



## OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

### PUBLIC NOTICE

**This Public Notice is to allow for remote or electronic participation by one or more Commissioners during the regular meeting of Monday, October 4, 2021, at 6:00 P.M.**

**NOTICE IS HEREBY GIVEN** that the Union County Board of Commissioners will hold its regular meeting on Monday, October 4, 2021, beginning at 6:00 p.m. in the Commissioners' Meeting Room, first floor of the Union County Government Center, 500 North Main Street, Monroe, North Carolina.

Due to the current states of emergency related to COVID-19 and the Governor's related Executive Orders, the meeting will have limited physical public attendance. The meeting may be streamed live via the Union County, NC YouTube channel, and will also be available for on-demand viewing after the meeting has concluded on the County's YouTube channel and website.

Comments during the advertised Public Hearing (if any) and/or Informal Comments may be made in the four ways listed below:

- 1) Persons may provide comments through their computer or mobile device by use of the GoToMeeting platform. Instructions to provide comments through this platform are further noted below.

You may join the meeting remotely from your computer, tablet, or smartphone at:  
<https://www.gotomeet.me/UCComms/bocc-meetings>.

- 2) Persons may provide comments through calling in to the meeting via telephone as indicated below.

You can dial in using your phone by calling: [+1 \(224\) 501-3412](tel:+12245013412), access code: 478-901-469

- 3) Persons may physically come to the noticed address at the time and date listed above to comment. Up to 18 individuals may be allowed into the chamber. Social distancing measures will apply.
- 4) Persons may provide written public comments in advance by e-mail to the Clerk to the Board at [lynn.west@unioncountync.gov](mailto:lynn.west@unioncountync.gov).

Please note that, in light of the states of emergency related to COVID-19 and the Governor's related Executive Orders, all persons desiring to provide comments during the meeting are asked to register in advance via [this online form](#), email to [lynn.west@unioncountync.gov](mailto:lynn.west@unioncountync.gov), or telephone to the Clerk (704-283-3853) no later than noon on the date of the meeting (advanced registration is not required, but is strongly encouraged).

The Board may take such actions related to these matters as the Board deems appropriate, and as per State law provided.

Richard B. Helms, Sr., Chairman, Union County Board of Commissioners