Denial Reason | |
| Figure 10 Loan Denial Rates by Race and Reason of Denial | |
| Figure 11 Denial Rates by Gender of Applicant | |
| Figure 12 Number of Fair Housing Complaints Filed in NC (2010-202 | 20) |

| Figure 13 | Number of Fair Housing Complaints Filed in NC (2011-2015; 2016-2020) |
|-----------|--|
| Figure 14 | Union County Public School Demographics |
| Figure 15 | Eligible Workers in Union County, Ages 16 and Older |
| Figure 16 | Unemployment Rate |
| Figure 17 | Worker Class by % |
| Figure 18 | Comprehensive Housing Affordability Strategy (CHAS) Data |
| Figure 19 | Fair Housing Complaints in Union County between 2016 and 2021 |









| Figure E | | | | | | |
|--|-------------------|-------------|------------|------------|------------------|--|
| Рорц | ulation by Race | and Ethnici | ty | | | |
| | Union Coun | ity, NC | | | | |
| 20 | 010 and 2020 (| Census Data | | | | |
| | 2010 (| Census | 2020 (| Census | | |
| Race | Population | % of Total | Population | % of Total | % Change '10-'19 | |
| White, Non-Hispanic | 158,954 | 79% | 165,562 | 69% | 4% | |
| Black, Non-Hispanic | 23,558 | 12% | 26,981 | 11% | 15% | |
| American Indian and Alaska Native alone | 815 | 0% | 1,215 | 1% | 49% | |
| Asian alone | 3,217 | 2% | 9,572 | 4% | 198% | |
| Native Hawaiian and Other Pacific Islander alone | 63 | 0% | 122 | 0% | 94% | |
| Two or More Races, Non-Hispanic | 3,871 | 2% | 18,480 | 8% | 377% | |
| Some Other Race alone | 10,760 | 5% | 16,335 | 7% | 52% | |
| Total Population | 201,292 | 100% | 238,267 | 100% | 18% | |
| Hispanic or Latino | 20,967 | 10% | 30,110 | 13% | 44% | |
| Not Hispanic or Latino | 180,325 | 90% | 208,157 | 87% | 15% | |

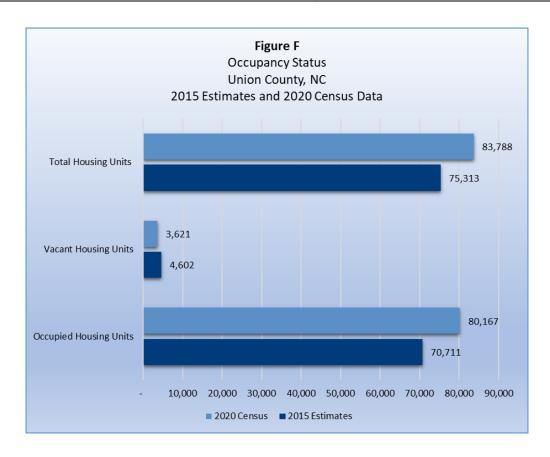


Figure G

Publicly Supported Housing Units by Program Category

Union County, NC

AFFH-T 2020 Data

| Housing Units | # | % |
|-------------------------|--------|-------|
| Total housing units | 50,694 | |
| Public Housing | 205 | 0.40% |
| Project-based Section 8 | 232 | 0.46% |
| Other Multifamily | 11 | 0.02% |
| HCV Program | 286 | 0.56% |

Figure HHousing Units by Type Union County, NC

2015 and 2019 5-Year ACS Estimates

| Unit Type | 2015 ACS | Estimates | 2019 ACS Estimates | | |
|---------------------|----------|------------|--------------------|------------|--|
| Unit Type | Units | % of Total | Units | % of Total | |
| 1 unit, detached | 65,138 | 87% | 73,212 | 87% | |
| 1 unit, attached | 1,475 | 2% | 2,391 | 3% | |
| 2 units | 863 | 1% | 818 | 1% | |
| 3 or 4 units | 746 | 1% | 681 | 1% | |
| 5 to 9 units | 1,347 | 2% | 1,443 | 2% | |
| 10 to 19 units | 766 | 1% | 935 | 1% | |
| 20 or more units | 474 | 1% | 195 | 0.2% | |
| Mobile Home | 4,433 | 6% | 4,330 | 5% | |
| Boat, RV, van, etc. | 71 | 0.1% | 0 | 0.0% | |
| Total | 75,313 | 100% | 84,005 | 100% | |

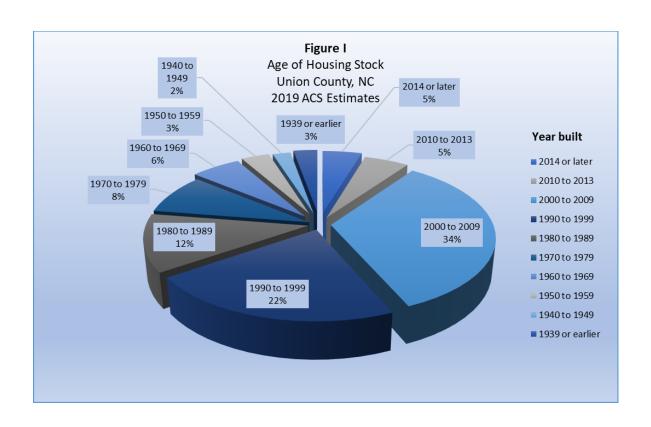


Figure J

Monthly Housing Costs

Union County, NC
2015 and 2019 ACS 5-Year Estimates

| Monthly Cost | 2015 ACS | Estimates | 2019 ACS | Estimates |
|--------------------|------------------|--------------|----------|------------|
| Wonting Cost | Units % of Total | | Units | % of Total |
| Housing | Units with | n a Mortgage |) | |
| Less than \$500 | 715 | 2% | 504 | 1% |
| \$500 to \$999 | 8,350 | 19% | 6,116 | 13% |
| \$1,000 to \$1,499 | 14,154 | 33% | 14,921 | 32% |
| \$1,500 to \$1,999 | 9,061 | 21% | 10,093 | 22% |
| \$2,000 or more | 11,306 | 26% | 14,420 | 31% |
| Total | 43,586 | 100% | 46,054 | 100% |
| Median (dollars) | \$1,447 | | \$1,567 | |
| Housing U | nits witho | ut a Mortga | ge | |
| Less than \$400 | 5,864 | 45% | 4,771 | 39% |
| \$400 or more | 7,046 | 55% | 9,718 | 61% |
| Total | 12,910 | 100% | 14,489 | 100% |
| Median (dollars) | \$421 | | \$451 | |

Figure K

Median Housing Costs Union County, NC

2015 and 2019 5-Year Estimates Data

| Housing Cost | 2015 ACS Estimates | 2019 ACS Estimates |
|----------------------|--------------------|--------------------|
| Median Contract Rent | \$868 | \$1,030 |
| Median Home Value | \$197,400 | \$241,400 |

Figure L

Gross Rent as a Percentage of Household Income Union County, NC

2015 and 2019 5-Year ACS Estimates Data

| Percentage | 2015 ACS | Estimates | 2019 ACS Estimates | | |
|-----------------------------------|----------|------------|--------------------|------------|--|
| reiteiltage | Estimate | % of Total | Estimate | % of Total | |
| Less than 15.0 percent | 1,551 | 12% | 2,039 | 16% | |
| 15.0 to 19.9 percent | 1,823 | 14% | 1,863 | 15% | |
| 20.0 to 24.9 percent | 1,642 | 13% | 1,783 | 14% | |
| 25.0 to 29.9 percent | 1,326 | 10% | 1,281 | 10% | |
| 30.0 to 34.9 percent | 1,563 | 12% | 1,112 | 9% | |
| 35.0 percent or more | 4,998 | 39% | 4,757 | 37% | |
| Occupied Units Paying Rent | 12,903 | 100% | 12,835 | 100% | |

Figure M

Households by Household Size
Union County, NC

2015 and 2019 5-Year ACS Estimates Data

| Size | 2015 ACS Es | timates | 2019 ACS Es | % Change | |
|----------------------|-------------|------------|-------------|------------|----------|
| Size | Households | % of Total | Households | % of Total | % Change |
| One Person | 11,810 | 17% | 12,322 | 16% | 4% |
| Two Persons | 21,778 | 31% | 24,655 | 32% | 13% |
| Three Persons | 13,435 | 19% | 13,314 | 17% | -1% |
| Four-or-more Persons | 23,688 | 34% | 26,055 | 34% | 10% |
| Total | 70,711 | 100% | 76,346 | 100% | 8% |

Figure N

Growth of Population, Households, & Median Household Income Union County, NC

2015 2019 ACS 5-Year Estimates

| | 2015 ACS Estimates | 2019 ACS Estimates | % Change |
|-------------------------|--------------------|--------------------|----------|
| Population | 213,422 | 239,859 | 12% |
| Households | 70,711 | 76,346 | 8% |
| Median Household Income | \$65,903 | \$80,033 | 21% |

| | Publicly S | Figure C Supported Household Union Count | s by Race and Ethnic | city | | | | |
|--------------------------------------|------------|--|---|------|-------|-----|----------|---------|
| | | AFFH-T 2020 | • | | | | | |
| | | | | | | | Asian or | Pacific |
| (Union County, NC CDBG) Jurisdiction | Whit | te | Black | | Hispa | nic | Island | ler |
| Housing Type | # | % | # | % | # | % | # | % |
| Public Housing | 29 | 14% | 171 | 84% | 3 | 1% | 0 | 0% |
| Project-Based Section 8 | 87 | 39% | 124 | 55% | 11 | 5% | 0 | 0% |
| Other Multifamily | N/a | N/a | 0 | 0% | N/a | N/a | N/a | N/a |
| HCV Program | 18 | 8% | 196 | 89% | 7 | 3% | 0 | 0% |
| Total Households | 37,589 | 76% | 6,409 | 13% | 4,011 | 8% | 793 | 2% |
| 0-30% of AMI | 3,051 | 57% | 1,459 | 27% | 723 | 14% | 55 | 1% |
| 0-50% of AMI | 6,422 | 61% | 2,462 | 23% | 1,375 | 13% | 110 | 1% |
| 0-80% of AMI | 13,252 | 66% | 3,823 | 19% | 2,505 | 12% | 219 | 1% |

Figure P Homeownership and Rental Rates by Race and Ethnicity Union County, NC AFFH-T 2020 Data

| | Homeowners | | Ren | ters |
|---|------------|------|--------|------|
| Race/Ethnicity | # | % | # | % |
| White, Non-Hispanic | 31,670 | 82% | 5,989 | 54% |
| Black, Non-Hispanic | 3,745 | 10% | 2,685 | 24% |
| Hispanic | 1,935 | 5% | 2,079 | 19% |
| Asian or Pacific Islander, Non-Hispanic | 680 | 2% | 120 | 1% |
| Native American, Non-Hispanic | 155 | 0.4% | 89 | 1% |
| Other, Non-Hispanic | 253 | 1% | 130 | 1% |
| Total Household Units | 38,425 | - | 11,095 | - |

Figure QDisproportionate Housing Needs Union County, NC

AFFH-T 2020 Data

| Households experiencing any of 4 | # with | | |
|---|---------------|--------------|-----------------|
| housing problems | problems | # households | % with problems |
| Race/Ethnicity | | | |
| White, Non-Hispanic | 8,670 | 37,589 | 23% |
| Black, Non-Hispanic | 3,039 | 6,409 | 47% |
| Hispanic | 2,051 | 4,011 | 51% |
| Asian or Pacific Islander, Non-Hispanic | 258 | 793 | 33% |
| Native American, Non-Hispanic | 54 | 238 | 23% |
| Other, Non-Hispanic | 155 | 382 | 41% |
| Total | 14,290 | 49,520 | 29% |
| Household Type and Size | | | |
| Family households, <5 people | 7,638 | 32,273 | 24% |
| Family households, 5+ people | 2,312 | 6,920 | 33% |
| Non-family households | 4,304 | 10,303 | 42% |
| Households experiencing any of 4 | # with severe | | % with severe |
| Severe Housing Problems | problems | # households | problems |
| Race/Ethnicity | | | |
| White, Non-Hispanic | 3,674 | 37,589 | 10% |
| Black, Non-Hispanic | 1,545 | 6,409 | 24% |
| Hispanic | 1,248 | 4,011 | 31% |
| Asian or Pacific Islander, Non-Hispanic | 190 | 793 | 24% |
| Native American, Non-Hispanic | 44 | 238 | 18% |
| Other, Non-Hispanic | 120 | 382 | 31% |
| Total | 6,814 | 49,520 | 14% |

Figure R Households with Severe Housing Cost Burden Union County, NC AFFH-T 2020 Data

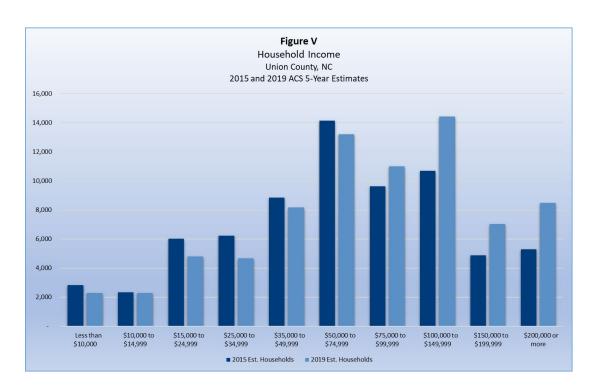
| | # with severe | | % with severe cost |
|---|---------------|--------------|--------------------|
| Race/Ethnicity | cost burden | # households | burden |
| White, Non-Hispanic | 3,269 | 37,589 | 9% |
| Black, Non-Hispanic | 1,342 | 6,409 | 21% |
| Hispanic | 648 | 4,011 | 16% |
| Asian or Pacific Islander, Non-Hispanic | 175 | 793 | 22% |
| Native American, Non-Hispanic | 44 | 238 | 18% |
| Other, Non-Hispanic | 110 | 382 | 29% |
| Total | 5,588 | 49,520 | 11% |
| Household Type and Size | | | |
| Family households, <5 people | 3,052 | 32,273 | 9% |
| Family households, 5+ people | 436 | 6,920 | 6% |
| Non-family households | 2,064 | 10,303 | 20% |

Figure S Public Housing by Number of Bedrooms and Number of Children Union County, NC AFFH-T 2020 Data

| 7.1111 2020 2000 | | | | | | | | |
|-------------------------|-----------|----------|-----------|---------|-----------|----------|-----------|---------|
| | Household | s in 0-1 | Household | ds in 2 | Household | ls in 3+ | | |
| | Bedro | om | Bedro | om | Bedro | om | Household | ls with |
| | Unit | S | Unit | S | Unit | S | Childr | en |
| Housing Type | # | % | # | % | # | % | # | % |
| Public Housing | 52 | 26% | 65 | 32% | 86 | 42% | 119 | 59% |
| Project-Based Section 8 | 122 | 52% | 46 | 20% | 56 | 24% | 79 | 34% |
| Other Multifamily | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | N/a | N/a |
| HCV Program | 7 | 3% | 71 | 32% | 143 | 65% | 128 | 58% |

| | | | | * | | |
|---|--|------------|----------|------------|--|--|
| Figure T | | | | | | |
| Housing Units wi | Housing Units with Incomplete Plumbing | | | | | |
| Union County, NC | | | | | | |
| 2015 and 20 | 2015 and 2019 ACS 5-Year Data | | | | | |
| Plumbing Facilities Status | 2015 ACS | Estimates | 2019 ACS | Estimates | | |
| Fluilibilig Facilities Status | Units | % of Total | Units | % of Total | | |
| Lacking Complete Plumbing Facilities | 212 | 0.3% | 768 | 0.9% | | |
| With Complete Plumbing Facilities 70,499 99.7% 80,288 99.19 | | | | 99.1% | | |
| Total Housing Units | 70,711 | 100.0% | 81,056 | 100.0% | | |

| Figure U | | | | | | | | |
|---|------------------|----------------|--------------------|-------------|----------------|-----------|---------------|--|
| | Op | portunity Indi | cators by Race and | l Ethnicity | | | | |
| | Union County, NC | | | | | | | |
| | | AFF | H-T 2020 Data | | | | | |
| | Low | School | | | Low | Jobs | | |
| | Poverty | Proficiency | Labor Market | Transit | Transportation | Proximity | Environmental | |
| | Index | Index | Index | Index | Cost Index | Index | Health Index | |
| Total Population | | | | | | | | |
| White, Non-Hispanic | 66.38 | 71.65 | 60.16 | 29.53 | 27.63 | 28.45 | 33.00 | |
| Black, Non-Hispanic | 44.99 | 60.09 | 43.86 | 28.65 | 33.94 | 50.29 | 33.45 | |
| Hispanic | 40.07 | 59.32 | 42.90 | 29.31 | 36.13 | 54.49 | 32.35 | |
| Asian or Pacific Islander, Non-Hispanic | 76.47 | 82.70 | 72.13 | 34.82 | 25.06 | 28.07 | 28.58 | |
| Native American, Non-Hispanic | 59.42 | 65.14 | 53.33 | 28.74 | 30.84 | 34.79 | 34.15 | |
| Population below federal poverty line | | | | | | | | |
| White, Non-Hispanic | 54.99 | 62.69 | 48.78 | 26.07 | 31.80 | 38.10 | 34.32 | |
| Black, Non-Hispanic | 38.93 | 49.40 | 38.06 | 27.90 | 37.28 | 53.85 | 34.54 | |
| Hispanic | 39.50 | 59.51 | 43.25 | 28.25 | 39.15 | 59.75 | 31.17 | |
| Asian or Pacific Islander, Non-Hispanic | 18.50 | 50.45 | 38.82 | 30.71 | 35.66 | 60.33 | 31.10 | |
| Native American, Non-Hispanic | 72.16 | 50.23 | 56.76 | 28.95 | 27.96 | 24.61 | 38.78 | |



| Figure W | | | | | | |
|-----------------------------------|----|--------|----|---------|-----|--|
| Household Income | | | | | | |
| Union County, NC | | | | | | |
| 2015 and 2019 5-Year ACS Estimate | | | | | | |
| 2015 Est. 2019 Est. % Change | | | | | | |
| Median Household Income | \$ | 65,903 | \$ | 80,033 | 21% | |
| Mean Household Income | \$ | 88,098 | \$ | 107,967 | 23% | |

| Figure X | |
|---|---|
| Poverty by Age | |
| Union County, NC | |
| 2015 and 2019 ACS 5-Year Estimates Data | э |
| | |

| | 2015 ACS Estimates | | 2019 ACS Estin | % Change | |
|-------------------|--------------------|------------|---------------------------|------------|------|
| Age | Persons in Poverty | % of Total | Persons in Poverty | % of Total | |
| Under 18 | 8,023 | 13% | 6,839 | 11% | -15% |
| 18 to 64 years | 11,945 | 9% | 10,379 | 8% | -13% |
| 65 years and over | 1,448 | 6% | 1,566 | 6% | 8% |

Figure Y

Population Below Poverty Level
Union County, NC
2015 and 2019 ACS 5-Year Estimates

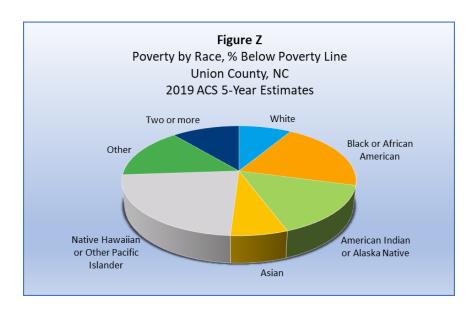
2015 Estimates 2019 Estimates % Change
Population below poverty level 21,416 18,784 -12%

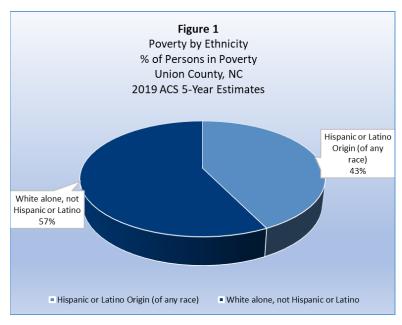
10.2%

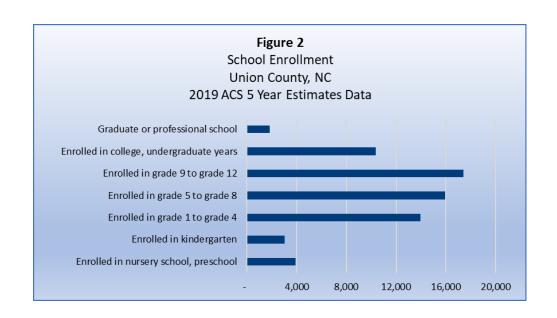
8.2%

-20%

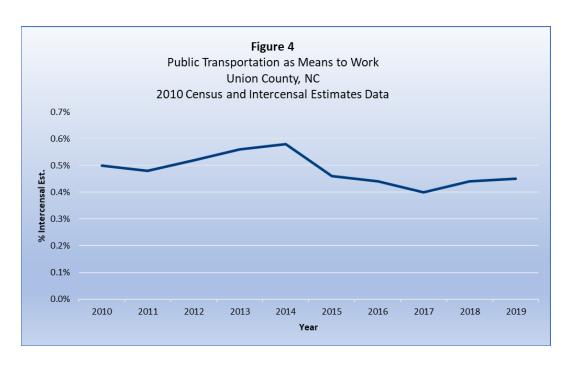
Percent below poverty level







| | Figure 3 | | | | | |
|--|----------------|--------|--------|--------------|---------|------------------|
| Educatio | n Attainment b | | Gender | | | |
| | Union Cour | • | | | | |
| 2019 ACS 5-Year Data Population 18 to 24 | | | | | | |
| Education Level | | | | | Takal | 0/ af Tatal |
| | Male | % Male | Female | % Female | Total | % of Total |
| Less than high school graduate | 2,175 | 21% | 1,207 | 12% | 3,382 | 16% |
| High school graduate (includes equivalency) | 4,054 | 38% | 3,378 | 33% | 7,432 | 36% |
| Some college or associate's degree | 3,575 | 34% | 4,406 | 43% | 7,981 | 39% |
| Bachelor's degree or higher | 726 | 7% | 1,188 | 12% | 1,914 | 9% |
| Total | 10,530 | 100% | 10,179 | 100% | 20,709 | 100% |
| | | | | | | |
| Education Level | | • | | Years and Ov | | o/ f= . ! |
| | Male | % Male | Female | % Female | Total | % of Total |
| Less than 9th grade | 3,379 | 5% | 2,301 | 3% | 5,680 | 4% |
| 9th to 12th grade, no diploma | 4,994 | 7% | 4,612 | 6% | 9,606 | 7% |
| High schoold graduate (includes equivalency) | 17,902 | 25% | 18,305 | 24% | 36,207 | 25% |
| Some college, no degree | 14,247 | 20% | 16,481 | 22% | 30,728 | 21% |
| Associate's degree | 5,710 | 8% | 7,274 | 10% | 12,984 | 9% |
| Bachelor's degree | 16,757 | 24% | 18,831 | 25% | 35,588 | 24% |
| Graduate or professional degree | 8,142 | 11% | 8,441 | 11% | 16,583 | 11% |
| Total | 71,131 | 100% | 76,245 | 100% | 147,376 | 100% |
| Percent high school graduate or higher | | 88% | | 91% | | 90% |
| Percent bachelor's degree or higher | | 35% | | 36% | | 35% |



| Figure 5 Disabilty by Type Union County, NC AFFH-T 2020 Data | | | | | |
|---|-------|----|--|--|--|
| Disability Type # % | | | | | |
| Hearing difficulty | 3,987 | 3% | | | |
| Vision difficulty | 2,568 | 2% | | | |
| Cognitive difficulty | 5,196 | 4% | | | |
| Ambulatory difficulty | 7,232 | 5% | | | |
| Self-care difficulty | 3,063 | 2% | | | |
| Independent living difficulty | 5,000 | 4% | | | |

| Figure 6 | | | | | |
|---------------------------------|-------------------------------------|----|--|--|--|
| Disability by Age Gro | oup | | | | |
| Union County, NC | | | | | |
| AFFH-T 2020 Data | | | | | |
| Age of People with Disabilities | Age of People with Disabilities # % | | | | |
| age 5-17 with Disabilities | 1,298 | 1% | | | |
| age 18-64 with Disabilities | 7,230 | 5% | | | |
| age 65+ with Disabilities | 5,556 | 4% | | | |

Figure 7 Disability by Public Housing Program Cateogry Union County, NC AFFH-T 2020 Data

| | People | People with a | | | |
|-------------------------|--------|---------------|--|--|--|
| | # | % | | | |
| Public Housing | 21 | 10% | | | |
| Project-Based Section 8 | 38 | 16% | | | |
| Other Multifamily | N/a | N/a | | | |
| HCV Program | 27 | 12% | | | |

| Figure 8 |
|-------------------------|
| Purpose of Loan by Year |
| Union County, NC |
| 2018 to 2020 HDMA Data |

| Purpose of Loan | 2018 | 2019 | 2020 | % Change |
|------------------|--------|--------|--------|----------|
| Home Improvement | 1,168 | 1,306 | 1,131 | -3% |
| Home Purchase | 7,448 | 8,162 | 8,256 | 11% |
| Refinancing | 2,231 | 4,539 | 12,759 | 472% |
| Total | 10,847 | 14,007 | 22,146 | 104% |

Figure 9 Loan Application by Denial Reason Union County, NC

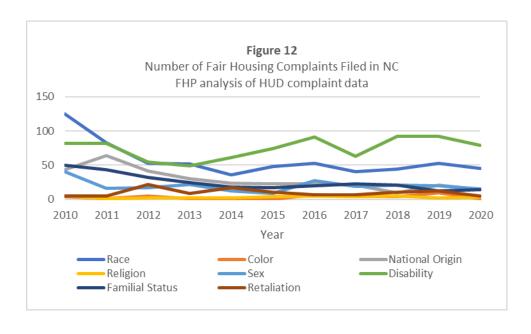
2018 to 2020 HMDA Data

| Denial Reason | 2018 | 2019 | 2020 | Total |
|-------------------------------|------|------|------|-------|
| Debt-to-Income Ratio | 686 | 764 | 764 | 2214 |
| Employment History | 13 | 30 | 46 | 89 |
| Credit History | 808 | 839 | 791 | 2438 |
| Collateral | 320 | 357 | 313 | 990 |
| Insufficient Cash | 60 | 66 | 70 | 196 |
| Unverifiable Information | 79 | 107 | 137 | 323 |
| Credit Application Incomplete | 230 | 272 | 519 | 1021 |
| Mortgage Insurance Denied | 1 | 0 | 0 | 1 |
| Other | 162 | 194 | 267 | 623 |
| Total | 2359 | 2629 | 2907 | |

| Figure 10 |
|--|
| Loan Denial Rates by Race and Reason of Denial |
| Union County, NC |
| 2020 HMDA Data |

| Race | Collateral | Credit App Incomplete | Credit History | Debt-to- Income Ratio | Employment History | Insufficient Cash | Other | Unverified Info | Total |
|---|------------|--------------------------|-------------------|-----------------------------|-----------------------|----------------------|-------|--------------------|-------|
| American Indian or Alaska Native | 0 | 1 | 3 | 0 | 1 | 0 | 1 | 1 | 7 |
| Asian | 11 | 26 | 23 | 41 | 5 | 5 | 15 | 11 | 137 |
| Black | 26 | 36 | 113 | 90 | 0 | 11 | 21 | 12 | 309 |
| 2 or more minority races | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 5 |
| White | 221 | 323 | 509 | 466 | 30 | 42 | 182 | 90 | 1863 |
| Native Hawaiin or Other Pacific Islander | 2 | 0 | 2 | 2 | 0 | 0 | 2 | 0 | 8 |
| Not Available | 50 | 126 | 125 | 154 | 10 | 540 | 41 | 22 | 1068 |

| | | | | | | | | - | | | | | |
|--------|-------------------------------------|--------|-------|------------|--------|-------------|------------|--------|--------|------------|--------|-------------|------------|
| | Figure 11 | | | | | | | | | | | | |
| | Denial Rates by Gender of Applicant | | | | | | | | | | | | |
| | | | | | | Union C | County, NC | | | | | | |
| | | | | | | 2018 to 202 | 20 HDMA Da | ta | | | | | |
| | _ | | Male | | | Female | | | Joint | | N | lot Availab | le |
| | Year | Denied | Total | % of total | Denied | Total | % of total | Denied | Total | % of total | Denied | Total | % of total |
| 2018 | | 920 | 4,848 | 39% | 482 | 2,505 | 20% | 731 | 5,242 | 14% | 227 | 2,350 | 10% |
| 2019 | | 558 | 6,275 | 39% | 558 | 3,089 | 21% | 814 | 6,660 | 12% | 231 | 2,748 | 9% |
| 2020 | _ | 1,071 | 9,321 | 37% | 552 | 4,180 | 19% | 977 | 10,186 | 10% | 312 | 4,191 | 11% |
| % Chan | ge of Denied | | 16% | | | 15% | | | 34% | | | 37% | |



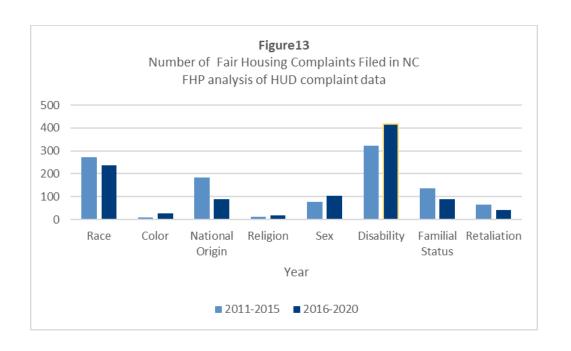


Figure 14
Union County Public School District
NCES 2015 and 2019 5-Year Esimtates Data

| Race | 2015 Esimates | % of Total | 2019 Estimates | % of Total | % Change |
|--|---------------|------------|----------------|------------|----------|
| White | 48,995 | 77% | 51,535 | 79% | 5% |
| Black or African American | 7,885 | 12% | 7,260 | 11% | -8% |
| American Indian and Alaska Native | 150 | 0% | 110 | 0.2% | -27% |
| Asian | 1,385 | 2% | 2,130 | 3% | 54% |
| Native Hawaiian and Other Pacific Islander | 0 | 0% | 35 | 0.1% | x |
| Some other race | 2,945 | 5% | 1,495 | 2% | -49% |
| Two or more races | 2,030 | 3% | 2,775 | 4% | 37% |
| Total population | 63,395 | 100% | 65,340 | 100% | 3% |

| | Figure 15 | | | | | | | |
|--|------------------------------------|--------------------|----------|--|--|--|--|--|
| Eligible Wo | rkers, 16 years and older | r | | | | | | |
| Ur | nion County, NC | | | | | | | |
| 2015 and 20 | 2015 and 2019 ACS 5-Year Estimates | | | | | | | |
| | 2015 ACS Estimates | 2019 ACS Estimates | % Change | | | | | |
| Civilian employed population 16 years and over | 99,712 | 113,699 | 14% | | | | | |
| Labor Force Participation Rate | 68.0% | 67.6% | -1% | | | | | |
| Employement/Population Ratio | 62.7% | 64.4% | 3% | | | | | |
| Total Population over 16 | 159,021 | 176,510 | 11% | | | | | |

Figure 16

Unemployment Rate Union County, NC

U.S. Bureau of Labor Statistics FRED Database

November '10 November '15 November '21

Unemployement rate

9.4%

4.5%

2.7%

| | Figure 17 | | | | | | |
|---|-----------------------|--------------------|----------|--|--|--|--|
| V | Vorker Class by % | | | | | | |
| ι | Jnion County, NC | | | | | | |
| 2015 a | nd 2019 ACS Estimates | | | | | | |
| | 2015 ACS Estimates | 2019 ACS Estimates | % Change | | | | |
| Private Company Workers | 72% | 72% | 1% | | | | |
| Self-Employed in Own Incorporated Business | | | | | | | |
| Workers | 5% | 5% | -2% | | | | |
| Private Not-For-Profit Workers | 7% | 7% | 3% | | | | |
| Government Workers | 11% | 11% | -4% | | | | |
| Self-Employed in Own Not Incorporated Business | S | | | | | | |
| Workers and Unpaid Family Workers 6% 6% -2% | | | | | | | |
| Civilian Employed Population over 16 99,712 113,699 14% | | | | | | | |

| Comprehensive Housing Affordability Strategy September Planning (CHAS Data) September Septem | Figure | e 18 | | |
|--|--|---|------------------------------|---------------------------------------|
| Table Palming CHAS Dark Palming CHAS Dark Palming CHAS Dark Palming Palm | 9 | | | |
| Income Distribution Overview Owner | | • | | |
| Household Income < 30% HAMFI 3,385 | | | I_ | |
| Household Income >30% to <50% HAMFI | | | | |
| Household Income >50% to <=80% HAMFI | | | , | 6,31 |
| Household Income >000% to <-100% HAMF | | | | 6,525 12,370 |
| Notes 1905 | | | | 7,170 |
| 1 | | | | 42,780 |
| Nousing Problems Overview 1 | | | | |
| Household has at least 1 of 4 Housing ProblemS (| | | | - |
| Available, no other problems 48,345 7,385 57,505 52 52 52 52 52 52 52 | Household has at least 1 of 4 Housing Problems | | | 18,83 |
| Severe Household has at least 1 of 4 Severe Houseing Problems Household has at least 1 of 4 Severe Houseing Problems Household has none of 4 Severe Houseing Problems Household has none of 4 Severe Houseing Problems Household has none of 4 Severe Houseing Problems So,505 | | 40.245 | 7.005 | 56.33 |
| Severe Housing Problems Overview 2 Owner Renter Total Household has an elast 1 of a Severe Housing Problems 5,005 11,177 0 17,77 16,000 17,77 17,70 17 | , , | | , | 56,33 75,16 |
| Household has at least 1 of 4 Severe Housing Problems 5,005 3,480 1 | | | | |
| Household has none of 4 Sewere Housing Problems OR cost burden 55,510 11,170 66,751 14,650 7,526 14,650 7,526 3,615 14,650 3,615 14,6 | | | | 8,48 |
| 1,170 1,17 | | | 3,460 | 0,40. |
| Mousing Cost Burden Overview 3 | _ | | 11 170 | 66,680 |
| Nousing Cost Burden Overview 3 | • | | | |
| Cost Burden = 30% to <=50% A8,315 St. | | | | |
| Cost Burden >30% to <-50% Cost Burden >50% Cost Burden not available Cost Bur | | | | 56,84 |
| Cost Burden >50% 2,465 500 250 14,650 7 | | | | 10,87 |
| Total | | | | 6,69 |
| Total | | | | 75 |
| Household has at least 1 of 4 Housing Problems (Cowners and Renters) Household has at least 1 of 4 Housing Problems (Cowners and Renters) Problems Cowner problems (Cowners and Renters) Total Common # | | | | 75,16 |
| Income by Housing Problems (Owners and Renters) Problems | | | Household has none of 4 | , , , , , |
| Household Income <30% tAMFI | | least 1 of 4 Housing | burden not available, no | |
| Household Income < 30% HAMFI | Income by Housing Problems (Owners and Renters) | _ | | Total |
| Household Income >30% to <=50% HAMFI | | 4,680 | | 6,31 |
| Household Income >50% to <=80% HAMF | | | | 6,52 |
| Household Income >80% to <=100% HAMFI | | | | 12,370 |
| Household income >100% HAMFI | Household Income >80% to <=100% HAMFI | | | 7,170 |
| Note | | | | 42,780 |
| Household has at least 1 of 4 Housing Problems (Renters only) | Total | | 56,330 | 75,16 |
| least 1 of 4 Housing household Income < 30% HAMFI | | Household has at | | |
| Income by Housing Problems (Renters only) | | | _ | |
| Household Income < 30% HAMF Household Income > 30% to < 50% HAMF Household Income > 30% to < 50% HAMF Household Income > 50% to < 50% HAMF Household Income > 50% to < 50% HAMF Household Income > 50% to < 50% HAMF Household Income > 100% HAMF Total | Income by Housing Problems (Renters only) | _ | | Total |
| Household Income >30% to <=50% HAMFI | | | | 3,000 |
| Household Income >50% to <=80% HAMFI | | - | | 2,54 |
| Household Income >80% to <=100% HAMFI 295 3,500 | | | | 3,47 |
| Household Income >100% HAMFI 295 | | | | 1,83 |
| Total 6,660 7,985 1.4 Household has at least 1 of 4 Housing Problems (Owners only) Household has at least 1 of 4 Housing Problems OR cost burden not available, no their problems Total Household Income >30% HAMFI 2,365 950 3 Household Income >30% to <=50% HAMFI | | | · · | 3,79 |
| Household has at least 1 of 4 Housing Problems (Owners only) Problems P | | | -, | 14,650 |
| Household has at least 1 of 4 Housing Problems (Owners only) Problems Problems Owner problems Owne | | 0,000 | , | 2 1,00 |
| least 1 of 4 Housing Problems (Owners only) Problems Durden not available, no other problems Total | | Household has at | | |
| Note | | | | |
| Household Income <= 30% HAMFI | Income by Housing Problems (Owners only) | | | Total |
| Household Income >30% to <=50% HAMFI | | | | 3,315 |
| Household Income >50% to <=80% HAMFI 3,665 5,230 8 Household Income >80% to <=100% HAMFI 1,375 3,960 5 Household Income >100% HAMFI 2,405 36,575 3 | | | | |
| Household Income >80% to <=100% HAMFI | | | | 8,900 |
| Household Income > 100% HAMFI 2,405 36,575 38 10cme by Cost Burden (Owners and Renters) Cost burden > 30% Cost burden > 50% Cost burden | | | | 5,33 |
| Total 12,170 48,345 60 Total 10,000 Not burden 30% Cost burden 50% Notal Nousehold Income 30% HAMFI 4,580 3,390 Nousehold Income 30% HAMFI 4,680 1,025 12 Nousehold Income 50% to < 80% HAMFI 4,680 1,025 12 Nousehold Income 50% Nousehold Income 10,000 Nousehold Income 10,000 Nousehold Income 10,000 Nousehold Income 10,000 Nousehold Income 30% Nousehold Income 50% Nousehold Income 30% Nousehold Income 50% Nousehold Income | | | | |
| Note | | | | 38,98 |
| Household Income <= 30% HAMFI | | | | 60,51! |
| Household Income >30% to <=50% HAMFI | | | | |
| Household Income >50% to <=80% HAMFI | | | | 6,31 |
| Household Income >80% to <=100% HAMFI 1,685 280 7 Household Income >100% HAMFI 2,260 230 42 Total 17,565 6,690 7 Income by Cost Burden (Renters only) Cost burden >30% Cost burden >50% 1655 3 Household Income >30% to <=50% HAMFI 2,045 625 2 Household Income >50% to <=80% HAMFI 1,140 175 3 Household Income >80% to <=100% HAMFI 425 10 Household Income >100% HAMFI 2,000 0 0 5 Total 5,000 0 0 5 Total 6,080 2,465 10 Income by Cost Burden (Owners only) Cost burden >30% Cost burden >50% 10 Household Income <= 30% HAMFI 2,310 1,735 3 Household Income <= 30% HAMFI 2,310 1,735 3 Household Income >30% to <=50% HAMFI 2,310 1,735 3 Household Income >30% to <=50% HAMFI 3,540 845 8 Household Income >50% to <=80% HAMFI 3,540 845 8 Household Income >80% to <=100% HAMFI 3,540 845 8 Household Income >80% to <=100% HAMFI 3,540 845 8 | | | | 6,52 |
| Household Income > 100% HAMF | | | , | 12,37 |
| Total 17,565 6,690 75 Income by Cost Burden (Renters only) Cost burden > 30% Cost burden > 50% Total Household Income < 30% HAMFI | | | | 7,17 |
| Note | | | | 42,78 |
| Household Income <= 30% HAMFI 2,270 1,655 4 Household Income >30% to <=50% HAMFI 2,045 625 2 Household Income >50% to <=80% HAMFI 1,140 175 3 Household Income >80% to <=100% HAMFI 425 10 4 Household Income >100% HAMFI 200 0 0 3 Total 6,080 2,465 10 Income by Cost Burden (Owners only) Cost burden > 30% to <=50% HAMFI 2,310 1,735 3 Household Income <= 30% HAMFI 2,315 1,145 4 Household Income >50% to <=80% HAMFI 3,540 845 8 Household Income >80% to <=100% HAMFI 3,540 845 8 Household Income >80% to <=100% HAMFI 3,540 845 8 | | | | 75,16 |
| Household Income >30% to <=50% HAMFI 2,045 625 2 Household Income >50% to <=80% HAMFI 1,140 175 3 Household Income >80% to <=100% HAMFI 425 10 1 Household Income >100% HAMFI 200 0 0 3 Total 6,080 2,465 14 Income by Cost Burden (Owners only) Cost burden >30% Cost burden >50% 1,735 10 Household Income <30% HAMFI 2,310 1,735 3 Household Income >30% to <=50% HAMFI 2,315 1,145 10 Household Income >50% to <=80% HAMFI 3,540 845 8 Household Income >80% to <=100% HAMFI 1,260 270 55 | | | | |
| Household Income >50% to <=80% HAMFI 1,140 175 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 3,000 2,54 |
| Household Income >80% to <=100% HAMFI 425 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 3,47 |
| Household Income > 100% HAMFI 200 3 3 3 5 5 5 5 5 5 5 | | | | 1,83 |
| Total 6,080 2,465 14 Income by Cost Burden (Owners only) Cost burden > 30% Cost burden > 50% Total Household Income <= 30% HAMFI | | | | |
| Income by Cost Burden (Owners only) Cost burden > 30% Cost burden > 50% Total Household Income <= 30% HAMFI | | | | 3,79 |
| Household Income <= 30% HAMFI | Household Income >100% HAMFI | | | 14,65 |
| Household Income >30% to <=50% HAMFI | Household Income >100% HAMFI Total | | | |
| Household Income >50% to <=80% HAMFI | Household Income >100% HAMFI Total Income by Cost Burden (Owners only) | Cost burden > 30% | | |
| Household Income >80% to <=100% HAMFI 1,260 270 5 | Household Income >100% HAMFI Total Income by Cost Burden (Owners only) Household Income <= 30% HAMFI | Cost burden > 30% 2,310 | 1,735 | |
| | Household Income >100% HAMFI Total Income by Cost Burden (Owners only) Household Income <= 30% HAMFI Household Income >30% to <=50% HAMFI | Cost burden > 30% 2,310 2,315 | 1,735 1,145 | 3,98 |
| Household Income >100% HAMFI 2060 220 20 | Household Income >100% HAMFI Total Income by Cost Burden (Owners only) Household Income <= 30% HAMFI Household Income >30% to <=50% HAMFI Household Income >50% to <=80% HAMFI | Cost burden > 30% 2,310 2,315 3,540 | 1,735 1,145 845 | 3,98 8,90 |
| Total 2,060 250 56 | Household Income >100% HAMFI Total Income by Cost Burden (Owners only) Household Income <= 30% HAMFI Household Income >30% to <=50% HAMFI Household Income >50% to <=80% HAMFI Household Income >80% to <=100% HAMFI Household Income >80% to <=100% HAMFI | Cost burden > 30% 2,310 2,315 3,540 1,260 | 1,735 1,145 845 270 | 3,31 3,98 8,90 5,33 38,98 |

Figure 19 Filed FH Violation Cases in Union County, NC 2016 - 2021

| Case Number - HUD | HUD/ FHAP | Violation City | Violation County | Violation State | Filing Date | Closure Date | Bases | Issues | Case Disposition | All Compensation and Victims Fund Amount |
|----------------------|--------------|----------------|---------------------|--------------------|-------------|-----------------|--------------------------|--|---------------------------------------|---|
| N/A | FHAP | Indian Trail | Union | North Carolina | 07/25/16 | 01/20/17 | Race | Discrimination in terms and conditions of membership | No cause determination | \$0 |
| N/A | FHAP | Waxhaw | Union | North Carolina | 11/22/16 | 11/22/21 | Disability | Discriminatory terms, conditions, privileges, or services and facilities; Failure to make reasonable accommodation | Conciliation/settlement successful | \$2,400 |
| N/A | FHAP | Wingate | Union | North Carolina | 07/18/17 | 10/09/18 | Race, Familial Status | Discriminatory terms, conditions, privileges, or services and facilities; Discriminatory acts under Section 818 (coercion, Etc.) | No cause determination | \$0 |
| N/A | FHAP | Indian Trail | Union | North Carolina | 04/10/18 | 07/24/18 | Disability | Discriminatory terms, conditions, privileges, or services and facilities; Failure to make reasonable accommodation | No cause determination | \$0 |
| N/A | FHAP | Indian Trail | Union | North Carolina | 06/20/19 | 11/10/20 | Race | Discriminatory terms, conditions, privileges, or services and facilities | No cause determination | \$0 |
| N/A | FHAP | Waxhaw | Union | North Carolina | 08/01/19 | 11/15/19 | Race, Color | Discriminatory refusal to rent | Conciliation/settlement successful | \$500 |
| N/A | HUD | Monroe | Union | North Carolina | 09/06/19 | | Race | Discriminatory acts under Section 818 (coercion, Etc.); Discriminatory acts under Section 901 (criminal) | | \$0 |
| N/A | FHAP | Waxhaw | Union | North Carolina | 01/02/20 | 10/20/20 | Disability | Discrimination in terms/conditions/privileges relating to rental; Failure to make reasonable accommodation | No cause determination | \$0 |
| N/A | FHAP | Matthews | Union | North Carolina | 06/28/21 | 09/29/21 | Race | Discriminatory terms, conditions, privileges, or services and facilities | No cause determination | \$0 |
| N/A | FHAP | Waxhaw | Union | North Carolina | 09/14/21 | 08/30/21 | Race | Discriminatory terms, conditions, privileges, or services and facilities | | \$0 |

Information Regarding Tables, Figures, and Maps

| Figure | Data Source | Date of Data | Location | Action/No Action |
|--|---------------------|-----------------|----------|----------------------------|
| Map 1: Union County CDBG Program Area (*) | Union County GIS | 2021 | ConPlan | Created by Union County |
| Map 2: UC CDBG Households Below Poverty | US Census, ACS | 2014-2018 | ConPlan | No action |
| Map 3: UC CDBG Hispanic Population | US Census, ACS | 2014-2018 | ConPlan | No action |
| Map 4: UC CDBG African American Population | US Census, ACS | 2014-2018 | ConPlan | No action |
| Map 5: UC CDBG Median Household Income | US Census, ACS | 2014-2018 | ConPlan | No action |
| Map 6: UC CDBG Renter Occupied | US Census, ACS | 2014-2018 | ConPlan | No action |
| Map 7: UC CDBG Owner Occupied | US Census, ACS | 2014-2018 | ConPlan | No action |

| Map 8: UC CDBG | US Census, ACS | 2014-2018 | ConPlan | No action |
|--------------------|-----------------|-----------|---------|---------------------------|
| Vacant Housing | 05 cc113u3, Ac3 | 2014 2010 | Comman | No action |
| Units | | | | |
| Figure A: | US Census | 2010-2020 | Al | No action, table |
| Population | U3 Celisus | 2010-2020 | A | included |
| Change | | | | included |
| Figure B: | LIC Consus ACC | 2019 | Δ1 | No action table |
| _ | US Census, ACS | 2019 | Al | No action, table |
| Population by | | | | included |
| Age | 110 0 100 | 2015 | Α.Ι. | NI+: + - - - |
| Figure C: | US Census, ACS | 2015 and | Al | No action, table included |
| Population by | | 2019 | | included |
| Age | LIC Compute ACC | 2015 and | A 1 | No action table |
| Figure D: | US Census, ACS | 2015 and | Al | No action, table |
| Population by | | 2019 | | included |
| Gender | 110.0 | 2010 | | A1 (1 1 1 1 |
| Figure E: | US Census | 2010 and | Al | No action, table |
| Population by | (only 2010 | 2020 | | included |
| Race and | Census avail, | | | |
| Ethnicity | 2015 estimates | | | |
| | not avail) | | | |
| Figure F: | US Census | 2015 and | Al | No action, table |
| Occupancy Status | | 2020 | | included |
| Figure G: Publicly | AFFH-T | 2017 | Al | Action, pull map |
| Supported | | | | from AFFH-T |
| Housing Units by | | | | |
| Program | | | | |
| Category | | | | |
| Figure H: Housing | US Census, ACS | 2015 and | Al | No action, table |
| Units by Type | | 2019 | | included |
| Figure I: Age of | US Census, ACS | 2019 | Al | No action, table |
| Housing Stock | | | | included |
| Figure J: Monthly | US Census, ACS | 2015 and | Al | No action, table |
| Housing Costs | | 2019 | | included |
| Figure K: Median | US Census, ACS | 2015 and | Al | No action, table |
| Housing Costs | | 2019 | | included |
| Figure L: Gross | US Census, ACS | 2015 and | Al | No action, table |
| Rent as % Of | | 2019 | | included |
| Household | | | | |
| Income | | | | |
| Figure M: | US Census, ACS | 2015 and | Al | No action, table |
| Households by | , | 2019 | | included |
| Household Size | | | | |
| Figure N: Growth | US Census, ACS | 2015 and | Al | No action, table |
| of Population, | | 2019 | | included |
| Households, and | | | | |
| Median | | | | |
| caiaii | l | <u> </u> | 1 | |

| Household | | | | |
|--|----------------|------------------|----|----------------------------------|
| Income | | | | |
| Figure O: Publicly Supported Households by Race and | AFFH-T; CHAS | 2012-2016 | Al | Action, pull map from AFFH-T |
| Ethnicity | | | | |
| Figure P: Homeownership and Rental Rates by Race and Ethnicity | AFFH-T; CHAS | 2012-2016 | Al | Action, pull map from AFFH-T |
| Figure Q: Disproportionate Housing Needs | AFFH-T; CHAS | 2012-2016 | Al | Action, pull map from AFFH-T |
| Figure R: Households with Severe Housing Cost Burden | AFFH-T; CHAS | 2012-2016 | Al | Action, pull map from AFFH-T |
| Figure S: Public Housing by Number of Bedrooms and Number of Children | AFFH-T; CHAS | 2012-2016 | Al | Action, pull map from AFFH-T |
| Figure T: Housing Units with Incomplete Plumbing | Census, ACS | 2015 and 2019 | Al | No action, table included |
| Figure U: Opportunity Indicators by Race and Ethnicity | AFFH-T | 2020 | Al | Action, pull maps from AFFH-T |
| Figure V: Household Income | US Census, ACS | 2015 and 2019 | Al | No action, table included |
| Figure W: Median Household Income | US Census, ACS | 2015 and 2019 | Al | No action, table included |
| Figure X: Poverty by Age | US Census, ACS | 2015 and 2019 | Al | No action, table included |
| Figure Y: All Individuals with Income Below the Poverty Line | US Census, ACS | 2015 and 2019 | Al | No action, table included |

| Figure Z: Poverty by Race, % Below Poverty Line | US Census, ACS | 2019 | Al | No action, table included |
|---|--|-----------|----|--|
| Figure 1: Poverty by Ethnicity | US Census, ACS | 2019 | Al | No action, table included |
| Figure 2: School Enrollment | US Census, ACS | 2019 | Al | No action, table included |
| Figure 3: Education Attainment by Age and Gender | US Census, ACS | 2019 | Al | No action, table included |
| Figure 4: Public Transportation as Means to Work | US Census | 2010-2019 | Al | No action, table included |
| Figure 5: Disability by Type | AFFH-T | 2011-2015 | Al | Subject to update when AFFH-T updates |
| Figure 6: Disability by Age Group | AFFH-T | 2011-2015 | Al | Subject to update when AFFH-T updates |
| Figure 7: Disability by Public Housing Program Category | AFFH-T | 2011-2015 | Al | Subject to update when AFFH-T updates |
| Figure 8: Purpose of Loan by Year | HDMA | 2018-2020 | Al | No action, table included |
| Figure 9: Loan Application by Denial Reason | HDMA | 2018-2020 | Al | No action, table included |
| Figure 10: Loan Denial Rates by Race and Reason of Denial | HDMA | 2020 | Al | No action, table included |
| Figure 11: Denial Rates by Gender of Applicant | HDMA | 2018-2020 | Al | No action, table included |
| Figure 12: Number of Fair Housing Complaints Filed in NC (2010- 2020) | FHP analysis of HUD complaint data | 2010-2020 | Al | Received additional information on complaints filed from HUD Field Office |
| Figure 13: Number of Fair Housing Complaints Filed | FHP analysis of HUD complaint data | 2010-2020 | Al | Received additional information on complaints filed |

| : NC /2011 | | | | (IIIID E: 11 |
|---------------------|------------------|-------------|----|------------------|
| in NC (2011- | | | | from HUD Field |
| 2015; 2016-2020) | | | | Office |
| Figure 14: UC | NCES | 2010, 2015, | Al | No action, table |
| Public School | | and 2020 | | included |
| Racial/Ethnic | | | | |
| Distribution | | | | |
| Figure 15: Eligible | US Census, ACS | 2015 and | Al | No action, table |
| Workers in Union | | 2019 | | included |
| County | | | | |
| Figure 16: | U.S. Bureau of | 2010, 2015, | Al | No action, table |
| Unemployment | Labor Statistics | and 2021 | | included |
| Rate | FRED Database | | | |
| Figure 17: | US Census, ACS | 2015 and | Al | No action, table |
| Worker Class, % | | 2019 | | included |
| Figure 18: CHAS | Comprehensive | 2014-2018 | Al | No action, table |
| | Housing | | | included |
| | Affordability | | | |
| | Strategy, | | | |
| | Consolidated | | | |
| | Planning Data | | | |
| Figure 19: Filed | HUD Field | 2016-2021 | Al | No action, table |
| Fair Housing | Office | | | included |
| Complaints in | | | | |
| Union County | | | | |

APPENDIX E

Maps

APPENDIX F

Information Regarding Tables/Figures and Maps

APPENDIX G

Public Comments