FOOD ALLERGY POLICY

1. Parents/Guardians will be required to provide an appropriate morning snack, lunch, afternoon snack and beverages. If a child arrives without a bag lunch, snacks and/or beverage, a parent/guardian will be notified immediately and we will request that a sandwich is brought to the park before 12.00 p.m., or a child may be sent home, or a fee will be charged for a lunch purchase. We don't provide refrigeration for packed lunches & snacks. If a child shows signs of dehydration, staff members will provide water to children. Staff will ensure all participants always have water with them.

These precautions will ensure your child's food is safe to eat. Food is not likely to be contaminated with food poisoning bacteria if you:

- Store and prepare cooked and raw food separately.
- Wash hands, cutting board or other equipment before preparing food.
- Ensure that food is cooked thoroughly.

2. Union County recognizes that food allergies, in some instances, may be severe and even occasionally life-threatening. The foods most likely to cause allergic reactions are peanuts, tree nuts, dairy products, eggs, soy, wheat, fish, and shellfish. Although most food allergies produce symptoms that are uncomfortable, persons with allergies to the above-listed foods can suffer more serious consequences.

3. Parents of students with life-threatening allergies must provide Union County with emergency medications and a written medical treatment protocol for their student for addressing allergy-related events. Union County will keep medication and epinephrine (EpiPen) provided by student's guardian in a secure location where Union County Staff can access it when necessary.

4. Information pertaining to a student's allergies will be shared with Union County staff that have contact with the student, but otherwise will be kept as confidential as possible.

5. Peanut allergies are among the most common. Accordingly, Union County will educate all guests about the awareness of food allergies and encourage all families to provide lunch and snacks that are free of nuts to ensure the student's safety.

6. Union County requires that all staff and students wash their hands before and immediately after eating.

7. Though Union County is committed to student safety we cannot guarantee that a student will never experience an allergy related event while in our care, and therefore has created this policy to reduce the risk that children with allergies will have an allergy-related event.

Parent/Guardian Signature

Date

Participants Signature

INFECTIOUS DISEASE POLICY

The camp is designed for all participants and camp staff to enjoy activities and programs that will stretch their imagination, creativity, and bodies in a fun, recreational setting. This requires the best effort of all involved –participants, camp staff, parent/guardians, and Parks & Recreation Dept. staff.

Our primary practices for disease management will be to:

- o Ensure hands are regularly washed and sanitized with soap and hand sanitizer.
- o Avoid large crowds.
- o Monitor the daily health of participants and staff.

Our camp staff will not:

- o Mandate the wearing of a mask indoors or outdoors this responsibility falls on the camp participant.
- o Wash participant's hands to ensure cleanliness (participants' responsibility)

With high heat and thunderstorm possibility during camp, staff will transport campers to our indoor meeting facility, the Lakeside Lodge located at Cane Creek Campground. This procedure will allow participants to be inside an air-conditioned area while also maintaining a safe distance between each other.

I have read and discussed this Infectious Disease Policy with my child(ren) and we agree that it will be followed.

Parent/Guardian Signature

Participants Signature

Date

DISCIPLINE & BEHAVIOR MANAGEMENT POLICY

The camp is designed for all participants and camp staff to enjoy activities and programs that will stretch their imagination, creativity, and bodies in a fun, recreational setting. This the best effort of all involved –participants, camp staff, parent/guardians, and Parks & Recreation Dept. staff.

Our preferred method of behavior management is positive reinforcement. Our camp staff will practice the following:

- o Encouraging and praising appropriate behavior.
- o Modeling appropriate behavior.
- o Listening to participants.
- o Respecting the feelings of participants.
- o Preventing problems before they occur.

Our camp staff will not:

- o Physically discipline participants
- o Allow participants to mistreat others.
- o Relate discipline to food or rest.
- o Allow any abusive language, weapons, etc.

Inappropriate behavior affects everyone and, therefore, will be dealt with immediately. Any/all inappropriate behavior will be documented and dealt with through the following steps:

- 1. *First Occurrence*: Verbal warning from Camp Counselors.
- 2. Second Occurrence: Time out from activity
- 3. **Third Occurrence**: Participant must be picked up immediately, regardless of location. If the participant continues to demonstrate inappropriate behavior the next day, camp counselors and administration may dismiss the participant from the remainder of camp.

** If the participant's action requires immediate removal from the camp, the parent/guardian will be called to pick up participant immediately. NO REFUNDS WILL BE GIVEN. **

I have read and discussed this Discipline & Behavior Management Policy with my child(s) and we agree that it will be followed.

Parent/Guardian Signature

Date

Participants Signature

2022 UCPR Active Outdoors Camp CONSENT FORM

Participant's Name:				Nickname:		
Current School	nt SchoolCu			rrent Grade Level		Address _
City			State	Zip		
Date of Birth				e #		
Father's Name						
Address					Zip	Employer
Home Phone #			Nork Phone #	Other #		
Email Address						
Mother's Name						
Address					Zip	Employer
Home Phone #		Work Phone #Other #		Other#		
Email Address						
Family Medical Insura	nce:					
Carrier			Group			Policy #
			Group	ID#		Medical
Information:						
Family Physician's Nam	e					Addres
City	State	Zip	Phone #			Alternate Phone
Allergies (list):						
Would the participant ne	ed any modification	ons to particip	pate in the program?	□ Yes	□ No	
Confirmation of vaccin	nations (Please of	check if chil	d received)			
DTP*	Rubel	la	TD or Teta	nus		
Mumps	Polio*					
Required by State Law	F.S. 130-87 (B) I	requires me	asles vaccine to be	on or after first birt	hday.	
Emergency Contact Nar	me Phone Number				Emergency	
Contact Name			Phone Phone	Number		
People that are allowe	d to pick up you	r child.				
Name			F	hone Number		
Name			Pi	none Number		

I hereby give _____ my permission to participate and be involved in the following activity or program sponsored by Union County Parks and Recreation: 2022 Active Outdoors Summer Camp (the "Program"), to be held at Cane Creek Park from June 20 to August 5, 2022. I represent and warrant that I am the parent or legal guardian of the above named person and I am legally competent to execute this Release and Participation Agreement for Minors.

By this authorization. I hereby approve of the Program and accept the premises, facilities, equipment, and supervision as being satisfactory for the above named person. I understand and acknowledge that the activities in which the above named person shall be engaged are of a kind and character such that they may result in bodily injury. I have been given the opportunity to inspect the premises and equipment and have talked with officials of Union County Parks and Recreation, or waive the right to do so. I understand that immediately prior to any activity involved in the Program named hereinabove, I have the right to inspect the premises, facilities or equipment and will notify the Program officials of any objection to the premises, supervision, facilities, or equipment used in connection therewith. I also understand that Union County cannot prevent against the presence of infectious disease at its facilities, and that participation in the Program includes possible exposure to and illness from infectious disease, including, but not limited to, MRSA, influenza, and COVID-19. I hereby release Union County, its officers, employees and agents (collectively, the "Released Parties") from any and all damages on behalf of the above named person and on my behalf, which would or could be based on the adequacy of the premises, supervision, facilities, or equipment used in the Program; and I hereby release the Released Parties from any and all possible illness related to participation in the Program on behalf of the above named person and on my behalf. I further agree to protect, defend, indemnify and hold Union County, its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of injury to the above named person during this Program.

I consent to emergency medical treatment for the above named person in the event he/she suffers any injury and/or illness while participating in the Program. I understand and accept that any medical costs incurred with respect to such medical treatment will be my responsibility.

In addition, I hereby give Union County and its individual divisions ("Union County") the irrevocable right and unrestricted permission to prepare, use, reproduce, publish, re-publish, and exhibit photographs or video depictions of the above named person and the above named person's participation in the Program for any purpose authorized by Union County, including but not limited to: public relations, promotions, marketing, and education programs through any form of media. These forms of media include, but are not limited to, the Internet, television, radio, cable, print, or audio. I give this right in perpetuity and without compensation. This authorization includes the right to modify and retouch the photograph and video depictions at the discretion of Union County. Any of these photographs or video depictions may be used without my or the above named person's prior inspection or approval of the finished product. I hereby waive the above named person's right to privacy with the consent given herein. I hereby release, discharge, and agree to hold harmless Union County from any liability whatsoever and agree that this photo/video consent, waiver, and release will not be made the basis of a future claim of any kind.

This the ______ day of ______, 2022.

Parent or Legal Guardian (Print Name)

Parent or Legal Guardian (Signature)

2022 UCPR Active Outdoors Camp MEDICATION INFORMATION

Physician's Authorization of Prescription and Non-Prescription Medication

Name of Child				Birth Date				
		timum health and t jiven during day ca		maximum perform	nance and si	ustain attendance, it is		
Medication	(Include trade	name)		Color of medication				
Medication to	be given is cire							
	Tablet	Ointment	Capsule	Inhalation	Liquid			
Other (specify	()							
Dosage (amo	unt to be given)							
Times medication to be given: AM _ PM To be given from (date) to								
Side effects (expected or pre	dictable)						
•		equest and is in fu the following symp	•			plied as needed. Should ct the parent.		
Contraindicatio	ons for Administra	ation		,				
Physici	an's Signature			Date				
		Parent's	Permission					
that Union Co been prescrib	ounty undertak bed by a license	es no responsib d physician. I he	ility for the ac reby release U	Iministration of t	the medica agents and	camp hours. I understation. This medication i employees, from any a ation.	nas	

Parent's/Guardian's Signature

Telephone Number

"GET TO KNOW THE CAMPER!" FORM

Grade		Birth Date	
Likes			
Dislike	es		
Any Be	havioral Problems		
Sensit	ive Subjects		
ergies:	Foods		
	Medications		
	Insects, etc.		
An	nything else day camp	staff should know about your child?	