



Invitation for Bid No. 2022-048

**Union County Human Resources Training Room
Expansion and Renovation Project**

.....

ADDENDUM No. 1

ISSUE DATE: March 15, 2022

Responding Bidders on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

PROJECT MANUAL –CONSTRUCTION DOCUMENTS

DIVISION 00 – PROCUREMENT AND CONTRACTING REQUIREMENTS

00 01 01 Project Title Page
00 01 10 Table of Contents
00 09 01 Addendum Number 1
00 11 13 Advertisement for Bids
00 21 00 Instructions to Bidders
00 25 00 Pre Bid Meetings
00 41 13 Bid Form – Stipulated Sum
00 43 13 Bid Security Form
00 43 28 Tax Rebate Forms
00 43 39.13 Guidelines for Recruitment and Selection of Minority Business
00 45 19 Non-Collusion Affidavit
00 45 36 Equal Opportunity Employment Affidavit
00 45 39 Minority Business Enterprise
00 52 00 Agreement Forms
00 55 00 Notice of Award
00 61 00 Bond Forms
00 62 00 Certificate of Insurance
00 72 00 General Conditions

DIVISION 01 - GENERAL REQUIREMENTS

01 10 00 Summary
01 23 00 Alternates
01 26 00 Contract Modifications Procedures
01 29 00 Payment Procedures
01 31 00 Project Management and Coordination
01 32 00 Construction Progress Documentation
01 33 00 Submittal Procedures
01 40 00 Quality Requirements
01 42 00 References
01 50 00 Temporary Facilities and Controls
01 60 00 Product Requirements
01 73 00 Execution
01 73 29 Cutting and Patching
01 74 19 Construction Waste Management and Disposal
01 77 00 Closeout Procedures
01 78 23 Operation and Maintenance Data
01 78 39 Project Record Documents
01 79 00 Demonstration and Training

DIVISION 02 – EXISTING CONDITIONS

Not Applicable

DIVISION 03 – CONCRETE

Not Applicable

DIVISION 04 - MASONRY

Not Applicable

DIVISION 05 – METALS

Not Applicable

DIVISION 06 – WOOD, PLASTICS, AND COMPOSITES

Not Applicable

DIVISION 07 - THERMAL AND MOISTURE PROTECTION

07 92 00 Joint Sealants

DIVISION 08 – OPENINGS

08 11 13 Hollow Metal Frames

08 14 16 Flush Wood Doors

08 41 13 Aluminum-Framed Entrances and Storefronts

08 71 00 Door Hardware

08 80 00 Glazing

DIVISION 09 – FINISHES

09 22 16 Non-Structural Metal Framing

09 29 00 Gypsum Board

09 51 13 Acoustical Panel Ceiling

09 65 13 Resilient Wall Base and Accessories

19 65 19 Resilient Tile Flooring

09 68 13 Tile Carpeting

09 91 00 Painting

DIVISION 10 – SPECIALTIES

10 14 00 Signage

DIVISION 11 – EQUIPMENT

Not Applicable

DIVISION 12 - FURNISHINGS

Not Applicable

DIVISION 13 - SPECIAL CONSTRUCTION

Not Applicable

DIVISION 14 - CONVEYING SYSTEMS

Not Applicable

END OF TABLE OF CONTENTS

Union County Human Resources
Training Room Expansion and Renovation
Project No.: 2020-085
Issue to: Bidders

Union County, Owner
Contract Document Date: January 20, 2022
Addendum Date: March 15, 2022

A. NOTICE TO BIDDER

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 The date for receipt of bids for this project **is unchanged by this Addendum.**
- 1.3 Pre-Bid Conference: A Pre-Bid Conference was held at the Union County Human Resources Training Room on March 8, 2022, at 10:00 am. Any clarifications issued as a result of the meeting are addressed by Addendum; verbal information provided does not alter the content of the bidding documents.

B. MODIFICATIONS TO PREVIOUS ADDENDA **(None)**

C. APPROVED SUBSTITUTION REQUESTS **(None)**

D. MODIFICATIONS TO PROJECT MANUAL

- 1.4 SECTION 00 01 10 – Table of Contents: Revised per added sections.
- 1.5 SECTION 00 09 01 – Addendum Number 1

E. MODIFICATIONS TO DRAWINGS **(None)**

F. ATTACHMENTS

- 1.6 This Addendum includes the attached documents and specification sections:
 - a) Pre-Bid Sign-in Sheet, (new).
- 1.7 This Addendum includes the following attached drawings: **(None)**
- 1.8 This Addendum includes the following Questions and Answers:
 - a) On sheet E2.02 a note reads that all CAT5 to be replaced with CAT6A. Just wanted to make sure that is what needs to be done. There are other notes that read existing to remain.
A: Replace the CAT5 cable with CAT6 cable.
 - b) Are bond requirement for this project. Even though the cost of this project will potentially come in under the threshold for bonds does the County still want to require bonds for this project?
A: Yes, bonds are required.
 - c) Is a dumpster allowed for the project?
A: Yes and it can be located in the parking lot next to the building on Church Street.

d) Can the restrooms be used in the building or will a port-a-jon be required?

A: Provide a port-a-jon for the construction workers.

e) Can the doors be reused on the project?

A: There is no objection to reuse the existing doors if they are the correct door type, door swing and hardware.

f) What is the required minority participation?

A: The goal for this project is a minimum of 10% minority participation.

END OF ADDENDUM 1



IFB 2022-048 Union County Human Resources Training Room Expansion and Renovation Project

Sign-In for Pre Bid and Site Visit

Date: March 8, 2022

Location: Union County Government Center

Name	Company	Phone	Email Address
Tom Vandenberg	SHEL SEXTON	704.618.9371	TVANDEBERG@SHELSEXTON.COM
Edwin Afareo	J.E.T. Construction LLC.	704.719.0924	JET.CONSTRUCTION@OUTLOOK.COM
Paul McBee	MILES McCLELLAN CONST.	980-254-4372	PAUL.MCBEE@MILBRODDING.COM
Jorge Guzman	LOCA INC	704-877-4292	JG@LOCAINC.COM
Angely Marte	UTD Technology Corp	704.612.0121	Angely.Marte@utdtech.com