

November 6, 2006

The Union County Board of Commissioners met in a regular meeting on Monday, November 6, 2006, at 7:00 p.m. in the Commissioners' Formal Board Room, ninth floor, Union County Government Center, 500 North Main Street, Monroe, North Carolina. The following were

PRESENT: Chairman Roger Lane, Vice Chairman Hughie Sexton, Commissioner Kevin Pressley, Commissioner Stony Rushing, and Commissioner Richard Stone

ABSENT: None

ALSO PRESENT: Mike Shalati, County Manager, Lynn G. West, Clerk to the Board of Commissioners, Jeff Crook, Senior Staff Attorney, Kai Nelson, Finance Director, Brett Vines, Public Information Officer, members of the press, and other interested citizens

**OPENING OF MEETING:**

Chairman Lane opened the meeting and welcomed everyone present.

***a. Invocation***

Chairman Lane offered the invocation.

***b. Pledge of Allegiance***

Chairman Lane led the body in reciting the Pledge of Allegiance to the American flag.

***b. Informal Comments***

John Barker addressed the Board read the following:

"Duty, Honor, and Country -- Gentlemen, we have known each other for years and served the people of Union County with these words etched in our hearts. We have served with honor in our respective positions. Please let our legacy be for this, and not for one dishonorable act!"

Joe Evans spoke concerning Wesley Chapel's request for Extraterritorial Jurisdiction (ETJ). He said that he had commented during the public hearing on October 23, 2006, and there were some additional comments he wanted to make tonight. He spoke in opposition to the ETJ request. Mr. Evans urged the Board to deny the Village of Wesley Chapel's request for ETJ.

Ken Rogers, Union County Veterans Services Officer, briefed the Board regarding the Veterans Day Celebration to be held on Saturday, November 11, 2006, with the doors opening at 2:00 p.m. and at 3:00 p.m. the formal program will begin. Mr. Rogers stated that the intent of the service is to recognize the service of all veterans and this year to especially recognize the female veterans. He invited the Board to attend the Veterans Day Celebration on Saturday.

Betty Ross addressed the Board in opposition to Wesley Chapel's Request for ETJ. Mrs. Ross stated that she had commented during the public hearing in this matter on October 23, 2006, in opposition to the request. She strongly urged the Board to deny the Village of Wesley Chapel's request.

Teresa Ross also spoke in opposition to Wesley Chapel's Request for ETJ. She stated that she is Betty Ross' daughter. She asked that the Board deny the request.

The last speaker to comment during the informal comments was Mike Rhodden, who also spoke in opposition to Wesley Chapel's Request for ETJ. He stated that he did not receive notice from the Village of Wesley Chapel concerning ETJ.

*c. Presentation by National Weather Service*

Mr. Vince DiCarlo of the National Weather Service explained the Storm Ready Recognition Program and recognized Union County's commitment as a Storm Ready County. He presented the Board with road signs to be placed along the road indicating Union County's designation as a Storm Ready county.

**PUBLIC HEARING - PROPOSED INCENTIVE GRANT FOR PROJECT TARA:**

At approximately 7:34 p.m., the Chairman opened the public hearing on a proposed incentive grant for Project Tara and recognized Maurice Ewing, President of Union County Partnership for Progress, to introduce the project.

Maurice Ewing stated that Project Tara is a Florida Company under the name of Carolina Classifieds, LLC. He described the nature of the company's business as a newspaper, commercial printing, mailing and call center operation. He stated that the company intends to move its southeast hub to Union County.

Mr. Ewing introduced Richard Mandt, Managing Director of Carolina Classifieds, Inc., Scott Patterson, President, and Steve McKinnom, Senior Vice President of Operations. He said that the company's corporate offices are located in Tampa, Florida, with a sales office in Matthews. He noted that the company has no operations in Union County at this time.

Mr. Ewing stated that it is hoped that the company will purchase the Schraeder Automotive Building located on Airport Road. He said that the purchase price of the building is \$1.1 million. Further, he shared that in addition to considering the existing facility in Union County, the company is also considering existing buildings in Mecklenburg County, Lancaster County, and York County.

He stated that the information that was provided to the Board in regards to the public hearing showed a projected investment by the company of \$6,326,173. However, he pointed out those numbers are increasing, and, consequently, he stated that he would be requesting the Board to consider continuing the public hearing until November 20, 2006, to allow the company an opportunity to refine its numbers and present those to the Board at that time.

Mr. Ewing noted that there would be 314 jobs associated with the project at an average wage of \$21.43 per hour with a total projected annual payroll of \$14 million per year. He explained the Brownfield's designation and stated that this designation is an important component of this transaction.

In conclusion, Mr. Ewing again requested that the Board consider continuing tonight's public hearing until November 20, 2006, and deletion of Item 7 on the agenda to consider the grant award.

The Chairman called for comments by the public either in favor of or in opposition to the proposed grant.

Mr. Shalati stated that three persons had registered to speak against the incentive grant award: Vanessa Massey Quinn, Mike Rodden, and Charles Massey.

All three speakers stated that they had inadvertently registered to speak during the public hearing.

With there being no one to speak either in favor of or in opposition to the incentive award, Commissioner Rushing moved to continue the public hearing until the November 20, 2006, meeting. The motion was passed unanimously.

**ADDITIONS, DELETIONS, AND/OR ADOPTION OF AGENDA:**

Chairman Lane moved adoption of the agenda with the following modifications: delete Item #7-Consideration of Incentive Grant regarding Project Tara from the agenda and the addition of an item - Request from the Village of Marvin for Extraterritorial Jurisdiction Public Hearing. He said that he would like to replace Item 7 with the request by the Village of Marvin. The Chairman stated that he had a copy of the resolution adopted by the Village of Marvin.

Commissioner Rushing moved to delete Item #6-Request by Village of Wesley Chapel for ETJ from the agenda. He stated that from what the Board has heard, he did not believe proper notification was given to the residents, and, therefore, he would request that this item be removed from the agenda.

The Chairman called for a vote on the original motion to adopt the agenda with the deletion of Item #7 and the addition of an item for the Request by the Village of Marvin for ETJ. The motion was passed by a vote of four to one. Chairman Lane, Vice Chairman Sexton, Commissioner Pressley and Commissioner Stone voted in favor of the request. Commissioner Rushing voted against the motion.

Chairman Lane then called for a vote on the motion to delete Item #6 - Request by Village of Wesley Chapel for ETJ.

Commissioner Pressley asked for discussion of why Commissioner Rushing had requested that this item be deleted. Commissioner Rushing responded that because there had been so many residents who had said they had not been given proper notification by the Village of Wesley Chapel in order to have its public hearing and have their input locally, that it is probably not an item that the Board needs to consider until proper notification is given to the citizens.

Following Commissioner Rushing's comments, the motion failed by a vote of two to three. Commissioner Pressley and Commissioner Rushing voted in favor of the motion. Chairman Lane, Vice Chairman Sexton, and Commissioner Stone voted against the motion.

**CONSENT AGENDA:**

Commissioner Stone moved approval of the items listed on the Consent Agenda as presented. The motion was passed by a vote of four to one. Chairman Lane, Vice Chairman Sexton, and Commissioners Pressley and Stone voted in favor of the motion. Commissioner Rushing voted against the motion.

*Veterans' Services:* Adopted Proclamations for Patriot Awards for Outstanding JROTC Members (to be presented at the November 11, 2006, Veterans Day Program)

**PROCLAMATION**

***BY THE UNION COUNTY BOARD OF COMMISSIONERS***

**FOR**

**THE 2006 PATRIOT AWARD**

**THAT WHEREAS,** Union County is very fortunate to have active Junior Reserve Officers' Training Corps units in several of the high schools throughout the County; and

**WHEREAS,** the Junior Reserve Officers' Training Corps is an exceptional national youth program that promotes leadership, scholastic achievement, and patriotism; and

**WHEREAS,** the ideas instilled in the young men and women who participate in the Junior Reserve Officers' Training Corps are exemplary of the principles handed down by the "citizen-soldiers" of the American Revolution; and

**WHEREAS**, the Union County Board of Commissioners encourages and recognizes the outstanding student citizens and supports their exceptional national youth program.

**NOW, THEREFORE, THE UNION COUNTY BOARD OF COMMISSIONERS** does hereby proclaim

***Cadet Captain Karen Bell***

being a daughter of the County of Union and member of the **Air Force Junior Reserve Officers' Training Corps** of **Monroe High School**, to have a high degree of merit with respect to patriotism, leadership, military bearing, scholarship and general excellence, and we do hereby grant to her the **Patriot Award** with the honor and privilege to be known as a Patriot among the citizens of the County of Union.

On behalf of the Union County Board of Commissioners, this Proclamation is adopted this 6th day of November, 2006.

ATTEST:

\_\_\_\_\_  
Lynn G. West, Clerk to the Board of  
Commissioners

\_\_\_\_\_  
Roger V. Lane, Chairman  
Union County Board of Commissioners

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**PROCLAMATION**

***BY THE UNION COUNTY BOARD OF COMMISSIONERS***

**FOR**

**THE 2006 PATRIOT AWARD**

**THAT WHEREAS**, Union County is very fortunate to have active Junior Reserve Officers' Training Corps units in several of the high schools throughout the County; and

**WHEREAS**, the Junior Reserve Officers' Training Corps is an exceptional national youth program that promotes leadership, scholastic achievement, and patriotism; and

**WHEREAS**, the ideas instilled in the young men and women who participate in the Junior Reserve Officers' Training Corps are exemplary of the principles handed down by the “citizen-soldiers” of the American Revolution; and

**WHEREAS**, the Union County Board of Commissioners encourages and recognizes the outstanding student citizens and supports their exceptional national youth program.

**NOW, THEREFORE, THE UNION COUNTY BOARD OF COMMISSIONERS** does hereby proclaim

***Cadet Colonel Crystal D. Arrowood***

being a daughter of the County of Union and member of the **Air Force Junior Reserve Officers' Training Corps** of **Piedmont High School**, to have a high degree of merit with respect to patriotism, leadership, military bearing, scholarship and general excellence, and we do hereby grant to her the **Patriot Award** with the honor and privilege to be known as a Patriot among the citizens of the County of Union.

On behalf of the Union County Board of Commissioners, this Proclamation is adopted this 6<sup>th</sup> day of November, 2006.

ATTEST:

\_\_\_\_\_  
Lynn G. West, Clerk to the Board of  
Commissioners

\_\_\_\_\_  
Roger V. Lane, Chairman  
Union County Board of Commissioners

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**PROCLAMATION**

***BY THE UNION COUNTY BOARD OF COMMISSIONERS***

**FOR**

**THE 2006 PATRIOT AWARD**

**THAT WHEREAS**, Union County is very fortunate to have active Junior Reserve Officers' Training Corps units in several of the high schools throughout the County; and

**WHEREAS**, the Junior Reserve Officers' Training Corps is an exceptional national youth program that promotes leadership, scholastic achievement, and patriotism; and

**WHEREAS**, the ideas instilled in the young men and women who participate in the Junior Reserve Officers' Training Corps are exemplary of the principles handed down by the “citizen-soldiers” of the American Revolution; and

**WHEREAS**, the Union County Board of Commissioners encourages and recognizes the outstanding student citizens and supports their exceptional national youth program.

**NOW, THEREFORE, THE UNION COUNTY BOARD OF COMMISSIONERS** does hereby proclaim

***Cadet Colonel Eric V. Wagner***

being a son of the County of Union and member of the **Air Force Junior Reserve Officers' Training Corps** of **Porter Ridge High School**, to have a high degree of merit with respect to patriotism, leadership, military bearing, scholarship and general excellence, and we do hereby grant to him the **Patriot Award** with the honor and privilege to be known as a Patriot among the citizens of the County of Union.

On behalf of the Union County Board of Commissioners, this Proclamation is adopted this 6th day of November, 2006.



ATTEST:

\_\_\_\_\_  
Lynn G. West, Clerk to the Board of  
Commissioners

\_\_\_\_\_  
Roger V. Lane, Chairman  
Union County Board of Commissioners

**PROCLAMATION**

***BY THE UNION COUNTY BOARD OF COMMISSIONERS***

**FOR**

**THE 2006 PATRIOT AWARD**

**THAT WHEREAS**, Union County is very fortunate to have active Junior Reserve Officers' Training Corps units in several of the high schools throughout the County; and

**WHEREAS**, the Junior Reserve Officers' Training Corps is an exceptional national youth program that promotes leadership, scholastic achievement, and patriotism; and

**WHEREAS**, the ideas instilled in the young men and women who participate in the Junior Reserve Officers' Training Corps are exemplary of the principles handed down by the "citizen-soldiers" of the American Revolution; and

**WHEREAS**, the Union County Board of Commissioners encourages and recognizes the outstanding student citizens and supports their exceptional national youth program.

**NOW, THEREFORE, THE UNION COUNTY BOARD OF COMMISSIONERS** does hereby proclaim

***Cadet Chief Petty Officer Edna K. Escobar***

being a daughter of the County of Union and member of the **Navy Junior Reserve Officers' Training Corps** of **Sun Valley High School**, to have a high degree of merit with respect to patriotism, leadership, military bearing, scholarship and general excellence, and we do hereby grant to her the **Patriot Award** with the honor and privilege to be known as a Patriot among the citizens of the County of Union.

On behalf of the Union County Board of Commissioners, this Proclamation is adopted this 6<sup>th</sup> day of November, 2006.

ATTEST:

\_\_\_\_\_  
Lynn G. West, Clerk to the Board of  
Commissioners

\_\_\_\_\_  
Roger V. Lane, Chairman  
Union County Board of Commissioners

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**PROCLAMATION**

***BY THE UNION COUNTY BOARD OF COMMISSIONERS***

**FOR**

**THE 2006 PATRIOT AWARD**

**THAT WHEREAS**, Union County is very fortunate to have active Junior Reserve Officers' Training Corps units in several of the high schools throughout the County; and

**WHEREAS**, the Junior Reserve Officers' Training Corps is an exceptional national youth program that promotes leadership, scholastic achievement, and patriotism; and

**WHEREAS**, the ideas instilled in the young men and women who participate in the Junior Reserve Officers' Training Corps are exemplary of the principles handed down by the “citizen-soldiers” of the American Revolution; and

**WHEREAS**, the Union County Board of Commissioners encourages and recognizes the outstanding student citizens and supports their exceptional national youth program.

**NOW, THEREFORE, THE UNION COUNTY BOARD OF COMMISSIONERS** does hereby proclaim

***Cadet Ensign Christopher Miles***

being a son of the County of Union and member of the **Navy Junior Reserve Officers' Training Corps** of **Forest Hills High School**, to have a high degree of merit with respect to patriotism, leadership, military bearing, scholarship and general excellence, and we do hereby grant to him the **Patriot Award** with the honor and privilege to be known as a Patriot among the citizens of the County of Union.

On behalf of the Union County Board of Commissioners, this Proclamation is adopted this 6<sup>th</sup> day of November, 2006.

ATTEST:

\_\_\_\_\_  
Lynn G. West, Clerk to the Board of  
Commissioners

\_\_\_\_\_  
Roger V. Lane, Chairman  
Union County Board of Commissioners

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**Health Department:** Approved Budget Amendment #23 to appropriate revenues from third party billings by increasing Personnel Expense by \$8,056 and Revenue by \$8,056 and approved increase in Dental Assistance Position from 80 percent to 100 percent.

**Health Department:** Approved the addition of a 50 percent Dental Hygienist I Position (Funding Provided October 2, 2006, by the Board of Commissioners with Acceptance of Smart Start Grant)

**Health Department:** Authorized the addition of a 50 percent Public Health Educator Position and a 48 percent Community Health Assistant/Peer Counselor Position (Funding Provided October 2, 2006, by the Board of Commissioners with Acceptance of Smart Start Grant)

**Health Department:** Approved Budget Amendment #22 increasing Operating Expense by \$5,000 and Revenue-Donations by \$5,000 to appropriate awards to Bilingual Health Check & Health Promotions budget.

**Homeland Security:** Adopted Resolution Authorizing Conveyance of a 1975 AMC 5-Ton Military Cargo Hauler Which has been Declared Surplus to Bakers Volunteer Fire & Rescue.

A RESOLUTION AUTHORIZING CONVEYANCE OF A UNION COUNTY SURPLUS VEHICLE IDENTIFIED AS A 1975 AMC FIVE-TON MILITARY CARGO HAULER TO BAKERS VOLUNTEER FIRE & RESCUE

THAT WHEREAS, Union County is the owner of a 1975 AMC Five-Ton Military Cargo Hauler, (Identified as Union County Vehicle Number 02-75); and

WHEREAS, Union County desires to declare surplus and convey the vehicle to Bakers Volunteer Fire & Rescue, a nonprofit corporation, for use in firefighting activities or for other public purposes;

WHEREAS, pursuant to G.S. § 160A-279(a), Union County is authorized to convey by private sale to any public or private non-profit entity which carries out a public purpose any real or personal property which it owns whenever the County is authorized to appropriate funds to such public or private entity; and

WHEREAS, pursuant to G.S. § 153A-233, Union County is authorized to provide financial assistance to volunteer fire departments;

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of Commissioners as follows:

1. The Subject Property is hereby declared surplus.
2. The County Manager is authorized to dispose of the Subject Property to the Bakers Volunteer Fire & Rescue by private sale in accordance with G.S. § 160A-267, and to execute such documents of conveyance as may be necessary to transfer ownership of the Subject Property. Consideration for disposition of the Subject Property shall be non-monetary but shall include the promise by the Bakers Volunteer Fire &

Rescue, as evidenced by written agreement in substantially the form of the draft agreement attached and incorporated herein by reference as Exhibit A, to continue use of the Subject Property for a public purpose. Such agreement shall include covenants or conditions as will assure that the Subject Property will be put to a public use by Bakers Volunteer Fire & Rescue.

3. A notice summarizing the contents of this Resolution shall be published once after its adoption, and no sale shall be consummated hereunder until ten days after publication.

This the 6th day of November, 2006.

ATTEST:

S/Lynn G. West, Clerk to the Board

S/Roger Lane, Chairman

#### EXHIBIT A

STATE OF NORTH CAROLINA

AGREEMENT

COUNTY OF UNION

This agreement is made and entered into as of the \_\_\_\_ day of November, 2006, by and between UNION COUNTY, a political subdivision of the state of North Carolina hereinafter referred to as "Union," and the Bakers Volunteer Fire & Rescue, a non-profit corporation, hereinafter referred to as "Bakers."

#### WITNESSETH:

WHEREAS, Union is the owner of a 1975 AMC Five-Ton Military Cargo Hauler (County Number 02-75) (the "Subject Property"); and

WHEREAS, Union desires to declare surplus and convey the Subject Property to Bakers for use in firefighting activities or for other public purpose; and

WHEREAS, pursuant to G.S. § 160A-279(a), Union is authorized to convey by private sale to any public or private entity which carries out a public purpose any real or personal property which it owns whenever Union is authorized to appropriate funds to such public or private entity; and

WHEREAS, Union is authorized to appropriate funds to volunteer fire departments pursuant to G.S. 153A-233.

Union is authorized to appropriate funds to such public or private entity;

Now, therefore, in consideration of the mutual covenants and agreements hereinafter set forth, the parties hereto do each contract and agree with the other as follows:

1. Union does hereby convey the Subject Property to "Bakers" without monetary consideration.
2. "Bakers" agrees to utilize the Subject Property by using it in firefighting activities or other public purpose. In the event the Subject Property or the proceeds of any sale thereof are no longer used by "Bakers" for this public purpose, then "Bakers" agrees to re-convey the Subject Property and/or any proceeds therefrom to Union without consideration.

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed, this the day and year first above written.

ATTEST

UNION COUNTY

By: \_\_\_\_\_  
Clerk to the Board

By: \_\_\_\_\_  
Union County Manager

ATTEST

BAKERS VOLUNTEER FIRE & RESCUE

By: \_\_\_\_\_  
Secretary

By: \_\_\_\_\_  
\_\_\_\_ President

Approved As To Legal Form \_\_\_\_\_

**Tax Administrator:** Approved Fifth Motor Vehicle Billing in the Total Amount of \$1,188,568.76.

**Sheriff:** Approved the increase of Sheriff Dispatcher Position from 75 percent to 100 percent (resources are available within the budget to increase the authorized hours)

**Union County Public Schools:** Adopted Capital Project Ordinance #61 to provide additional funding for Elementary School G and School Administrative Costs pursuant to NCGS 115C-429b.

CAPITAL PROJECT ORDINANCE AMENDMENT							
BUDGET	School Bond Fund - 55			REQUESTED BY	Kai Nelson		
FISCAL YEAR	FY 2006-2007			DATE	November 6, 2006		
PROJECT SOURCES				PROJECT USES			
Source Description and Code	Project To Date	Requested Amendment	Revised Project	Project Description and Code	Project To Date	Requested Amendment	Revised Project
G.O. Bond Proceeds	354,452,075	487,422	354,939,497	New Elementary School G (115C-429b project allocation)	18,854,974	150,000	19,004,974
All Other Revenue	1,363,308	-	1,363,308	School Administrative Costs (115C-429b project allocation)	1,409,433	337,422	1,746,855
				All Other School Projects	335,550,976	-	335,550,976
						-	-
	355,815,383	487,422	356,302,805		355,815,383	487,422	356,302,805
EXPLANATION:	Additional Funding for Elementary School G and School Administrative Costs pursuant to 115C-429b.						





**Homeland Security:** Adopted Resolution to Exempt a Given Project from the Qualifications Based Selection Provisions of G.S. 143-64.31.

RESOLUTION TO EXEMPT A GIVEN PROJECT FROM THE QUALIFICATIONS-BASED SELECTION PROVISIONS OF G.S. § 143-64.31

WHEREAS, in order to update its GIS databases, Union County intends to engage a service provider to perform aerial photography and to provide various layers of planimetric mapping on the resulting orthophotos, which process and attendant deliverables are hereinafter referred to as the "Project"; and

WHEREAS, the Project entails a substantial surveying component; and

WHEREAS, pursuant to G.S. § 143-64.31, it is general public policy to procure professional surveying services through public announcement of the service requirements and selection of a surveyor on the basis of qualifications without regard to fee; and

WHEREAS, pursuant to G.S. § 143-64.32, the Board of Commissioners in its sole discretion may exempt projects from this statutory procedure upon stating the reasons for exemption and the circumstances attendant thereto; and

WHEREAS, Union County desires to exempt the Project from the statutory qualifications procedure in order that the Information Systems Department instead may utilize a Request for Proposal procedure, thus ensuring greater flexibility in the procurement of services and enabling the comparison of competitive pricing; and

WHEREAS, the Request for Proposals will require evidence of qualifications in order to substantiate the ability of the service provider to perform the Project, thus generally satisfying the purpose of G.S. § 143-64.31 from which the Project is exempted.

NOW, THEREFORE BE IT RESOLVED that pursuant to G.S. § 143-64.32(a) the Union County Board of Commissioners does hereby exempt the Project from the qualifications procedure of G.S. § 143-64.31, for the reasons stated above.

This resolution is adopted this the 6th day of November, 2006.

**Minutes:** Approved minutes of the special meeting of August 28, 2006

**The following items were included in the information section with no Board action required:** Department of Inspection's Report for October 2006 and Personnel Report for October 2006.

**TEXT AMENDMENT TO SECTION 78 MINOR SUBDIVISION APPROVAL AND SECTION 79 MAJOR SUBDIVISION FINAL PLAN APPROVAL PROCESS:**

Chairman Lane stated that the public hearing for these text amendments was held on October 23, 2006.

Vice Chairman Sexton moved approval of the text amendments to Sections 78 and 79 of the Union County Land Use Plan as presented.

Jim King, Chairman of the Union County Planning Board, was available and answered questions from the Board members.

Mr. Shalati added that the main reason for the text amendments is to support the Board's initiative for the Real Estate Integrated Program, which will be discussed later in the meeting.

The Manager requested that the motion also include the adoption of the Compliance Statement as contained in the Board's package.

Vice Chairman Sexton amended his motion to include the adoption of the Compliance Statement as contained in the agenda package.

Following the discussion, the motion was passed unanimously.

**Section 78 Minor Subdivision Approval.**

- (a) The planning division director or his designee shall have the authority to approve or disapprove minor subdivision final plats in accordance with the provisions of this section.
- (b) The applicant for minor subdivision plat approval, before complying with subsection
- (c), may submit a sketch plan to the planning division director for a determination of whether the approval process authorized by this section can be and should be utilized. The planning division director may require the applicant to submit whatever information is necessary to make this determination, including, but not limited to, a copy of the tax map showing the land being subdivided and all lots

previously subdivided from that tract of land since February 14, 1978.

(c) Before granting minor subdivision approval, the planning division director shall refer the application to the county health director for a recommendation as to the proposed water supply and sewage treatment systems as well as the other appropriate county departments and agencies for their review. All such agencies shall be given a reasonable period to submit their recommendations to the planning division director.

(d) Before an application is reviewed by the planning division director, applicants for minor subdivision approval shall submit to the planning division director a copy of a plat conforming to the requirements set forth in Sections 79(b) and (c)(as well as three prints of such plat), and containing the endorsements set forth in Sections 80(b), 80(c), and (if road or street improvements are involved) 80(d), and 80(e), 80(f), 80(g), as well as the following Certificate of Approval:

Certificate of Approval

I hereby certify that the minor subdivision shown on this plat is in all respects in compliance with the Union County Land Use Ordinance, and that therefore this plat has been approved by the Union County planning division director, subject to its being recorded in the Office of the Union County Register of Deeds within ninety days of the date below.

\_\_\_\_\_

Date

\_\_\_\_\_

Planning Division Director

(e) If the subdivision involves the installation of improvements, the minor subdivision approval process may not be used if the subdivision results in the creation of more than a total of five lots out of one tract since February 14, 1978, regardless of whether the lots were created at one time or over an extended period of time.

(f) The planning division director shall approve the proposed subdivision unless the subdivision is not a minor subdivision as defined in Section 15 or the application or the proposed subdivision fails to comply with subsection (e) or any other applicable requirement of this ordinance.

(g) If the subdivision is disapproved, the planning division director shall promptly furnish the applicant with a written statement of the reasons for disapproval.

(h) Approval of any plat is contingent upon the plat being recorded within ninety days after the date the Certificate of Approval is signed by the planning division director and/or his designees.

**(i) All minor subdivision plats containing greater than fifteen (15) lots shall be provided in digital format. Digital information shall be submitted in a format specified by the Union County Information Systems Department, GIS Division, and the Union County Tax Office, Tax Mapping Division.**

**Section 79 Major Subdivision Final Plan Approval Process.**

- (a) The Planning Department is hereby designated the Planning Agency for the purpose of approving or disapproving major subdivision final plats in accordance with the provisions of this section. The Planning Division Director and/or the senior planners shall review and approve or disapprove each major subdivision final plat. The final plat shall be signed by two of the above officials before recording in the Register of Deeds Office.
- (b) The applicant for major subdivision final plat approval shall submit to the Planning Department a final plat, drawn to scale and otherwise acceptable to the Union County Register of Deed's Office for recording purposes. When more than one sheet is required to include the entire subdivision, all sheets shall be made of the same size and shall show appropriate match marks on each sheet and appropriate references to other sheets of the subdivision. The applicant shall also submit six prints of the plat.

All major subdivision plats shall also be provided in digital format. Digital information shall satisfy the following criteria: **be submitted in a format specified by the Union County Information Systems Department, GIS Division, and the Union County Tax Office, Tax Mapping Division.**

- (1) Files shall be submitted in Auto CAD DXF, DWG or ESRI Arc Info Export format;
  - (2) Data submitted shall be exchanged on IBM formatted floppy disk, IBM formatted Zip Disk, or CD-ROM in ISO 9660 format.
- (c) In addition to the appropriate endorsements, as provided in Section 80, the final plat shall contain the following information:
- (1) A vicinity map;
  - (2) The name of the subdivision, which name shall not duplicate the name of any existing subdivision as recorded in the Union County Registry;
  - (3) The name of the subdivision owner or owners;
  - (4) The township, county and state where the subdivision is located;
  - (5) The name of the surveyor and his registration number and the date of survey;
  - (6) The scale according to which the plat is drawn in feet per inch or scale ratio in words or figures and bar graph;
  - (7) The date of the survey and plat preparation;

- (8) The location of all rights-of-way, easements and areas to be dedicated to public use with the purpose of each stated;
- (9) The sections lots numbered consecutively throughout the entire subdivision and the lots numbered consecutively throughout each section regardless of phase or section; and
- (10) The number of square feet or acreage of each lot shown on the plat;
- (11) All of the additional information required by G.S. 47-30(f).
- (12) If the subdivision is located within a floodway or floodplain, the statement required under Section 255(b) of this ordinance.
- (13) Delineation of any on-site waste disposal areas.
- (14) The location of all existing buildings on the tract to be subdivided.
- (15) If the subdivision is located in a drinking water supply watershed, the appropriate statement required per Section 339.
- (16) The property identification number(PIN),as provided by the Union Tax Office.

(d) The Planning Department shall approve the proposed plat unless it finds that the plat or the proposed subdivision fails to comply with one or more of the requirements of this ordinance or that the final plat differs substantially from the plans and specification approved in conjunction with the compliance permit that authorized the development of the subdivision.

(e) If the final plat is disapproved by the Planning Department the applicant shall be furnished with a written statement of the reasons for the disapproval.

(f) Approval of a final plat is contingent upon the plat being recorded within ninety days after the approval certificate is signed by the Planning Department.

**Compliance Statement: Whereas, in accordance with the provisions of NC GS 153A-341, the Board of County Commissioners does hereby find and determine that adoption of the proposed text amendment to the Union County Land Use Ordinance to create a system to track developments from sketch plan to the certificate of occupancy is consistent with the adopted Union County Land Use Plan, and that adoption of the proposed text amendment is reasonable and in the public interest because it**

**provides a system to better coordinate residential growth with the County's ability to provide inadequate public facilities, to plan for future development, and to maintain a high quality of life for Union County residents.**

**REQUEST BY VILLAGE OF WESLEY CHAPEL FOR ETJ:**

Chairman Lane stated that the Board had three options in regards to the ETJ request by the Village of Wesley Chapel: 1) reject the request; 2) approve the request as presented; or 3) approve ETJ for an area less than that requested.

Vice Chairman Sexton stated Wesley Chapel had held a public hearing and Union County held its public hearing at its October 23, 2006, meeting where 23 people spoke regarding the ETJ request from Wesley Chapel. He said that some of the speakers knew what the issue was about while some knew nothing about the issue and were confused about its application and purpose.

Vice Chairman Sexton referred to Senate Bill 350, which contained ETJ requests from the Towns of Wingate and Marshville. He stated that the ETJ requests were offered on behalf of these two towns without the knowledge of the Board of Commissioners and to his knowledge without as much as a public hearing in their towns for their own citizens. He stated that Wesley Chapel held a public hearing as well as Union County held a public hearing. He said that the Board of Commissioners had opposed the legislation being offered in Raleigh for the Towns of Wingate and Marshville with a resolution, which was forwarded to the General Assembly. He stated that three of the County's four legislative delegation members opposed that Senate Bill. He said that House and Senate Rules of Procedure and protocol explicitly prohibited any controversial legislation from being considered in the General Assembly short session. Vice Chairman Sexton said that 2006 was a short session year, and this procedure clearly violated House and Senate Rules of Procedure. He stated that the certification of House Bill 2726 and Senate Bill 350 were signed as being non-controversial when in fact they were both very controversial.

Following his comments, Vice Chairman Sexton moved approval of Wesley Chapel's ETJ request with the exception of the school property located on Cuthbertson Road and the substation property located on New Town Road with adoption of the following resolution:

RESOLUTION GRANTING THE VILLAGE OF WESLEY CHAPEL  
EXTRATERRITORIAL JURISDICTION

WHEREAS, the Village of Wesley Chapel (“Wesley Chapel”) is a North Carolina municipality located entirely within Union County; and

WHEREAS, pursuant to N.C.G.S. § 160A-360(e), Union County may agree to Wesley Chapel’s exercise of those municipal powers authorized by Article 19 of Chapter 160A of the General Statutes over portions of unincorporated Union County that are within one (1) mile of Wesley Chapel’s corporate limits, thus granting Wesley Chapel extraterritorial jurisdiction over such area; and

WHEREAS, Wesley Chapel has requested that Union County agree to grant Wesley Chapel extraterritorial jurisdiction over the one thousand, forty-four (1,044) parcels of property identified on the ETJ Parcel List (dated October 4, 2006) by individual parcel identification numbers and shown on the Map of Parcels Requested for ETJ, both of which are attached and incorporate herein by reference as Exhibit A, all such parcels being located within one (1) mile of Wesley Chapel’s corporate limits; and

WHEREAS, Union County Public Schools (“UCPS”) is in the process of acquiring for the construction of public school facilities that partial portion of Parcel No. 06159010 (the “Future School Site”) proposed in Exhibit A for inclusion within Wesley Chapel’s extraterritorial jurisdiction; and

WHEREAS, UCPS has requested that Union County exclude the Future School Site from any extraterritorial jurisdiction such that Union County regulations continue to apply; and

WHEREAS, Union Electric Membership Cooperative (“Union Power”) intends to develop an electric substation on property located at 6113 Will Plyler Road, Waxhaw, NC 28173, consisting of Parcel Nos. 06075016 and 06075016A and that portion of Parcel No. 06075016B described in a deed recorded at Book 04292, Page 0664, Union County Register of Deeds (collectively, the “Substation Parcels”), which parcels are proposed in Exhibit A for inclusion within Wesley Chapel’s extraterritorial jurisdiction; and

WHEREAS, Union Power has requested that Union County exclude the Substation Parcels from any extraterritorial jurisdiction such that Union County regulations continue to apply; and

WHEREAS, the Union County Board of Commissioners has determined that Union County’s best interests would be served by granting Wesley Chapel’s request, as described above, with the exception of inclusion of the Future School Site and the Substation Parcels; and

WHEREAS, pursuant to N.C.G.S. § 160A-360(g), the County’s grant of extraterritorial jurisdiction must be evidenced by a formally adopted resolution.

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of Commissioners that Union County agrees to grant Wesley Chapel extraterritorial jurisdiction over those parcels described in Exhibit A, except for the Future School Site and Substation Parcels, as defined above.

Adopted this the 6th day of November, 2006.

ATTEST:

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Lynn West, Clerk to the Board

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Roger Lane, Chairman - Board of Commissioners

[See Exhibit "A" attached hereto.]

Commissioner Rushing commented that he disagreed with Wingate and Marshville's ETJ and the manner in which it had happened.

Commissioner Pressley stated that he had a number of questions and requested that he be allowed time tonight to ask questions of Mayor Clinton.

Mayor Clinton come forward to the podium and answered questions from the members of the Board.

Commissioner Pressley questioned the population of the proposed ETJ area. Mayor Clinton answered that it would include approximately 1,044 parcels. She stated that she did not have an exact count of population, but in looking at the map, and the density is roughly equal to what is in Wesley Chapel today, so it would equal approximately 1200 to 1500 residents.

Commissioner Pressley asked Mayor Clinton the number of seats that would be added to the Village's Board of Adjustment and Planning Board with the ETJ. Mayor Clinton stated that it would be adding one-third of the number of seats to these boards that the Village now has.

In response to a question by Commissioner Pressley asking what would the established subdivisions referred to in the public hearing receive from the ETJ, Mayor Clinton answered that the residents in those subdivisions would be able to apply to participate on the Village's Planning Board and Board of Adjustments. She stated that the town's purpose for deciding where the lines should be drawn was to determine the overall future picture of the Village. She said that they had paid close attention to the parcels that were drawn in for specific reasons. She stated that many of the subdivisions to which Commissioner Pressley was referring are encompassed on three sides or more by Wesley Chapel, so, in essence, decisions that are made on those properties as well as decisions that are made on property that is currently inside Wesley Chapel and borders those subdivisions have a great deal of impact on one another.



Commissioner Pressley asked if those residents would be entitled to vote for the members of the Wesley Chapel Town Council. Mayor Clinton stated that they would not be able to vote for the Village's Council members unless they decide to voluntarily annex.

Mayor Clinton stated that the Village's whole point of its request for ETJ is to create a vibrant community for its future and to do that, it believes there needs to be consistency in development decisions and a comprehensive plan. Further, she stated that the Council believes that the parcels identified for ETJ provides that for Wesley Chapel.

Commissioner Pressley referred to the notarized statements that were provided on October 23 from residents stating that they did not receive notices of the public hearing. He asked Mayor Clinton if she had any reason to doubt that these statements were not genuine. Mayor Clinton said that she did not see the list of statements, so, she had not verified that the people who signed those affidavits were actually in the Village's requested ETJ area. She stated that she did not have any reason to doubt their validity or any reason to doubt the validity of the fact that the letters were all sent out as she had helped to certify.

Commissioner Pressley asked Mayor Clinton if the Village had adopted any ordinances different from R-20 or R-40 that the County has in place at this point. Mayor Clinton replied that the Village's ordinances are somewhat different and gave the example that in R-40 the County allows clustering while Wesley Chapel does not allow clustering today.

Commissioner Pressley clarified that he was referring to density requirements. Mayor Clinton stated that if Commissioner Pressley were referring to R-20 and R-40, the Village's ordinances are similar as far as density. Commissioner Pressley questioned why the Village was asking for ETJ if the land use plans were the same.

Commissioner Rushing asked Mayor Clinton if she were in agreement with the two parcels that were excluded from the ETJ request, the school site and the substation site. Mayor Clinton responded that she could not speak on behalf of the Village's Council because it has not discussed keeping those tracts in the request or taking them out. She said the Council had decided as a majority to keep those parcels in the request. She stated that she did understand the reasons for their exclusion.

In response to a further question by Commissioner Rushing, Mayor Clinton stated that she had heard the comments at the public hearings. She said that she hoped that the residents also understand the Council's point of view, which is to help Wesley Chapel thrive. She stated that the Council is looking at the bigger picture of 20 years down the road and how the Village will look at that time and how can they put a plan in place that helps it become a great community and stay a great community.

Commissioner Pressley asked Mayor Clinton if she had looked into the farm exclusion from municipalities versus County. She responded that she did look into this issue, and the statute that excludes the farm zoning from the County does not apply to municipalities. However, she said that she believed that in looking closely at Wesley Chapel's ordinances, regulations of building accessory structures on farms are excluded from the Village's accessory structures ordinances; therefore, it would not apply. Commissioner Pressley asked if a text amendment adopted by the Council could change that provision of the ordinance. Mayor Clinton agreed that was correct, but she said she could say under the present council, farms are something that they treasure in the Village, and they would not do anything to prevent that.

Commissioner Pressley said that the majority of the residents who spoke in opposition to the ETJ request lives outside the ETJ area and it is evident that they prefer to have Union County zoning. He stated that only the residents who spoke in favor of ETJ lived inside the municipality. He reviewed some of the comments made by the residents at the public hearing held on October 23<sup>rd</sup>.

Following further discussion, Commissioner Rushing stated that he had legal questions of the Staff Attorney regarding liability should a resident within the affected area bring a lawsuit. Mr. Crook responded that it has been the Board's custom to discuss legal issues in closed session, and he would be glad to address the Board's concerns in closed session at this time.

Commissioner Rushing moved that the Board go into closed session to consult with an attorney in order to preserve the attorney-client privilege pursuant to G.S. § 143-318.11(a)(3). The motion was passed unanimously.

The Commissioners then moved into the Conference Room, ninth floor, Union County Courthouse where the Chairman convened the closed session.

At the conclusion of the closed session at approximately 8:12 p.m., Commissioner Stone moved to adjourn the closed session and to reconvene the regular meeting. The motion was passed unanimously.

The Commissioners then moved back into the Board Room, and the Chairman reconvened the regular meeting and repeated the motion on the floor. He called for a vote on the motion.

Steve Pitt, a member of the audience, who had spoken during the public hearing on October 23, 2006, offered as a point of clarification of earlier comments tonight, that his property had been annexed into Indian Trail. Mr. Pitt said that Indian Trail had not annexed his property, but his property has been included in the town's master plan.

Commissioner Pressley asked, as a point of clarification, if Mr. Pitt were included in the ETJ area. Mayor Clinton responded "yes."

The Chairman called for a vote on the motion. The motion was passed by a vote of three to two. Chairman Lane, Vice Chairman Sexton, and Commissioner Stone voted in favor of the motion. Commissioners Pressley and Rushing voted against the motion.

**CONSIDERATION OF INCENTIVE GRANT - RE: Project Tara: (This item was deleted from the agenda.**

**REQUEST BY VILLAGE OF MARVIN FOR ETJ:**

The following resolution was received from the Village of Marvin:

RS-2006-09-01

A Resolution of the Village of Marvin  
To Request Extra Territorial Jurisdiction

WHEREAS, the Village of Marvin Council wishes to establish an extraterritorial jurisdiction boundary as permitted under Article 19, Chapter 160A of the North Carolina General Statutes; and

WHEREAS, the Village of Marvin has a valid and continuing contract with adjacent municipalities identifying areas for future annexation; and

WHEREAS, the areas identified are within the boundaries established by said agreement; and

WHEREAS, the entirety of the area requested is under a resolution of consideration for future annexation by the Village of Marvin, and

WHEREAS, the area requested is not subject to, nor available for annexation by any other municipality under the requirements of Article 19, Chapter 160A of the North Carolina General Statutes; and

WHEREAS, the Village Council anticipates the appointment of a delegate to the Village Council from the ETJ area to represent the interests of property owners in the ETJ area in Village Council deliberations; and

WHEREAS, the Marvin Village Council is in receipt of over 100 petitions of property owners within the proposed ETJ area requesting that the Village of Marvin extend its zoning jurisdiction to their properties; and

WHEREAS, the Village desires to create a uniform and properly planned corporate entity with cohesive and coordinated land uses as anticipated by the legislative intent of Chapter 160A of the North Carolina General Statutes; and

WHEREAS, the Village of Marvin Council deems it to be in the best interest and beneficial to the public health, safety, and general welfare to adopt such a resolution.

NOW, THEREFORE, BE IT RESOLVED that the Village of Marvin respectfully requests that the Union County Board of Commissioners authorize and grant Extraterritorial Jurisdiction to the Village of Marvin for the parcels located within our annexation area agreement as indicated on the attached map.

Adopted this 12<sup>th</sup> day of September, 2006.

S/Melody A. Graham, Clerk

s/C. Michael Cognac, Mayor

[The map referred to herein was not attached to the resolution received.]

Chairman Lane stated that the Village of Marvin had held a public hearing on the ETJ request. He moved that the Board of Commissioners hold a public hearing on the Village's request for ETJ on Thursday, November 16, at 6:30 p.m. After discussion on the reason for the special meeting, the motion passed by a vote of three to two. Chairman Lane, Vice Chairman Sexton, and Commissioner Stone voted in favor of the motion. Commissioners Pressley and Rushing voted against the motion.

**AGREEMENT WITH CIBER, INC.:**

Phil Every of the Tax Administrator's Office briefed the Board regarding the Real Estate Data Integration Project.

Following Mr. Every's presentation, Commissioner Stone moved to authorize the County Manager to approve the contract with Ciber, Inc. for the Real Estate Data Integration Project and adoption of Budget Amendment #24 increasing Operating Expense by \$135,000 and decreasing Contingency by \$135,000.

Mr. Every stated that this is a point forward project and would be very limited in going backwards on projects.

Following the discussion, the motion was passed unanimously. Chairman Lane, Vice Chairman Sexton, and Commissioners Rushing and Stone voted in favor of the motion. [Commissioner Pressley was out of the room at the time of the vote, and in accordance with the Board's Rules of Procedure not having been excused by the Board, his vote was counted in the affirmative.]

**UNION COUNTY PUBLIC SCHOOLS:**

a. ***School Land Acquisition***

Kai Nelson explained that Item a of this request involves budgetary action in connection with the acquisition of four parcels of real estate. He said that he would defer to Dr. Davis, Superintendent of the Schools, to address the items individually. Mr. Nelson said that funds for the acquisition of all of these properties are included in the Capital Improvement Program.

Dr. Davis briefed the Board on requests 1-4 contained in this agenda item.

Commissioner Rushing asked the landowner's name for item 4 which is property located on Cox Road. Dr. Davis stated that the landowner's name was not available, but the schools could provide that information following the meeting.

Commissioner Rushing moved adoption of Capital Project Ordinance (CPO) #62 which would include items 1, 2, and 3, and excluding approval of item #4 until the November 20, 2006, to allow the Board time to receive additional information on Item #4.

Commissioner Rushing questioned the time sensitive nature of Item #4. Dr. Davis responded that he believed the sooner they could move on this property, the better, and two weeks might be crucial.

Following further discussion, Vice Chairman Sexton offered an amendment to adopt Capital Project Ordinance (CPO) #62 which provides approval of items 1-4 in block:

1. \$17,000,000 for the acquisition, including all closing costs, of approximately 210 acres of real property at \$80,000 per acre located on Cuthbertson Road; said property to be the location of at least four schools
2. \$220,000 for the condemnation settlement in connection with the 19+ acre site constituting a portion of the Marvin Ridge Middle/High School site (initial deposit was \$1.382 million with a proposed settlement of \$1.6 million)
3. \$460,000 for the acquisition, including closing costs, of approximately 7.5 acres of real property adjacent to Parkwood High School
4. \$100,000 for a real estate acquisition option on Cox Road; said property to be the location of a future elementary school site (land banking)

Commissioner Rushing stated that he thought the amendment was contrary to the original motion.

Jeff Crook, Senior Staff Attorney, stated that he believed it was a proper amendment.

The Chairman called for a vote on the amendment which passed by a vote of four to one. Chairman Lane, Vice Chairman Sexton, and Commissioner Stone voted in favor of the amendment. Commissioner Rushing voted against the amendment. [Commissioner Pressley was out of the room at the time of the vote, and in accordance with the Board's Rules of Procedure not having been excused by the Board, his vote was counted in the affirmative.]

<b>CAPITAL PROJECT ORDINANCE AMENDMENT</b>			
<b>BUDGET</b>	<b>School Bond Fund - 55</b>	<b>REQUESTED BY</b>	Kai Nelson
<b>FISCAL YEAR</b>	FY 2006-2007	<b>DATE</b>	November 6, 2006

PROJECT SOURCES				PROJECT USES			
Source	Project	Requested	Revised	Project	Project	Requested	Revised
Description and Code	To Date	Amendment	Project	Description and Code	To Date	Amendment	Project
G.O. Bond Proceeds	354,939,497	3,010,000	357,949,497	New Middle School C (115C-429b project allocation)	14,770,000	2,230,000	17,000,000
All Other Revenue	1,363,308	-	1,363,308	Land Banking (115C-429b project allocation)	6,500	560,000	566,500
				Marvin Ridge "MIDDLE SCHOOL B" (115C-429b project allocation)	29,863,390	88,000	29,951,390
				Marvin Ridge "HIGH SCHOOL B" (115C-429b project allocation)	39,108,594	132,000	39,240,594
				All Other School Projects	272,554,321	-	272,554,321
	356,302,805	3,010,000	359,312,805		356,302,805	3,010,000	359,312,805
EXPLANATION: Additional funding for land costs associated with projects listed above pursuant to 115C-429b.							

DATE:				APPROVED BY:			
				Bd of Comm/County Manager Lynn West/Clerk to the Board			
FOR FINANCE POSTING PURPOSES ONLY							
<b>PROJECT SOURCES</b>				<b>PROJECT USES</b>			
Source	Project	Requested	Revised	Project	Project	Requested	Revised
Description and Code	To Date	Amendment	Project	Description and Code	To Date	Amendment	Project
G.O. Bond Proceeds	354,939,497	3,010,000	357,949,497	New Middle School C (115C-429b project allocation)	14,770,000	2,230,000	17,000,000
55491100-4710-530				55559200-5570-557			
				Land Banking (115C-429b project allocation)	6,500	560,000	566,500
				55559200-5570-549			
				Marvin Ridge "MIDDLE SCHOOL B" (115C-429b project allocation)	29,863,390	88,000	29,951,390
				55559200-5586-528			



				Marvin Ridge "HIGH SCHOOL B" (115C-429b project allocation)	39,108,594	132,000	39,240,594
				55559200-5586-529			
	354,939,497	3,010,000	357,949,497		83,748,484	3,010,000	86,758,484
Prepared By	Dhc						
Posted By							
Date						Number	CPO - 62

***b. High Priority Schools and the Achievement Gap***

Dr. Davis presented a PowerPoint presentation outlining the focus areas and the schools' plans to address the needs of the students in the high priority schools. He stated that this plan had been presented to the Board of Education in October.

Following Dr. Davis' presentation, Commissioner Stone moved to accept the information as presented. The motion was passed unanimously. [Commissioner Pressley had rejoined the meeting.]

**JESSE HELMS PARK PHASES I, II, AND III BID AWARD:**

Chairman Lane moved to accept the bids as recorded below for Jesse Helms Park Phase I, II, and III, award the lowest base bid in the amount of \$1,950,250 and alternate #2 in the amount of \$105,433 to Maxco, Inc. for the total of \$2,055.683, and authorize the County Manager to approve an Agreement with Maxco.

Commissioner Stone pointed out that the bid is being awarded to an in-town contractor.

Following the brief discussion, the motion was passed unanimously.

	T. K. Browne	Eagle Wood	Maxco	McCorkle & Meachum	Morlando Holden	Steamline
Base Bid	\$ 1,809,614.00	\$ 1,804,000.00	\$ 1,775,000.00	\$ 1,898,000.00	\$ 2,030,220.00	\$ 1,800,000.00
Contingency Allowance (5% of Base Bid)	\$ 90,481.00	\$ 90,200.00	\$ 88,750.00	\$ 94,900.00	\$ 101,511.00	\$ 90,000.00
Testing Allowance	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
Rock/Bad Soil Allowance	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
Water Tap & Capacity Fee Allowance	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
Electrical	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00
Total Lump Sum Bid	\$ 1,986,594.00	\$ 1,980,700.00	\$ 1,950,250.00	\$ 2,079,400.00	\$ 2,218,231.00	\$ 1,976,500.00
<b>Alternates</b>						
Alternate #1	\$ 35,558.00	\$ 36,848.00	\$ 141,000.00	\$ 31,000.00	\$ 41,680.00	\$ 38,000.00
Alternate #2	\$ 184,305.00	\$ 178,464.00	\$ 105,433.00	\$ 103,000.00	\$ 104,958.00	\$ 145,000.00

**JAIL EXPANSION DESIGN AND ENGINEERING SERVICES AGREEMENT:**

Chairman Lane moved to adopt Capital Project Ordinance (CPO) #58 to appropriate additional anticipated installment financing proceeds for the Jail Expansion Project; and 2) to authorize the County Manager to approve a contract with Little Diversified Architectural Consulting for Design and Engineering Services for Phase I of the Union County Jail Expansion, and to approve future amendments to authorize Phases II and III, provided that the total contract amount does not exceed \$4,524,498.

Barry Wyatt, Director of the General Services Department, explained the request and the background of the project.

Discussion ensued regarding the project, and Sheriff Cathey was available and answered questions from the Board members.

Following the discussion, the motion was passed unanimously.

**CAPITAL PROJECT ORDINANCE**

AMENDMENT							
BUDGET	General CPO Fund			REQUESTED BY	Barry Wyatt		
FISCAL YEAR	FY 2006-2007			DATE	September 26, 2006		
PROJECT SOURCES				PROJECT USES			
Source	Project To Date	Requested Amendment	Revised Project	Project Description and Code	Project To Date	Requested Amendment	Revised Project
Inst. Fin'g. Proceeds	2,139,108	2,243,792	4,382,900	This General CPO Project	2,639,108	2,243,792	4,882,900
G.O. Bond Proceeds	467,500	-	467,500				
Investment Earnings	32,500	-	32,500				
	-	-	-				
	2,639,108	2,243,792	4,882,900		2,639,108	2,243,792	4,882,900
EXPLANATION:	Appropriate additional anticipated installment financing proceeds for jail expansion project.						
DATE:				APPROVED BY:	Bd of Comm/County Manager Lynn West/Clerk to the Board		



Chairman Lane stated that he had brought up this issue, because he wanted to vote on the amendment now rather than to wait until the new Board takes office. He explained that the Manager has had a contract for five years and this amendment would extend the contract for two additional years. He said that he thought the Board would be remiss if it did not extend his contract at this time.

Following his comments, Chairman Lane moved to authorize the Chairman to execute the Amendment to the Manager's contract and the associated Budget Amendment to accompany it.

Vice Chairman Sexton stated that he wholeheartedly agreed with the motion.

Commissioner Pressley stated that he believed it was wrong for the Board to approve the Amendment, and it would be tying the hands of the next Board.

Commissioner Rushing stated that his comments were in no way a reflection on the Manager, but it was more of a policy statement of the Board that no manager should be offered a contract of this nature.

Commissioner Stone added that these types of contracts do exist for people who leave companies.

Vice Chairman Sexton said that he thought it was important that the Board who has worked with the Manager evaluate the Manager.

Following the discussion, the motion was passed by a vote of three to two. Chairman Lane, Vice Chairman Sexton, and Commissioner Stone voted in favor of the motion. Commissioners Pressley and Rushing voted against the motion.

**MANAGER'S COMMENTS:**

The Manager said he wanted to thank all of the Board members, those who had supported the amendment and those who did not. He said he has tried to work for all five Board members. He stated that there was no time if a Commissioner had asked for any information, that he and the staff did not respond to that request. He expressed his appreciation for the Board's allowing him to continue to work with the great team that has been assembled for Union County.

**COMMISSIONERS' COMMENTS:**

Commissioner Rushing commented that he thought granting of the ETJ request was an insult to the citizens who came and spoke against the ETJ request.

There were no comments by Commissioner Stone. [Left the meeting at approximately 9:32 p.m.]

Vice Chairman Sexton commented about the new animal shelter. He described the new facility as a state-of-the-art facility. He applauded the efforts of the Sheriff for assuming the authority over the animal shelter, and expressed appreciation to the Manager and Pat Beekman for their efforts on the project.

Commissioner Pressley also commented about the granting of the ETJ request tonight. He said that he would be unable to attend the meeting on November 16, 2006, for the public hearing on Village of Marvin's request for ETJ.

Chairman Lane stated that Sun Valley High School would be holding a JROTC program at the school on Wednesday beginning at 9:00 a.m. He said that he had noticed that the percentage of residential permits versus commercial was not as good as the previous month. He said this month the permits were approximately 90 percent residential and 10 percent commercial.

Commissioner Rushing and Commissioner Pressley left the meeting at this time.

With there being no further comments, Vice Chairman Sexton moved to adjourn the regular meeting. The motion was passed unanimously with Chairman Lane and Vice Chairman Sexton voted in favor of the motion. Commissioner Stone, Commissioner Pressley, and Commissioner Rushing had left the meeting, and in accordance with the Board's Rules of Procedure not having been excused, their votes were counted in the affirmative.

Wesley Chapel  
ETJ Request  
Exhibit A - parcel List  
October 4, 2006

Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
1	06003006		51	06045005		101	06048045	
2	06003006A		52	06045005A		102	06048046	
3	06003006B		53	06045005B		103	06048047	
4	06003014		54	06045005D		104	06048048	
5	06003014A		55	06045005F		105	06048049	
6	06003014B		56	06045005G		106	06048050	
7	06003014C		57	06045026		107	06048051	
8	06003015		58	06045027		108	06048052	
9	06003019		59	06045028		109	06048053	
10	06003022		60	06045029		110	06048054	
11	06003023		61	06048003		111	06048055	
12	06003044		62	06048006		112	06048056	
13	06006005		63	06048007H		113	06048057	
14	06006005A		64	06048007J		114	06048059	
15	06006010		65	06048007P		115	06048060	
16	06006012		66	06048007R		116	06048061	
17	06006111	Lot is part in/out of village	67	06048010 90		117	06048062	
18	06027007		68	06048011		118	06048063	
19	06030001		69	06048012		119	06048064	
20	06030003		70	06048013		120	06048065	
21	06042001		71	06048015		121	06048066	
22	06042002A		72	06048016		122	06048067	
23	06042002B		73	06048017		123	06048068	
24	06042003A		74	06048018		124	06048069	
25	06042006		75	06048019		125	06048070	
26	06042006D		76	06048020		126	06048071	
27	06042006E		77	06048021		127	06048072	
28	06042006G		78	06048022		128	06048073	
29	06042006H		79	06048023		129	06048074	
30	06042006I		80	06048024		130	06048075	
31	06042006K		81	06048025		131	06048076	
32	06042006M		82	06048026		132	06048077	
33	06042013		83	06048027		133	06048078	Lot is part in/out of village
34	06042014		84	06048028		134	06048080	
35	06042014A		85	06048029		135	06048081	
36	06042016		86	06048030		136	06048083	
37	06042018		87	06048031		137	06048084	
38	06042019		88	06048032		138	06048085	
39	06042020		89	06048033		139	06048086	
40	06042025A		90	06048034		140	06048087	
41	06042025B		91	06048035		141	06048088	
42	06042025C		92	06048036		142	06048089	
43	06042061		93	06048037		143	06048090	
44	06042063		94	06048038		144	06048091	
45	06042064		95	06048039		145	06048092	
46	06042065		96	06048040		146	06048093	
47	06042068		97	06048041		147	06048094	
48	06045003		98	06048042		148	06048095	
49	06045004		99	06048043		149	06048096	
50	06045004A		100	06048044		150	06048097	

Wesley Chapel  
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Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
	151 06048098		201 06048149			251 06048200		
	152 06048099		202 06048150			252 06048201		
	153 06048100		203 06048151			253 06048202		
	154 06048101		204 06048152			254 06048203		
	155 06048102		205 06048153			255 06048204		
	156 06048103		206 06048154			256 06048205		
	157 06048104		207 06048155			257 06048206		
	158 06048105		208 06048156			258 06048207		
	159 06048106		209 06048157			259 06048208		
	160 06048107		210 06048158			260 06048209		
	161 06048108		211 06048159			261 06048210		
	162 06048109		212 06048160			262 06048211		
	163 06048110		213 06048161			263 06048212		
	164 06048111		214 06048162			264 06048213		
	165 06048112		215 06048163			265 06048214		
	166 06048113		216 06048164			266 06048215		
	167 06048114		217 06048165			267 06048216	Lot is part in/out of village	
	168 06048115		218 06048166		Lot is part in/out of village	268 06048218	Lot is part in/out of village	
	169 06048116		219 06048168			269 06048219		
	170 06048117		220 06048169			270 06048220		
	171 06048118		221 06048170			271 06048221		
	172 06048119		222 06048171			272 06048222		
	173 06048120		223 06048172			273 06048223		
	174 06048121		224 06048173			274 06048224		
	175 06048122		225 06048174			275 06048225		
	176 06048123		226 06048175			276 06048226		
	177 06048124		227 06048176			277 06048227		
	178 06048125		228 06048177			278 06048228		
	179 06048126		229 06048178			279 06048229		
	180 06048127 90		230 06048179			280 06048230		
	181 06048128 90		231 06048180			281 06048231		
	182 06048129		232 06048181			282 06048232		
	183 06048130		233 06048182			283 06048233		
	184 06048131		234 06048183			284 06048234		
	185 06048132		235 06048184		Lot is part in/out of village	285 06048235		
	186 06048134		236 06048185			286 06048236		
	187 06048135		237 06048186			287 06048237		
	188 06048136		238 06048187			288 06048238		
	189 06048137		239 06048188			289 06048239		
	190 06048138		240 06048189			290 06048240		
	191 06048139		241 06048190			291 06048241		
	192 06048140		242 06048191			292 06048242		
	193 06048141		243 06048192			293 06048243		
	194 06048142		244 06048193			294 06048244		
	195 06048143		245 06048194			295 06048245		
	196 06048144		246 06048195			296 06048246		
	197 06048145		247 06048196			297 06048247		
	198 06048146		248 06048197			298 06048248		
	199 06048147		249 06048198			299 06048249		
	200 06048148		250 06048199			300 06048250		



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Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
301	06048251		351	06048301		401	06048403		401	06048403	
302	06048252		352	06048302		402	06048404		402	06048404	
303	06048253		353	06048303		403	06048405		403	06048405	
304	06048254		354	06048304		404	06048406		404	06048406	
305	06048255		355	06048305		405	06048407		405	06048407	
306	06048256		356	06048306		406	06048408		406	06048408	
307	06048257		357	06048307		407	06048409		407	06048409	
308	06048258		358	06048308		408	06048410		408	06048410	
309	06048259		359	06048309		409	06048411		409	06048411	
310	06048260		360	06048310		410	06048412		410	06048412	
311	06048261		361	06048311		411	06048413		411	06048413	
312	06048262		362	06048312		412	06048414		412	06048414	
313	06048263		363	06048323		413	06048415		413	06048415	
314	06048264		364	06048324		414	06048416		414	06048416	
315	06048265		365	06048325		415	06048417		415	06048417	
316	06048266		366	06048326		416	06048418		416	06048418	
317	06048267		367	06048327		417	06048419		417	06048419	
318	06048268		368	06048328		418	06048420		418	06048420	
319	06048269		369	06048329		419	06048421		419	06048421	
320	06048270		370	06048330		420	06048422		420	06048422	
321	06048271		371	06048331		421	06048423		421	06048423	
322	06048272		372	06048332		422	06048424		422	06048424	
323	06048273		373	06048333		423	06048425		423	06048425	
324	06048274		374	06048334		424	06048426		424	06048426	
325	06048275		375	06048335		425	06048427		425	06048427	
326	06048276		376	06048336		426	06048428		426	06048428	
327	06048277		377	06048337		427	06048429		427	06048429	
328	06048278		378	06048338		428	06048430		428	06048430	
329	06048279		379	06048339		429	06048431		429	06048431	
330	06048280		380	06048340		430	06048432		430	06048432	
331	06048281		381	06048341		431	06048433		431	06048433	
332	06048282		382	06048342		432	06048434		432	06048434	
333	06048283		383	06048343		433	06048435		433	06048435	
334	06048284		384	06048344		434	06048436		434	06048436	
335	06048285		385	06048345		435	06048437		435	06048437	
336	06048286		386	06048346		436	06048438		436	06048438	
337	06048287		387	06048347		437	06048439		437	06048439	
338	06048288		388	06048348		438	06048440		438	06048440	
339	06048289		389	06048349 90		439	06048441		439	06048441	
340	06048290		390	06048392		440	06048442		440	06048442	
341	06048291		391	06048393		441	06048443		441	06048443	
342	06048292		392	06048394		442	06048444		442	06048444	
343	06048293		393	06048395		443	06048445		443	06048445	
344	06048294		394	06048396		444	06048446		444	06048446	
345	06048295		395	06048397		445	06048447		445	06048447	
346	06048296		396	06048398		446	06048448		446	06048448	
347	06048297		397	06048399		447	06048449		447	06048449	
348	06048298		398	06048400		448	06048450		448	06048450	
349	06048299		399	06048401		449	06048451		449	06048451	
350	06048300		400	06048402		450	06048452		450	06048452	

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Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
	451	06048453		501	06048503		551	06048553
	452	06048454		502	06048504		552	06048554
	453	06048455		503	06048505		553	06048555
	454	06048456		504	06048506		554	06048556
	455	06048457		505	06048507		555	06048557
	456	06048458		506	06048508		556	06048558
	457	06048459		507	06048509		557	06048559
	458	06048460		508	06048510		558	06048560
	459	06048461		509	06048511		559	06048561
	460	06048462		510	06048512		560	06048562
	461	06048463		511	06048513		561	06048563
	462	06048464		512	06048514		562	06048564
	463	06048465		513	06048515		563	06048565
	464	06048466		514	06048516		564	06048566
	465	06048467		515	06048517		565	06048567
	466	06048468		516	06048518		566	06048568
	467	06048469		517	06048519		567	06048569
	468	06048470		518	06048520		568	06048570
	469	06048471		519	06048521		569	06048571
	470	06048472		520	06048522		570	06048572
	471	06048473		521	06048523		571	06048573
	472	06048474		522	06048524		572	06048574
	473	06048475		523	06048525		573	06048575
	474	06048476		524	06048526		574	06048576
	475	06048477		525	06048527		575	06048577
	476	06048478		526	06048528		576	06048578
	477	06048479		527	06048529		577	06048579
	478	06048480		528	06048530		578	06048580
	479	06048481		529	06048531		579	06048581
	480	06048482		530	06048532		580	06048582
	481	06048483		531	06048533		581	06048583
	482	06048484		532	06048534		582	06048584
	483	06048485		533	06048535		583	06048585
	484	06048486		534	06048536		584	06048586
	485	06048487		535	06048537		585	06048587
	486	06048488		536	06048538		586	06048588
	487	06048489		537	06048539		587	06048589
	488	06048490		538	06048540		588	06048590
	489	06048491		539	06048541		589	06048591
	490	06048492		540	06048542		590	06048592
	491	06048493		541	06048543		591	06048593
	492	06048494		542	06048544		592	06048594
	493	06048495		543	06048545		593	06048595
	494	06048496		544	06048546		594	06048596
	495	06048497		545	06048547		595	06048597
	496	06048498		546	06048548		596	06051001B
	497	06048499		547	06048549		597	06051004C
	498	06048500		548	06048550		598	06051004F
	499	06048501		549	06048551		599	06051004G
	500	06048502		550	06048552		600	06051004K

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Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
601	06051006		651	06051136		701	06051187	
602	06051006B		652	06051137		702	06051188	
603	06051008		653	06051138		703	06051189	
604	06051009		654	06051139		704	06051190	
605	06051010		655	06051140		705	06051191	
606	06051011		656	06051141		706	06051192	
607	06051012		657	06051142		707	06051193	
608	06051013		658	06051143		708	06051194	
609	06051018		659	06051144		709	06051195	
610	06051019		660	06051145		710	06051196	
611	06051020		661	06051146		711	06051197	
612	06051021		662	06051147		712	06051198	
613	06051022		663	06051148		713	06051199	
614	06051023		664	06051149		714	06051200	
615	06051052		665	06051150		715	06051201	
616	06051101		666	06051151		716	06051202	
617	06051102		667	06051152		717	06051203	
618	06051103		668	06051153		718	06051204	
619	06051104		669	06051154		719	06051205	
620	06051105		670	06051155		720	06051206	
621	06051106		671	06051156		721	06051207	
622	06051107		672	06051157		722	06051208	
623	06051108		673	06051158		723	06051209	
624	06051109		674	06051159		724	06051210	
625	06051110		675	06051161		725	06051211	
626	06051111		676	06051162		726	06051212	
627	06051112		677	06051163		727	06051213	
628	06051113		678	06051164		728	06051214	
629	06051114		679	06051165		729	06051215	
630	06051115		680	06051166		730	06051216	
631	06051116		681	06051167		731	06051217	
632	06051117		682	06051168		732	06051218	
633	06051118		683	06051169		733	06051219	
634	06051119		684	06051170		734	06051220	
635	06051120		685	06051171		735	06051221	
636	06051121		686	06051172		736	06051222	
637	06051122		687	06051173		737	06051223	
638	06051123		688	06051174		738	06051224	
639	06051124		689	06051175		739	06051225	
640	06051125		690	06051176		740	06051226	
641	06051126		691	06051177		741	06051227	
642	06051127		692	06051178		742	06051228	
643	06051128		693	06051179		743	06051229	
644	06051129		694	06051180		744	06051230	
645	06051130		695	06051181		745	06051231	
646	06051131		696	06051182		746	06051232	
647	06051132		697	06051183		747	06051233	
648	06051133		698	06051184		748	06051234	
649	06051134		699	06051185		749	06051235	
650	06051135		700	06051186		750	06051236	

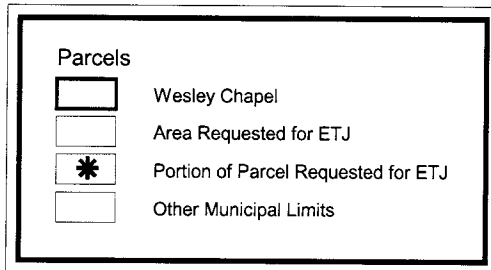
Wesley Chapel  
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Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
751	06051237		801	06072058		851	06072109	
752	06051238		802	06072059		852	06072110	
753	06051239		803	06072060		853	06072111	
754	06051240		804	06072061		854	06072112	
755	06051241		805	06072062		855	06072113	
756	06051242		806	06072063		856	06072114	
757	06051243		807	06072064		857	06072115	
758	06051244		808	06072066		858	06072116	
759	06051245		809	06072067		859	06072117	
760	06051246		810	06072068		860	06072118	
761	06069002D		811	06072069		861	06072119	
762	06069002G		812	06072070		862	06072120	
763	06069003D		813	06072071		863	06072121	
764	06069003H		814	06072072		864	06072122	
765	06069003J		815	06072073		865	06072123	
766	06069003K		816	06072074		866	06072124	
767	06069004		817	06072075		867	06072125	
768	06069005		818	06072076		868	06072126	
769	06069005A		819	06072077		869	06072127	
770	06069005B		820	06072078		870	06072128	
771	06069005C		821	06072079		871	06072129	
772	06069005D		822	06072080		872	06072130	
773	06069005E		823	06072081		873	06072131	
774	06069005F		824	06072082		874	06072132	
775	06069005G		825	06072083		875	06072133	
776	06069005H		826	06072084		876	06072134	
777	06069005J		827	06072085		877	06072135	
778	06069005K		828	06072086		878	06072136	
779	06069005L		829	06072087		879	06072137	
780	06069006		830	06072088		880	06072138	
781	06069006A		831	06072089		881	06072139	
782	06069006B		832	06072090		882	06072140	
783	06069006C		833	06072091		883	06072141	
784	06069007		834	06072092		884	06072142	
785	06069007A		835	06072093		885	06072143	
786	06069007B		836	06072094		886	06072144	
787	06069007C		837	06072095		887	06072145	
788	06069007D		838	06072096		888	06072146	
789	06069009		839	06072097		889	06072147	
790	06069009D		840	06072098		890	06072148	
791	06069022		841	06072099		891	06072149	
792	06069022A		842	06072100		892	06072150	
793	06069023		843	06072101		893	06072151	
794	06072001		844	06072102		894	06072152	
795	06072001F		845	06072103		895	06072153	
796	06072001G		846	06072104		896	06072154	
797	06072016		847	06072105		897	06072155	
798	06072055		848	06072106		898	06072156	
799	06072056		849	06072107		899	06075005A	
800	06072057		850	06072108		900	06075016	

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Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES	Count of Parcels	Parcel#	NOTES
901	06075016A		951	06105057A					1001	07096014	
902	06075016B		952	06105058					1002	07096015	
903	06078006C		953	06105059					1003	07096027	
904	06078006E		954	06105060					1004	07096028	
905	06078015		955	06105061					1005	07096029	
906	06078016		956	06105062					1006	07096030	
907	06078017		957	06105063					1007	07096031	
908	06078018		958	06105064					1008	07096032	
909	06078021		959	06105065					1009	07096033	
910	06078025		960	06105066					1010	07096034	
911	06078244		961	06105067					1011	07096035	
912	06102002B		962	06105068					1012	07096036	
913	06102002G		963	06105069					1013	07096037	
914	06102003		964	06105070					1014	07096038	
915	06102040		965	06105071					1015	07096090	
916	06102122		966	06105072					1016	07096091	
917	06102276		967	06105073					1017	07120006E	
918	06105012		968	06105074					1018	07120006J	
919	06105014F		969	06105075					1019	07120014	Part of this parcel is outside
920	06105014G		970	06105076					1020	07123003	
921	06105014H		971	06105077					1021	07123004	
922	06105015		972	06105078					1022	07123005	
923	06105018		973	06105079					1023	07138003A	
924	06105030		974	06105082					1024	07138186	
925	06105030A		975	06105083					1025	07138193	
926	06105030B		976	06105084					1026	07138201	
927	06105030C		977	06105085					1027	07138210	
928	06105030D		978	06105086					1028	07138214	
929	06105036B		979	06105087					1029	07138222	
930	06105037		980	06105088					1030	07138235	
931	06105038		981	06105089					1031	07138236	
932	06105039		982	06105090					1032	07138237	
933	06105040		983	06105091					1033	07138242	
934	06105041		984	06108018					1034	09402001A	Lot is part in/out of village
935	06105042		985	06108019					1035	09402013	
936	06105043		986	06108020					1036	09402014	
937	06105044		987	06108021					1037	09402101	
938	06105045		988	06108022					1038	09402113	
939	06105046		989	06108023					1039	09402147	
940	06105047		990	06108024					1040	09402150	
941	06105048		991	06108025					1041	09402155	
942	06105049		992	06159010	Part of this parcel is outside				1042	09402156	
943	06105050		993	07096006					1043	09402157	
944	06105051		994	07096007					1044	09402158	
945	06105052		995	07096008							
946	06105053		996	07096009							
947	06105054		997	07096010							
948	06105055		998	07096011							
949	06105056		999	07096012							
950	06105057		1000	07096013							

# Wesley Chapel Parcels Requested for ETJ



Prepared by Centralina  
Council of Governments,  
October 4, 2006.

