



Request for Proposals No. 2021-059 By-Pass Pump Rental and Services

Due Date: May 28, 2021 **Time:** 10:00 AM EDT

Receipt Location: Union County Government Center

Procurement Department 500 N. Main Street, Suite 709

Monroe, NC 28112

Procurement Contact:

Vicky Watts, CLGPO Senior Procurement Specialist 704.283.3601 vicky.watts@unioncountync.gov

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1 NOTICE OF ADVERTISEMENT

Union County, North Carolina Request for Proposals No. 2021-059 By-Pass Pump Rental and Services

Electronic proposals will be received by the Union County's Procurement Department at the Union County Government Center, 500 North Main Street, Monroe, NC 28112 until 10:00 AM EDT on May 28, 2021. Late submittals will not be accepted.

Union County, through Public Works, is soliciting proposals from experienced and qualified Firms to provide by-pass pump rental and services.

Copies of the solicitation may be obtained from the locations listed below:

- 1. Download the Proposal Documents from the Union County website: https://www.unioncountync.gov/departments/bids-procurement/current-bids
- 2. Download the Solicitation Documents from the State of North Carolina IPS website: www.ips.state.nc.us (Bid by Departments, search County of Union).

All questions about the meaning or intent of the Proposal Documents are to be submitted in writing to the Procurement contact person listed on the cover page (<u>vicky.watts@unioncountync.gov</u>). Deadline for questions is <u>May 20, 2021 at 2:00 PM EST</u>.

Union County reserves the right to reject any or all proposals, to waive technicalities and to make such selection deemed in its best interest.

Union County reserves the right to award to multiple vendors.

Offerors are required to comply with the non-collusion requirements set forth in the Solicitation Documents.

Union County encourages good faith effort outreach to Minority Businesses (HUB Certified) and Small Businesses.

2 Submittal Details

2.1 PROPOSAL SUBMISSION DEADLINE AND DELIVERY ADDRESS

All Proposal Submittals are to be received by the Union County Procurement Department no later than **10:00 AM EDT on May 28, 2021** per the instructions below. Any submittals received after this date and time shall be rejected without exception.

2.2 PROPOSAL SUBMISSION REQUIREMENTS

The proposal must be submitted electronically using the following link: https://lfportal.unioncountync.gov/Forms/procurementsubmit. Select the Solicitation drop down arrow and choose this RFP from the list. Complete the form, upload your proposal, and select submit. An email will be sent to the address listed on the form as your confirmation of receipt.

The proposal package <u>must be signed</u> by a person who is authorized to bind the proposing Company. Instructions for preparing the proposal are provided herein.

Paper submissions will not be accepted.

There is no expressed or implied obligation for Union County to reimburse Offerors for any expenses incurred in preparing proposals in response to this request.

Union County reserves the right to:

- Reject any or all proposals, to waive technicalities and to make such selection deemed in its best interest;
- · Cancel this solicitation; and
- Award to multiple vendors.

2.3 PROPOSAL QUESTIONS

Proposal questions will be due on or before <u>May 20, 2021 at 2:00 PM EDT</u>. The primary purpose is to provide participating Offerors with the opportunity to ask questions, in writing, related to the RFP.

Submit questions by e-mail to Vicky Watts at wicky.watts@unioncountync.gov by the deadline shown above. The email subject line should identify the proposal number and project title. All questions and answers may be posted as addenda on www.unioncountync.gov and www.ips.state.nc.us.

2.4 PROPOSAL ADDENDUM

Union County may modify the RFP prior to the date fixed for submission of proposals by the issuance of an addendum.

Should an Offeror find discrepancies or omissions in this RFP or any other documents provided by Union County, the Offeror should immediately notify the County of such potential discrepancy in writing via email as noted above.

Any addenda to these documents shall be issued in writing. No oral statements, explanations, or commitments by anyone shall be of effect unless incorporated in the written addenda. Receipt of Addenda shall be acknowledged by the Offeror on <u>Appendix B – Addendum and Anti-Collusion</u> form.

2.5 COMMUNICATION

All communications, any modifications, clarifications, amendments, questions, responses or any other matters related to this Request for Proposals must be made only through the Procurement Contact noted on the cover of this RFP. A violation of this provision is cause for the County to reject a Company's proposal. No contact regarding this document with other County employees is permitted and may be grounds for disqualification.

3 INTRODUCTION

3.1 COUNTY

The County (estimated population 239,859) is located in the central, southern piedmont. The County provides its citizens with a full array of services that include public safety, water/wastewater utilities and sanitation, human services, cultural and recreational activities, and general government administration.

3.2 PURPOSE

Union County, through Public Works, is soliciting proposals from experienced and qualified Firms to provide by-pass pump rental and services.

4 SCOPE OF WORK

This solicitation addresses various by-pass pump scenarios requiring immediate response to continue uninterrupted service of wastewater facilities, including but not limited to wastewater lift stations. Other common work may include delivery, set up, and routine maintenance of rented pumps and equipment during extended periods of time.

The service provider shall have sufficient resources (manpower, supervision, and equipment) necessary to perform work to the specifications and/or requests.

No guarantees will be made of size, amount, or quantity of any specified work orders/projects.

Work covered by this special provision consists of the rental, delivery, set-up, maintenance, and subsequent breakdown of temporary bypass pumps and equipment to match existing conditions at various locations throughout the UCPW service area.

- The service provider must supply temporary bypass pumps as required to achieve containment of any/all wastewater.
- Service provider shall provide fully automatic, self-priming, industry standard pumps and equipment sufficient to meet the needs of UCPW upon request. Must include all necessary start-stop controls.

- Service provider shall provide delivery and setup of their pumps and equipment, including sufficient labor/staff. Any required service of the equipment to ensure proper startup and operation shall be completed by the service provider prior to delivery. UCPWs expectations of the service provider are to provide ready-state equipment upon delivery.
- Preventative maintenance (PM) shall be included in the bid pricing. Additional costs associated with PM shall not be the responsibility of the County.
- Service provider shall supply experienced staff/labor to conduct routine maintenance and service to any pumps/equipment rented longer than the required routine maintenance schedule. Fuel or electric shall be provided by UCPW for continual, extended pump operation.
- Setup or installation shall include delivery, setup, suction, discharge, and pipeline/equipment assembly/disassembly. Any other required items necessary for proper setup such as grading, fence removal etc. will be provided by UCPW.
- Service provider will be responsible for any/all wastewater spills or overflows, including assessed fines, associated with the failure of the provided pumps/equipment and faulty workmanship, including poor service and maintenance.
- Service provider will be responsible for any damages to surrounding areas, such as driveways, plantings, etc. incurred during delivery, with exception when instructed by UCPW personnel.
- Service provider shall have service center(s) within a 100 mile radius of UCPW Operations Center.
- Service provider shall provide a response time, delivery of pump on site, of no more than 3 hours once request has been made for bypass services under this contract.
- Service provider shall provide noise control in populated areas to reduce impact on Union County citizens. Noise abatement shall also be provided on any/all pumps and equipment not equipped with noise control enclosures or facilities.

4.1 LOCATIONS

Appendix D list the Union County Public Works locations where by-pass pumps may be required

4.2 COMPLAINT RESOLUTION PLAN

The service provider must provide a supervisor and service technician to be available by phone 24 hours a day, 7 days a week to answer emergency calls related to pumps, service, and maintenance as needed.

The service provider must respond immediately when called with emergency situations involving site safety; pump failure/breakdown, equipment failure such as hoses, fittings, etc. and any/all other emergencies as they exist.

Non-emergency complaints regarding the service provider's workmanship, equipment, etc., must be responded to within 24 hours.

The service provider will immediately correct problems associated with faulty or poor equipment and workmanship at their own expense.

4.3 EMERGENCY WORK

The majority of the work required under this contract will be during an emergency situation and shall be treated as such. All emergency work/requests will be given the utmost priority and service provider shall respond immediately once notified of an emergency.

4.4 CONFORMITY WITH WORK ODERS AND SPECIFICATIONS

The Contractor shall employ sufficient labor and equipment for executing the work to full completion in the manner and time required by these specifications.

UCPW will contact the awarded vendor via phone or email indicting location, type of request (emergency or scheduled), any special conditions, and contact information.

The Contractor will be required to execute the work in an expeditious manner.

Any person employed by the Contractor or by any Subcontractor during the life of this contract who, in the opinion of UCPW, does not perform his/her work in a proper and skillful manner or is disrespectful, intemperate, or disorderly shall be removed by the service provider from the site(s) and future worksites with UCPW.

In the event UCPW finds the pump(s), equipment, materials used, and/or the work performed have resulted in an inferior or unsatisfactory product or result, the pumps, equipment and/or materials shall be removed and replaced by the service provider at no cost to Union County.

All equipment which is proposed to be used on the work of this contract is to be of sufficient size and in such mechanical condition as to meet the same requirements of the existing equipment, system design, and/or request.

4.5 GUARANTEE

The Contractor shall guarantee all materials and workmanship during all rental periods and shall replace/repair any failed components, including pumps, hoses etc., due to faulty equipment or workmanship at no additional cost.

4.6 PROJECT (WORK ORDERS)

A project shall be defined as work orders and/or requests for pump rental and services to be performed at a specific location(s). UCPW will contact service provider via phone or email indicating location, type of request (emergency or scheduled), any special conditions, and contact information.

Service provider will be provided a specific list of all UCPW locations where bypass pumps may be required during the contract time period. This list shall be used by the service provider to provide the correct pump(s), equipment, and labor.

5 DETAILED SUBMITTAL REQUIREMENTS AND INSTRUCTIONS

5.1 TERMS OF SUBMISSION

All material received from a person or company ("Respondent") in response to this solicitation shall become the property of Union County and will not be returned to the Respondent. Any and all costs incurred by a Respondent in preparing, submitting, or presenting submissions are the Respondent's sole responsibility and Union County shall not reimburse the Respondent. All responses to this solicitation will be considered a public record and subject to disclosure under applicable public records law.

Any material in a response which the Respondent considers a trade secret and exempt from disclosure as a public record under applicable law, including N.C.G.S. §§ 132-1.2 and 66-152, must be properly designated as a trade secret. In order to properly designate such material, the Respondent must: (i) submit any trade secret materials in a separate envelope, or file, from all other submitted material, being clearly marked as "Trade Secret – Confidential and Proprietary Information," and (ii) stamp the same trade secret/confidentiality designation on each page of the materials therein which contain trade secrets.

To the extent consistent with public records law, Union County will make reasonable efforts to maintain the confidential nature of trade secrets, as determined by Union County and subject to the conditions set forth herein. Respondent understands and agrees by submitting a response to this solicitation, that if a request is made to review or produce a copy of any information in the Respondent's materials which was properly labeled by the Respondent as a trade secret, Union County will notify the Respondent of the request and the date that such materials will be released to the requestor unless the Respondent obtains a court order enjoining that disclosure. If the Respondent fails to obtain the court order enjoining disclosure prior to that date, Respondent understands and agrees that Union County will release the requested information to the requestor on that date.

Furthermore, the Respondent also agrees to indemnify and hold harmless Union County and each of its officers, employees, and agents from all costs, damages, and expenses incurred in connection with refusing to disclose any material that has been designated as a trade secret by Respondent.

5.2 PROPOSAL FORMAT

The County desires all responses to be identical in format in order to facilitate comparison. While the County's format may represent a departure from the vendor's preference, the County requests adherence to the format. All responses are to be in the format described below.

Offerors should prepare their proposals in accordance with the instructions outlined in this section. Each Offeror is required to submit the proposal electronically – Refer to page 4, 2.2. Each section should be identified as described below. Proposals should be prepared as simply as possible and provide a straightforward, concise description of the proposer's capabilities to satisfy the requirements of the RFP.

The County may award a contract based on initial offers received without discussion of

such offers. A proposer's initial offer should, therefore, be based on the most favorable terms available. The County reserves the right to contact proposers regarding cost and scope clarification at any time throughout the selection process.

The successful Offeror's proposal must include all responses to the requirements contained within this RFP and all appendices (if applicable) must be completed in their entirety.

By submitting a proposal, the successful Offeror's Offeror agrees to all applicable provisions, terms and conditions associated with this RFP. This solicitation, the successful vendor's submitted proposal, all appendices and attachments (if applicable), and stated terms and conditions may become part of the resulting contract.

Utmost attention should be given to accuracy, completeness, and clarity of content. All parts, pages, figures, or tables should be numbered and clearly labeled. Response information should be limited to pertinent information only. Marketing and sales type information is not to be included.

Omissions and incomplete answers may be deemed unresponsive. Please initial any corrections.

The proposal should be organized and identified by section as follows:

- Section A Cover Letter
- Section B Company Background and Experience
- Section C Project Team
- **Section D** Methodology and Implementation Plan
- Section E References
- Section F Cost Proposal
 - Appendix A Cost Proposal
- Section G Required Forms
 - Appendix B Proposal Submission (signed)
 - Appendix C Addenda Receipt and Anti-Collusion (signed)

5.2.1 SECTION A – COVER LETTER

Provide the following information about your company. Respond to each item and provide supporting documentation and/or exhibits as requested or desired.

1. Legal Company Name and DBA (if applicable)

Address

Telephone Number

Website Address

Name of Single Point of Contact

Title

Telephone Number

Email Address

2. Name of Person with Binding Authority Title

Address Telephone Number Email Address

- 3. Stipulate that the proposal price will be valid for a period of 180 days.
- 4. Make the following representations and warranty in the cover letter, the falsity of which might result in rejection of its proposal: "The information contained in this proposal or any part thereof, including any exhibits, schedules, and other documents and instruments delivered or to be delivered to the County, is true, accurate, and complete. This proposal includes all information necessary to ensure that the statements therein do not in whole or in part mislead the County as to any material facts."

5.2.2 SECTION B - COMPANY BACKGROUND AND EXPERIENCE

This section provides each company with the opportunity to demonstrate how its history, organization, and partnerships differentiate it from other companies. Careful attention should be paid to providing information relevant to Union County needs.

Provide a concise profile of the Vendor's organization to include the following:

- Company history, and number of years in business under the current organizational name and structure and services offered.
- Track record of successful implementation and satisfied customers.
- What is the Vendor's service commitment to customers and measurements used?
- Are audited or otherwise verifiable financial statements available upon request?
- Is the vendor's organization involved in any pending litigation that may affect its ability to provide its proposed solution or ongoing maintenance or support of its products and services

5.2.3 SECTION C - PROJECT TEAM

Describe the professional staff to be associated with this project. Upon award and during the contract period, if the contractor chooses to assign different personnel to the project, the Contractor must submit their names and qualifications including information listed above to the County for approval before they begin work. At a minimum, this section should include the following information for each key person identified by the company:

- Name and title
- Project responsibilities and roles
- Involvement levels & durations
- Years of relevant experience
- Length of service with the company

5.2.4 SECTION D - METHODOLOGY AND IMPLEMETATION PLAN

Provide a detailed description of the approach and methodology to be used to accomplish the Scope of Work of this RFP. The Methodology Section should include:

- An implementation plan that describes in detail the methods, including controls, by which your firm manages projects of the type.
- Project management, implementation strategies or techniques that the respondent intends to use in carrying out the work.
- Detailed description of efforts your firm will undertake to achieve client satisfaction and to satisfy the requirements of this solicitation.
- Detailed description of specific tasks you will require from County staff.
 Explain what the respective roles of County staff and your staff would be to complete the tasks specified.

5.2.5 SECTION E - REFERENCES

Provide, at a minimum, five (5) comparable clients with whom your firm has an established relationship similar to the Scope of Work outlined in this RFP and include the following:

- Company Name
- Contact Name and Title
- Address
- Phone Number
- Email Address
- Project name
- Length of Relationship

5.2.6 SECTION F - COST PROPOSAL

Offeror's must include all rental charges for equipment that meet the design criteria outlined on the Cost Proposal (Attachment A). These charges should reflect turn-key pricing and include any delivery, set-up, overhead, and any other related cost not specifically, mentioned herein. The rental rates should reflect daily, weekly and monthly pricing. Appendix A must be complete and submitted with proposal.

5.2.7 SECTION G - REQUIRED FORMS

Offerors must include with their proposal signed copies of the following documents:

- Appendix B Proposal Submission (signed)
- Appendix C Addenda Receipt and Anti-Collusion (signed)

5.3 SELECTION PARTICIPANTS

 Maintaining the integrity of the RFP process is of paramount importance for the County. To this end, please do not contact any members of Union County or its staff regarding the subject matter of this RFP until a selection has been made, other than the County's designated contact person identified in the introduction to this RFP.

- 2. Representatives of Union County will read, review, and evaluate the RFP independently based on the evaluation criteria. Failure to abide by this requirement shall be grounds for disqualification from this selection process.
- 3. The County will establish an RFP Evaluation Team to review and evaluate the RFPs. The RFP Evaluation Team will assess the RFPs independently in accordance with the published evaluation criteria. Union County reserves the right to conduct interviews with a shortlist of selected respondents.
- 4. At its sole discretion, the Owner may ask written questions of Offerors, seek written clarification, and conduct discussions with Offerors on the RFPs.
- The County reserves the right to determine the suitability of proposals on the basis
 of a proposal meeting scope and submittal criteria listed in the RFP. Evaluation
 criteria and other relevant RFP information will be used to assist in determining the
 finalist Vendor.

5.4 EVALUATION SELECTION PROCESS

A weighted analysis of the evaluation criteria will be utilized to determine the Vendor that represents the best value solution for the County.

In the evaluation and scoring/ranking of Offerors, the County will consider the information submitted in the RFP as well as the meetings (if applicable) with respect to the evaluation criteria set forth in the RFP.

The initial evaluation criteria/factors and relative weights listed below will be used to recommend selection of the Proposed Offeror or for the purpose of selecting Short-Listed Offerors. The County may choose to award without engaging in interview discussions.

RFP Criteria	Weights
Company Background and Experience	40%
Implementation Plan & Staff Support	35%
Cost Proposal & Compliance with Submittal Requirements	25%

Vendors may be invited to give a demonstration of the capabilities of the proposed solution to the Union County evaluation team. The successful vendor's demonstration (if requested), along with questions and answers, will be a critical component of the overall vendor evaluation.

After identification of Short-Listed Offerors, the County may or may not decide to invite Short-Listed Offerors to vendor demonstration/interviews. If interviews are scheduled with the Short-Listed Offerors, previous evaluation and rankings are not carried forward. For the purpose of selecting a Preferred Offeror, the evaluation criteria will be given the following relative weights:

Interview Criteria	Weights
Proposed Approach and Staff	65%
Quality and Relevance of Interview as it Relates to the	
Scope of the RFP	35%

Additional meetings may be held to clarify issues or to address comments, as deemed appropriate. Proposers will be notified in advance of the time and format of such meetings.

5.5 AWARD PROCEDURE

Union County has the right to reject any or all proposals, to engage in further negotiations with any Company submitting a proposal, and/or to request additional information or clarification. The County is not obligated to accept the lowest cost proposal. The County may accept the proposal that best serves its needs, as determined by County officials in their sole discretion.

The County reserves the right to make an award without further discussion of the proposals received. Therefore, it is important that the proposal be submitted initially on the most favorable terms.

A proposal may be rejected if it is incomplete. Union County may reject any or all proposals and may waive any immaterial deviation in a proposal.

More than one proposal from an individual, Offeror, partnership, corporation or association under the same or different names, will not be considered.

The County reserves the right to enter into negotiations with the top ranked Offeror. However, negotiations with the top ranked Offeror does not signify a commitment by Union County to execute a contract or to continue discussions.

The County reserves the right to terminate negotiations at any time and for any reason.

The County may select and enter into negotiations with the next most advantageous Proposer if negotiations with the initially chosen Proposer are not successful.

The award shall be made in the best interest of the County. This Request for Proposal is not subject to any competitive bidding requirements of North Carolina law. The County reserves the right to accept other than the most financially advantageous proposal. The award document will be a Contract incorporating, by reference, all the requirements, terms and conditions of the solicitation and the Offeror's proposal as negotiated.

5.6 CONFLICT CERTIFICATION

The Offeror must certify that it does not have any actual or potential conflicts of interest with, or adversarial litigation against the County or any of its officers or employees. During the course of the contractual relationship formed pursuant to this solicitation, any such conflict of interest, whether newly arising or newly discovered, must be disclosed to the County in writing.

6 GENERAL CONDITIONS AND REQUIREMENTS

6.1 TERMS AND CONDITIONS

The contract award will have an initial term of three (3) years with two (2) one-year renewal options at the County's discretion, pending annual budget approval.

Union County has the right to reject any or all proposals, to engage in further negotiations with any Company submitting a proposal, and/or to request additional information or clarification. The County is not obligated to accept the lowest cost proposal. The County may accept that proposal that best serves its needs, as determined by County officials in their sole discretion.

All payroll taxes, liability and worker's compensation are the sole responsibility of the Offeror. The Offeror understands that an employer/employee relationship does not exist under this contract.

All proposals submitted in response to this request shall become the property of Union County and as such, may be subject to public review.

6.2 COST ADJUSTMENTS

The Unit Pricing for the Initial Term shall be based upon the response to this solicitation. However, the Unit Pricing for any Renewal Term may be adjusted at the beginning of such Renewal Term by multiplying the Unit Pricing effective in the previous term by the quotient of the All Urban Consumers Price Index (CPI-U) (South Region), Others Goods and Services, with the Index Period of 2020-2024 as published by the Bureau of Labor Statistics, United States Department of Labor, in effect ninety (90) days prior to the commencement date of the new Renewal Term divided by such CPI in effect for the same month one (1) year prior to such date. However, any Unit Pricing increase pursuant to the previous sentence shall be capped at a five percent (5%) increase from one term to the next. Any such Unit Pricing adjustment for a Renewal Term must be requested by the Vendor or County within thirty (30) days from the date of the County's notice of its exercise of an option to renew the Contract for a Renewal Term.

6.3 CONTRACTUAL OBLIGATIONS

The contents of this Proposal and the commitments set forth in the selected Proposal(s) shall be considered contractual obligations, if a contract ensues. Failure to accept these obligations may result in cancellation of the award. All legally required terms and conditions shall be incorporated into final contract agreements with the selected Service Provider(s).

6.4 SUB-CONTRACTOR/PARTNER DISCLOSURE

If the proposal by any Company requires the use of sub-contractors, partners, and/or third-party products or services, this must be clearly stated in the proposal. The Company submitting the proposal shall remain solely responsible for the performance of all work, including work that is done by sub-contractors.

6.5 EXCEPTION TO THE PROPOSAL

An "exception" is defined as the Service Provider's inability or unwillingness to meet a term, condition, specification, or requirement in the manner specified in the Proposal. All exceptions taken must be identified and explained in writing in the proposal and must specifically reference the relevant section(s) of this Proposal. Other than exceptions that are stated in compliance with this Section, each proposal shall be deemed to agree to comply with all terms, conditions, specifications, and requirements of this Proposal. If the Service Provider provides an alternate solution when taking an exception to a requirement, the benefits of this alternate solution and impact, if any, on any part of the remainder of the Service Provider's solution, must be described in detail.

6.6 MODIFICATION OR WITHDRAWAL OF PROPOSAL

Prior to the scheduled closing time for receiving proposals, any Vendor may withdraw their proposal. After the scheduled closing time for receiving proposals, no proposal may be withdrawn for 180 days. Only written requests for the modification or correction of a previously submitted proposal that are addressed in the same manner as proposals and are received by the County prior to the closing time for receiving proposals will be accepted. The proposal will be corrected in accordance with such written requests, provided that any such written request is in a sealed envelope that is plainly marked "Modification of Proposal" – with solicitation number and name on the front of the envelope. Oral, telephone, or fax modifications or corrections will not be recognized or considered.

6.7 EQUAL EMPLOYMENT OPPORTUNITY

All Offerors will be required to follow Federal Equal Employment Opportunity (EEO) policies. Union County will affirmatively assure that on any project constructed pursuant to this advertisement, equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, and marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age.

6.8 MINORITY BUSINESSES (MBE) OR DISADVANTAGED BUSINESSES (DBE)

It is the policy of Union County that Minority Businesses (MBEs), Disadvantaged Business Enterprises (DBEs) and other small businesses shall have the opportunity to compete fairly in contracts financed in whole or in part with public funds. Consistent with this policy, Union County will not allow any person or business to be excluded from participation in, denied the benefits of, or otherwise be discriminated against in connection with the award and performance of any contract because of sex, race, religion, or national origin.

6.9 LICENSES

The successful Offeror(s) shall have and maintain a valid and appropriate business license (if applicable), meet all local, state, and federal codes, and have current all required local, state, and federal licenses.

6.10 E-VERIFY

E-Verify is the federal program operated by the United States Department of Homeland Security and other federal agencies, or any successor or equivalent program, used to verify the work authorization of newly hired employees pursuant to federal law. Vendor/Offeror shall ensure that Offeror and any Sub-Contractor performing work under this contract: (i) uses E-Verify if required to do so; and (ii) otherwise complies with applicable law.

6.11 DRUG-FREE WORKPLACE

During the performance of this Request, the Offeror agrees to provide a drug-free workplace for their employees; post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the workplace and specify the actions that will be taken against employees for violations of such prohibition; and state in all solicitations or advertisements for employees placed by or on behalf of the Offeror that the Offeror maintains a drug-free workplace.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a Offeror/Offerors in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the Request.

6.12 INSURANCE

One or more of the following insurance limits may be required if it is applicable to the project. The County reserves the right to require additional insurance depending on the nature of the agreement.

At Contractor's sole expense, Contractor shall procure and maintain the following minimum insurances with insurers authorized to do business in North Carolina and rated A-VII or better by A.M. Best, or as otherwise authorized by the Union County Risk Manager.

A. WORKERS' COMPENSATION

Statutory (coverage for three or more employees) limits covering all employees, including Employer's Liability with limits of:

\$500,000 Each Accident \$500,000 Disease - Each Employee \$500,000 Disease - Policy Limit

B. COMMERCIAL GENERAL LIABILITY

(for any agreement unless otherwise waived by the Risk Manager) Covering Ongoing and Completed Operations involved in this Agreement.

\$2,000,000 General Aggregate \$2,000,000 Products/Completed Operations Aggregate \$1,000,000 Each Occurrence \$1,000,000 Personal and Advertising Injury Limit

C. COMMERCIAL AUTOMOBILE LIABILITY

(for any agreement involving the use of a contractor vehicle while conducting services associated with the agreement)

\$1,000,000 Combined Single Limit - Any Auto

D. PROFESSIONAL LIABILITY

(only for any agreement providing professional service such as engineering, architecture, surveying, consulting services, etc.)

\$1,000,000 Claims Made

Contractor shall provide evidence of continuation or renewal of Professional Liability Insurance for a period of two (2) years following termination of the Agreement.

E. NETWORK SECURITY & PRIVACY LIABILITY (CYBER) (for any agreement involving software applications)

\$1,000,000 Claims Made

Contractor shall provide evidence of continuation or renewal of Network Security & Privacy Liability Insurance for a period of two (2) years following termination of the Agreement.

ADDITIONAL INSURANCE REQUIREMENTS

A. The Contractor's General Liability policy shall be endorsed, specifically or generally, to include the following as Additional Insured:

UNION COUNTY, ITS OFFICERS, AGENTS AND EMPLOYEES ARE INCLUDED AS ADDITIONAL INSURED WITH RESPECTS TO THE GENERAL LIABILITY INSURANCE POLICY.

Additional Insured status for Completed Operations shall extend for a period of not less than three (3) years from the date of final payment.

- B. Before commencement of any work or event, Contractor shall provide a Certificate of Insurance in satisfactory form as evidence of the insurances required above.
- C. Contractor shall have no right of recovery or subrogation against Union County (including its officers, agents and employees).
- D. It is the intention of the parties that the insurance policies afforded by contractor shall protect both parties and be primary and non-contributory coverage for any and all losses covered by the above-described insurance.

- E. Union County shall have no liability with respect to Contractor's personal property whether insured or not insured. Any deductible or self-insured retention is the sole responsibility of Contractor.
- F. Notwithstanding the notification requirements of the Insurer, Contractor hereby agrees to notify County's Risk Manager at 500 N. Main Street # 130, Monroe, NC 28112, within two (2) days of the cancellation or substantive change of any insurance policy set out herein. Union, in its sole discretion, may deem failure to provide such notice as a breach of this Agreement.
- G. The Certificate of Insurance should note in the Description of Operations the following:

Department:	
Contract #:	

- H. Insurance procured by Contractor shall not reduce nor limit Contractor's contractual obligation to indemnify, save harmless and defend Union County for claims made or suits brought which result from or are in connection with the performance of this Agreement.
- I. Certificate Holder shall be listed as follows:

Union County Attention: Keith A. Richards, Risk Manager 500 N. Main Street, Suite #130 Monroe, NC 28112

J. If Contractor is authorized to assign or subcontract any of its rights or duties hereunder and in fact does so, Contractor shall ensure that the assignee or subcontractor satisfies all requirements of this Agreement, including, but not limited to, maintenance of the required insurances coverage and provision of certificate(s) of insurance and additional insured endorsement(s), in proper form prior to commencement of services.

6.13 INDEMNIFICATION

Contractor agrees to protect, defend, indemnify and hold Union County, its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of this agreement and/or the performance hereof that are due, in whole or in part, to the negligence of the Contractor, its officers, employees, subcontractors or agents. Contractor further agrees to investigate, handle, respond to, provide defense for, and defend the same at its sole expense and agrees to bear all other costs and expenses related thereto.

7 APPENDIX A - COST PROPOSAL

RFP 2021-059 By-Pass Pump Rental and Services

SUBMIT WITH PROPOSAL

Insert Company Name:					** Do No	t Include Sa	les Tax **	Page 1	
	Design								
PS Name	ame Requirements		Recommended Pump/Equipment	Rental Rates					
GPM TDH (ft.)		TDH (ft.)	Please list the following specs for proposed solutions: Electric or Diesel, Make, Model, HP, GPM, Head (ft.), etc.	Electric Diesel					
				Daily	Weekly	Monthly	Daily	Weekly	Monthly
BROOKHAVEN	1125	46							
FALLS AT WEDDINGTON	260	139							
GRACE MEADOWS	170	118							
SCOTCH MEADOWS	50	66							
WEDDINGTON PRESERVES	130	116							
FIELDSTONE	500	110							
WOODFERN	120	88							
FUNDERBURK	44	67							
JACKSON STATION	120	103							
WESTERN UNION	95	160							
MINERAL SPRINGS	300	20							
STONEBRIDGE	180	80							
PARKWOOD	190	122							
SANDLEWOOD	115	58							
SUN VALLEY	400	48							
FORREST PARK	1111	240							
HUNLEY CREEK	1100	93							
POPLIN ROAD	2500	260							
PORTER RIDGE	194	108							
OLDE SYCAMORE 1	150	77							
OLDE SYCAMORE 2	60	35							
OLDE SYCAMORE 3	115	58							
OLDE SYCAMORE 4	30	78							
STEVEN MILLS 1	120	103							
STEVEN MILLS 2	120	103							

Insert Company Name:					** Do No	t Include Sa	les Tax **	Page 2	
Design									
PS Name	me Requirements		Recommended Pump/Equipment	Rental Rates					
GPM TDH (ft		TDH (ft.)	Please list the following specs for proposed solutions: Electric or Diesel, Make, Model, HP, GPM, Head (ft.), etc.	Electric Diesel		ı			
				Daily	Weekly	Monthly	Daily	Weekly	Monthly
COMMUNITY PARK	200	35							
MILLBRIDGE	700	87							
MILLBRIDGE 2	242	55							
MEADOWS 1	80	35							
MEADOWS 2	80	35							
SUBURBAN 1	250	101							
UNIONVILLE	120	200							
LOXDALE	40	50							
EASTSIDE 1	1270	115							
EASTSIDE 2	1200	100							
EASTSIDE 3	1800	180							
ATHERTON	73	68							
CRANE VALLEY	95	77							
TARKILL	1000	141							
MARVIN RIDGE	61	120							
JAARS	180	130							
HELMSVILLE	400	35							
MAGOLIA RIDGE	61	120							
OLDENBURG	85	84							
DRAYTON HALL	39	77							
HIGH CLERE	66	116							
GREEN MEADOWS	93	23							
Roan Branch/21-25	225	120		_					

8 APPENDIX B - PROPOSAL SUBMISSION

RFP 2021-059 By-Pass Pump Rental and Services

SUBMIT WITH PROPOSAL

This	Proposal is submitted by:	
	Proposal is submitted by: Company Legal Name: Representative Name: Representative Signature: Representative Title: Address: County/State/Zip: Email Address: Phone Number: Website Address:	
awar recov an ex	rds according to the best in ver and re-advertise this pro	nty reserves the right to reject any and all proposals, to make nterest of the County, to waive formalities, technicalities, to bject. Proposal is valid for 180 days. Proposal is submitted by nat has authority to contract with Union County, NC.
	Signature:	
	Dutc.	

9 APPENDIX C – ADDENDUM AND ANTI-COLLUSION

RFP 2021-059 By-Pass Pump Rental and Services

SUBMIT WITH PROPOSAL

Please acknowledge receipt of all addenda by including this form with your Proposal. Any questions or changes received will be posted as an addendum on www.co.union.nc.us and/or www.co.union.nc.us and/or www.ips.state.nc.us. It is your responsibility to check for this information.

	Addendum No.	Date Downloaded
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fficer or employed		h and without collusion with any othe
fficer or employed Company Name: Name:		h and without collusion with any other
fficer or employed Company Name: Name: Fitle:		h and without collusion with any other
	e of Union County.	h and without collusion with any other

10 APPENDIX D - LIFT STATIONS

RFP 2021-059 By-Pass Pump Rental and Services

<u>Informational Purposes Only</u> - Do not submit with proposal.

Lift Station	Address
Brookhaven	Behind 2104 Lytton Ln, Matthews, NC (Brookhaven Subdvsn.)
Magnolia Ridge	Behind 4719 Magnolia Ridge Dr., Waxhaw, NC(Magnolia Ridge Subdvsn)
Sandlewood	In front of 2907 Faircroft Way, Monroe, NC(Sandlewood Subdvsn)
Parkwood Sch.	3219 Parkwood School Rd., Monroe, NC/Back behind the tennis courts
21-25	Long driveway beside 912 Sharon Dr. Waxhaw, NC
Jackson Station	27289 Waxhaw Parkway, Waxhaw, NC
Jaars	6700 Wycliffe Ave., Waxhaw, NC
Sun Valley Place	3053 Wesley Chapel Stouts Rd., Indian Trail, NC
Poplin Rd.	Driveway is Between 6009 and 7011 Sedgewick Rd. Indian Trail, NC(Annadale Subdvsn)
Mill Bridge	Driveway is beside 3305 Bridgewick Rd.Waxhaw, NC(Millbridge Subdvsn)
Mill Bridge 2	Corner of Britannia Blvd and Millbridge Pkwy. Waxhaw, NC
Stonebridge	2304 S. Rocky River Rd. Monroe, NC
Western Union	Behind Western Union Schoool(Across from 5306 Lee Massey Rd., Waxhaw, NC)
Crane Valley	New Town Rd. before Crane Rd.(Behind 1507 Sir Gallahan Ct.) Waxhaw, NC
Drayton Hall	Driveway is between 8401 and 8402 Cheverny Dr., Waxhaw, NC (Drayton Hall Subdvsn.)
Tarkill	Behind 10705 Waxhaw Manor Dr., Waxhaw, NC. (The Chimneys of Marvin Subdvsn)
Marvin Ridge	Across from 2710 Waxhaw-Marvin Rd., Waxhaw, NC Beside the Marvin High School entrance on Waxhaw Marvin Rd.
Forest Park	Driveway between 605 and 609 Meadowbrook Dr., Matthews, NC(Forest Park Subdvsn)
Helmsville	Driveway is between 2844 and 2840 Gray Fox Dr., Monroe, NC (Behind Dale Jarrett Ford)
Community Park	In front of 2224 Community Park Dr., Stallings NC
Woodfern	Corner of Forestmont Dr. and Woodfern Pl Stallings, NC
Green Meadows	In front of 6373 First Ave., Indian Trail, NC
Suburban 1	Driveway is beside 5603 Blackvine Dr., Monroe, NC(Suburban Estates Subdvsn)
Unionville	Behind 4511 Unionville Rd., Monroe, NC. (Unionville Elementary School)
Loxdale	Behind 2711 Falling Leaf Ct., Monroe, NC(Loxdale Farms)
Funderburk	Behind 630 Funderburk Rd., Wingate, NC
Meadows MH 1	Beside 700 Penny Ln., Wingate, NC(Meadows Mobile Home Park)
Meadows MH 2	Behind 5008 Rolling Meadows Dr., Wingate, NC(Meadows Mobile Home Park)
Station 1	3826 Monroe Ansonville Rd., Wingate, NC
Station II	4720 Monroe Ansonville Rd., Wingate, NC
Station III	1409 Hwy 205, Marshville, NC
Old Sycamore 1	Behind 7706 Fairway Mist Ct, Minthill.
Old Sycamore 2	Rock Hill Church Rd.(Behind 1908 Weighmont Ct.)(Olde Sycamore Subdvsn)
Old Sycamore 3	Behind 10942 Stone Bunker Dr.(Olde Sycamore Subdvsn)

Old Sycamore 4	6708 Sycamore Club Dr.(Olde Sycamore Subdvsn)		
9 V	In front of 2802 Ridge Rd., Indian Trail, NC. (Porter Ridge Middle and High		
Porter Ridge	School)		
Stevens Mill 1	Beside of 1000 Millwright Ln., Matthews, NC (Stevens Mill Subdvsn)		
Stevens Mill 2	Beside 1230 Millwright Ln., Matthews, NC (Stevens Mill Subdvsn)		
Hunley Creek	6600 Stoney Ridge Rd. Matthews, NC. End of Stoney Ridge Rd. behind the Community Park(Fairfield Plantation)		
Fieldstone	5325 N rocky River Rd., Indian Trail.		
Atherton	631 Winter Wheat Ct., Weddington		
Scotch Meadows (Highlands at	1		
Weddingtons)	At the end of Harvich Cir, Weddington		
Falls at Weddington	Rainbow Falls Rd., Weddingthon		
Weddington Preserves	101 Westlake Dr, Waxhaw		
Highclere	157 Highclere Dr. Waxhaw.		
Mineral Springs	Closest address is 6114 HWY. 75 and closest intersection is Potters Rd.		
Grace Meadows	Intersection of Cobble Creek Dr and Beulah Church Rd.		
Oldenburg	Behind 1135 Grand Oak Dr., Waxhaw, NC		

11 APPENDIX E - SAMPLE VENDOR PAYMENT NOTIFICATION

RFP 2021-059 By-Pass Pump Rental and Services

<u>Informational Purposes Only</u> - Do not submit with proposal.



Administrative Services Finance Division 500 N Main Street Suite 714 7th Floor Monroe, NC 28112 704.283.3886 www.unioncountync.gov

ATTENTION: ACCOUNTS PAYABLE VENDORS

As part of our Fraud Prevention Program, Union County now prefers two methods for payments to vendor accounts. These methods allow for faster and easier payments to vendors.

The first and preferred method available is to accept a VISA card payment from the County. If you accept payment via VISA, payment is made at the time of the transaction or upon receipt and approval of the invoice.

The second method is an Electronic Funds Transfer. (EFT) This means that you will receive payment of invoices due directly into your bank account. With this method, you will get an email confirmation giving you the date, invoice numbers, and total amount paid. Your payment will be available to you on Monday (or the first banking day if Monday is a bank holiday) following receipt of an approved invoice from the County department invoiced.

An EFT Enrollment Form to enroll in the program is attached for your convenience. You can also visit the Union County website at www.unioncountync.gov at any time to get a new form if your banking information changes. If the banking information changes and you do not notify us, it will delay receipt of payment for invoices.

If you wish to receive payment via the County's VISA card, please contact Alex Whitaker at 704-283-3538 or Christi Climbingbear at 704-283-3543, or send an email to alex.whitaker@unioncountync.gov and you will be added to the list of vendors accepting the VISA card method of payment.

Union County prefers all vendors participate in one of the two methods described above.

Thank you in advance for your participation.



Please return this completed form and supporting documents to:



Union County -Finance Office Suite 714, 7th Floor, 500 N. Main Street, Monroe NC 28112

Phone: (704) 283-3886 Fax: (704) 225-0664 Email: ap@unioncountync.gov

Authorization for payment via Electronic Funds Transfer (EFT)

Initi Enro	al ollment		Change Information	Today's Date
Company Name	e			
Street Address				
City, State, Zip				
	and that if I	my bank		o electronically deposit funds into the account indicated changes and Union County is not made aware of this change,
Bank Name				
Address				
City, State, Zip				
Routing/ABA #	<u></u>			Bank Acct No.
Payment Notif details for all fun				lowing individual to receive an email notification of payment y Union County.
Name & Title				
Email Address				
Phone Number				
Officer Name &	Title			
Phone Number				
Signature:				

FOR ACCOUNT VERIFICATION, PLEASE ATTACH A VOIDED CHECK.

This authorization will remain in effect until Union County has received written notice to discontinue.