

## Public Notice

**NOTICE IS HEREBY GIVEN** that the Open Space in Rural Areas Committee of the Union County 2050 Comprehensive Plan will hold its regular meeting on Tuesday, February 22<sup>nd</sup>, at 2:00 PM. The meeting will occur at the Union County Government Center- Commissioners' Conference Room, located at 500 North Main Street, Monroe, NC 28112 or virtually through GoToMeetings at <https://meet.goto.com/709233533>. The topics to be discussed will relate to the implementation of the goals laid out in the comprehensive plan as it relates to open space requirements in rural parts of the county.

The Committee may take such actions related to these matters as the Committee deems appropriate, and as per State law provides.

s/ Laura Varela  
by LG

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Laura Varela, Chairwoman  
Union County 2050 Open Space in Rural Areas Committee