## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the Open Space in Rural Areas Committee for the Union County 2050 Comprehensive Plan will hold a special meeting on Tuesday, January 25, 2022, at 12:00 PM. The meeting will occur virtually at <a href="https://global.gotomeeting.com/join/701890797">https://global.gotomeeting.com/join/701890797</a>. The Open Space in Rural Areas Committee was established and appointments were made by the Union County Board of Commissioners at its regular meeting of January 3, 2022. The topics to be discussed during the special meeting shall include, but not be limited to, electing chairperson, committee member introductions, establishing a schedule, and background on the topic from the comprehensive plan.

The Committee may take such actions related to these matters as the Committee deems appropriate, and as per State law provided.

Lee Jenson, Director

Union County Planning Department