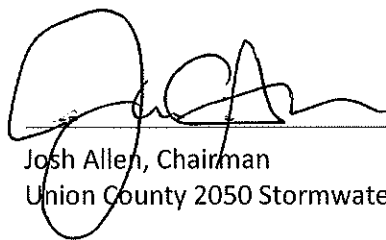


## Public Notice

**NOTICE IS HEREBY GIVEN** that the Stormwater Committee of the Union County 2050 Comprehensive Plan will hold its regular meeting on Thursday, March 24<sup>th</sup>, 2022 at 3:00 PM. The meeting will occur at the Union County Government Center- Commissioners' Conference Room, located at 500 North Main Street, Monroe, NC 28112 or virtually through GoToMeetings at <https://meet.goto.com/889047397>. The topics to be discussed will relate to the implementation of the goals laid out in the comprehensive plan as it relates to stormwater.

The Committee may take such actions related to these matters as the Committee deems appropriate, and as per State law provided.

A handwritten signature in black ink, appearing to read "Josh Allen", is written over a horizontal line. The signature is stylized and cursive.

Josh Allen, Chairman  
Union County 2050 Stormwater Committee