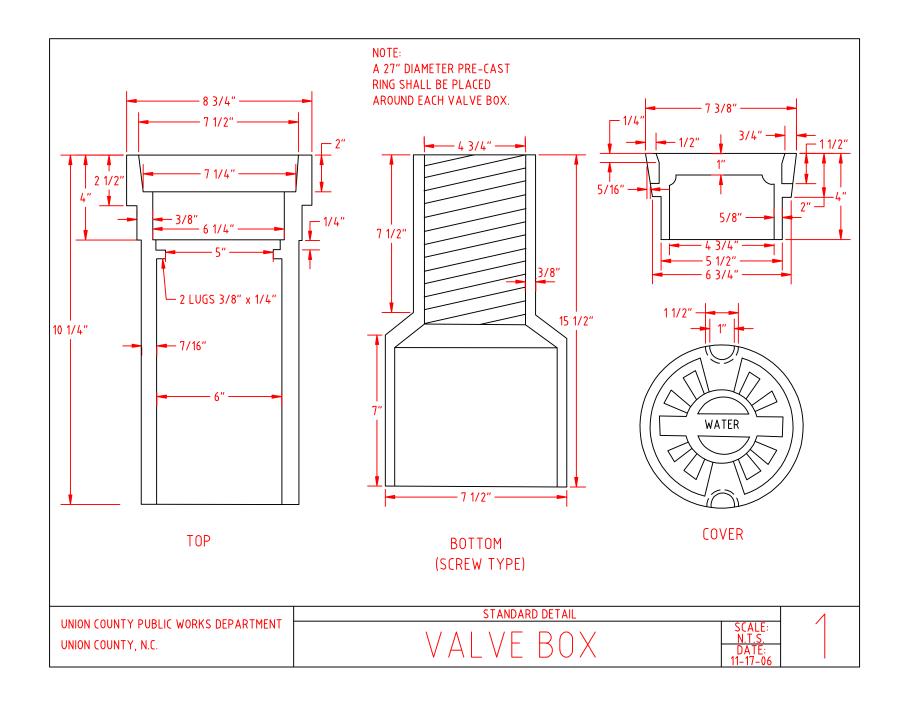
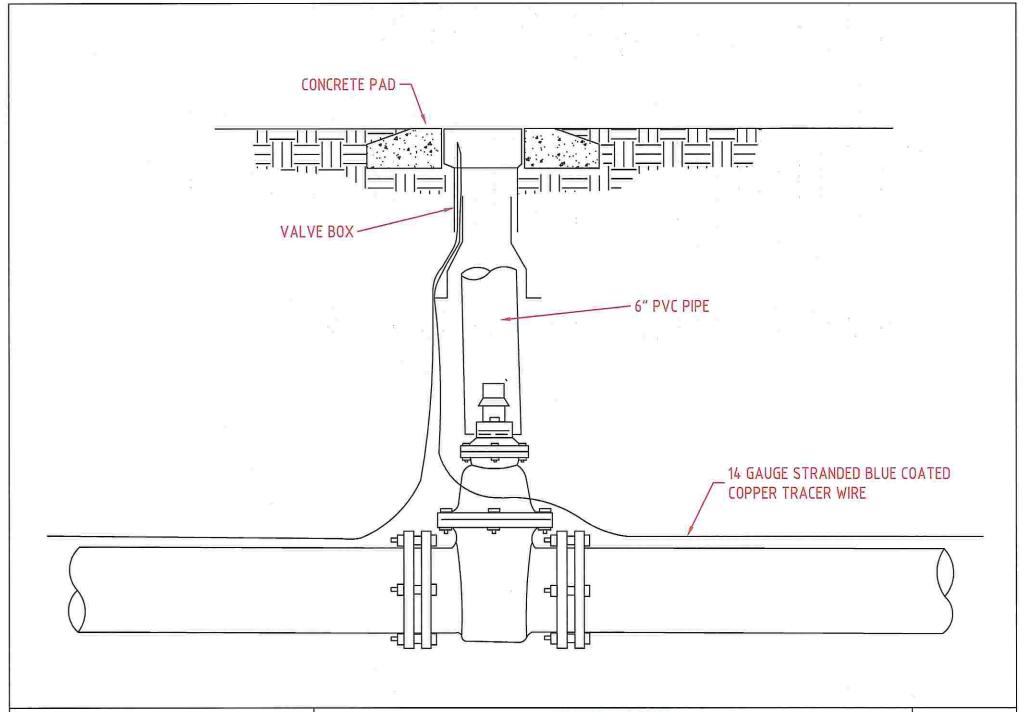
| UNION COUNTY PUBLIC WORKS STANDARD DETAILS |                                                                               |                           |  |  |  |  |
|--------------------------------------------|-------------------------------------------------------------------------------|---------------------------|--|--|--|--|
| NUMBED                                     | (See http://www.co.union.nc.us for copy of details)  NUMBER TABLE OF CONTENTS |                           |  |  |  |  |
| NOWBER 1                                   | Valve Box                                                                     | REVISION DATE<br>11/17/06 |  |  |  |  |
| 1A                                         | Valve Box  Valve Box Installation                                             | 10/4/11                   |  |  |  |  |
| 1B                                         | Dummy Valve Box                                                               | 10/4/11                   |  |  |  |  |
| 2                                          | 2" Blow-off                                                                   | 10/4/11                   |  |  |  |  |
| 2A                                         | Mainline Future Extension with Blow-off                                       | 10/4/11                   |  |  |  |  |
| 3                                          | Fire Hydrant                                                                  | 1/2/14                    |  |  |  |  |
| 4                                          | Air Release                                                                   | 10/4/11                   |  |  |  |  |
| 5                                          | Service Connection                                                            | 10/4/11                   |  |  |  |  |
| 6                                          | Meter Installation for AMR Meters                                             | 1/2/14                    |  |  |  |  |
| 7                                          | 8" or 6" x 2 Reducer                                                          | 10/4/11                   |  |  |  |  |
| 7A                                         | Hydrant Tee x 2" Reducer                                                      | 10/4/11                   |  |  |  |  |
| 8                                          | Pipe Bedding                                                                  | 11/17/06                  |  |  |  |  |
| 8A                                         | Sewer Bedding                                                                 | 12/16/13                  |  |  |  |  |
| 8B                                         | Water Trench                                                                  | 1/14/10                   |  |  |  |  |
| 9                                          | Ring & Cover                                                                  | 9/9/11                    |  |  |  |  |
| 9A                                         | Ring & Cover for Sealed Manhole                                               | 9/25/12                   |  |  |  |  |
| 10                                         | Manhole                                                                       | 7/31/14                   |  |  |  |  |
| 10A                                        | Cleanout Manhole                                                              | 7/29/08                   |  |  |  |  |
| 10B                                        | Outside Drop Manhole                                                          | 5/7/12                    |  |  |  |  |
| 11                                         | Sewer Lateral Detail                                                          | 2/19/14                   |  |  |  |  |
| 11A                                        | Dual Sewer Lateral Detail                                                     | 11/17/06                  |  |  |  |  |
| 12                                         | Reinforced Concrete Piers                                                     | 11/17/06                  |  |  |  |  |
| 13                                         | Aerial Creek Crossing                                                         | 11/17/06                  |  |  |  |  |
| 14                                         | Pipe Encasement                                                               | 11/17/06                  |  |  |  |  |
| 15                                         | Pavement Replacement                                                          | 11/7/14                   |  |  |  |  |
| 16                                         | Thrust Block                                                                  | 11/17/06                  |  |  |  |  |
| 17                                         | Thrust Block Specifications                                                   | 11/17/06                  |  |  |  |  |
| 18                                         | Tapping Sleeve                                                                | 11/17/06                  |  |  |  |  |
| 19                                         | 2" Shortside Service for 1 ½" or 2" Meters                                    | 5/22/13                   |  |  |  |  |
| 20                                         | 2" Longside Service for 1 ½ " or 2" Meters                                    | 5/22/13                   |  |  |  |  |
| 21                                         | Anti-Seep Collar                                                              | 11/17/06                  |  |  |  |  |
| 22                                         | Water Connection Detail                                                       | 10/17/08                  |  |  |  |  |
| 23                                         | Bypass Emergency Connection for Wet Well                                      | 9/27/07                   |  |  |  |  |
| 24A                                        | Reduced Pressure Zone Assembly (3/4" - 2")                                    | 12/13/13                  |  |  |  |  |
| 24B                                        | Reduced Pressure Detector Assembly > 1"                                       | 1/2/14                    |  |  |  |  |
| 25                                         | Jumper Connection                                                             | 9/02/10                   |  |  |  |  |
| 25A                                        | Direct Tap Jumper Connection (Short Side)                                     | 9/02/10                   |  |  |  |  |
| 25B                                        | Direct Tap Jumper Connection (Long Side)                                      | 9/2/10                    |  |  |  |  |
| 26                                         | Grease Interceptor                                                            | 10/23/07                  |  |  |  |  |
| 27                                         | Water Relocation Detail                                                       | 4/03/08                   |  |  |  |  |
| 27A                                        | Water Relocation Detail for Large Water Mains                                 | 3/08/11                   |  |  |  |  |
| 27B                                        | Water Relocation Detail for Small Water Mains                                 | 3/08/11                   |  |  |  |  |
| 29                                         | Standard 1 ½" & 2" Meter Installation & Vault                                 | 6/13/14                   |  |  |  |  |
| 2.5                                        | Standard 1/2 & 2 Wicter Historiation & Vault                                  | 0/ 13/ 14                 |  |  |  |  |





UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL

VALVE BOX INSTALLATION

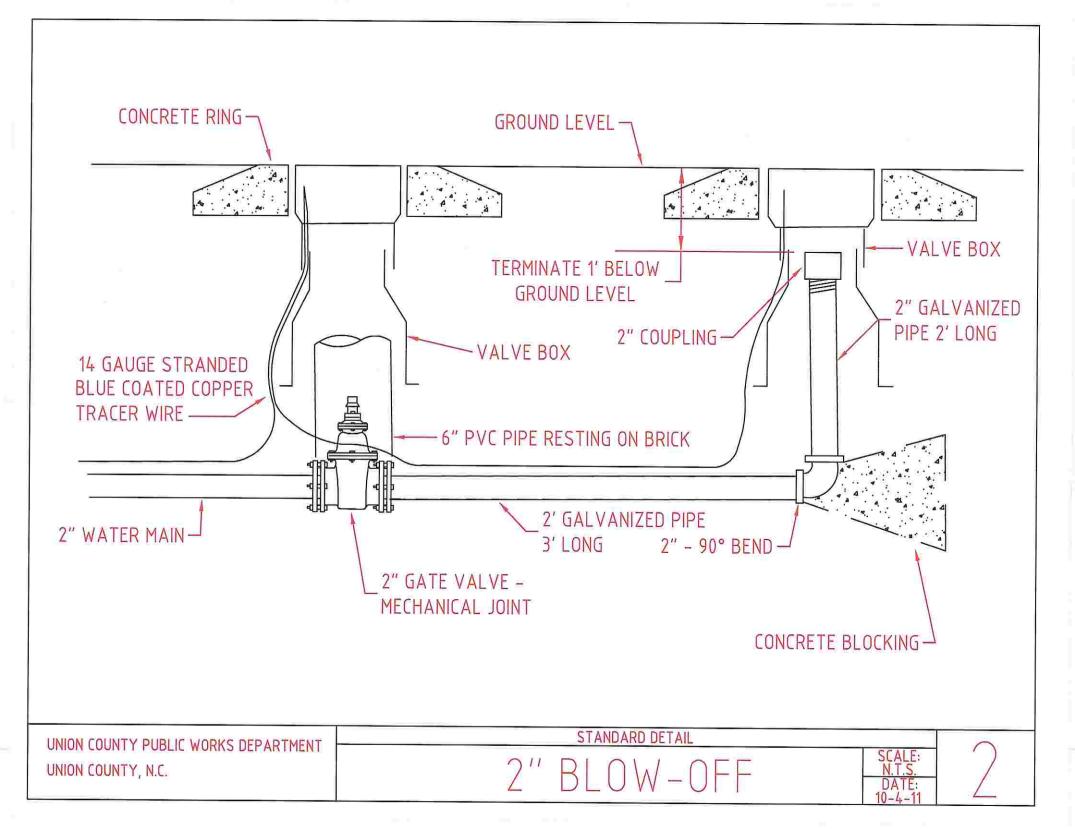


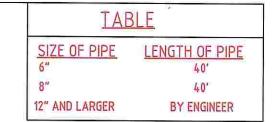
CONCRETE PAD -VALVE BOX-- 6" PVC PIPE OFFSET DUMMY VALVE FROM EXISTING SEWER MAIN 14 GAUGE STRANDED GREEN COATED COPPER TRACER WIRE STANDARD DETAIL

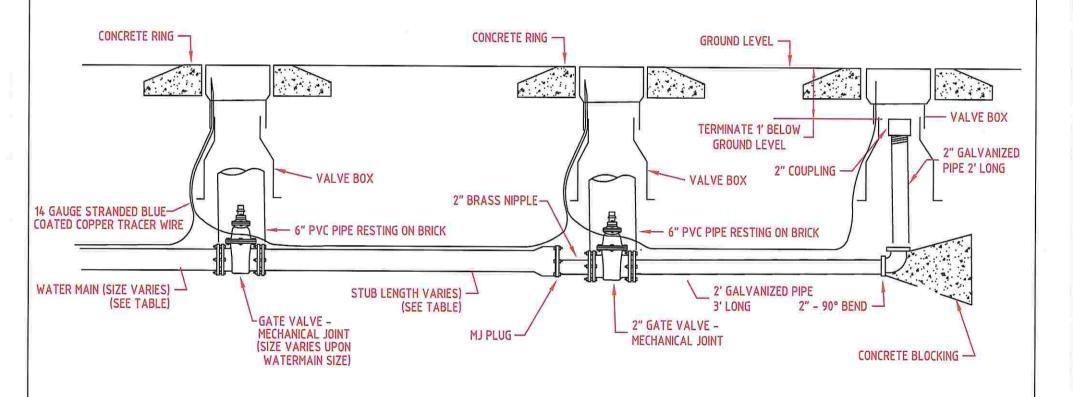
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

DUMMY VALVE BOX

SCALE: N.T.S. DATE: 10-4-11 1B







UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

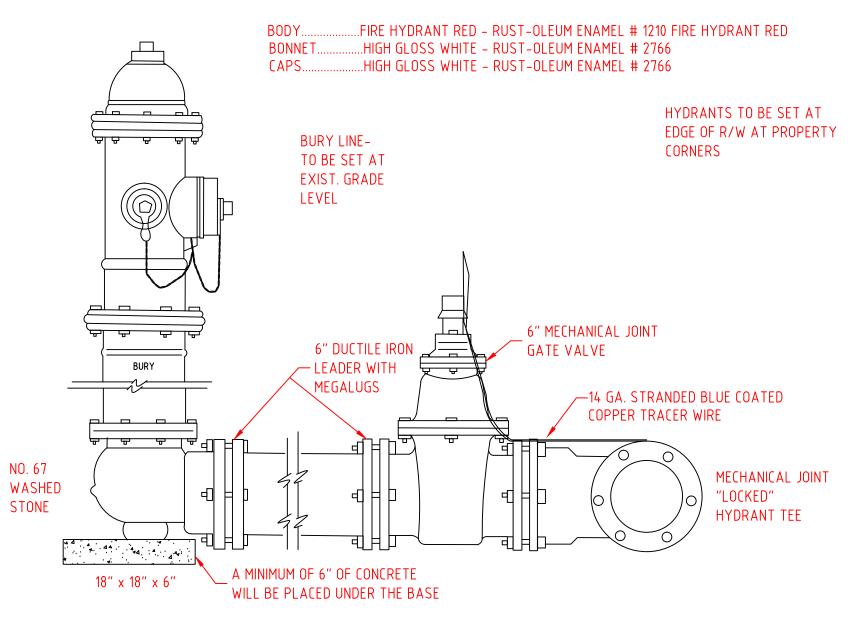
STANDARD DETAIL

MAINLINE FUTURE EXTENSION WITH BLOW-OFF



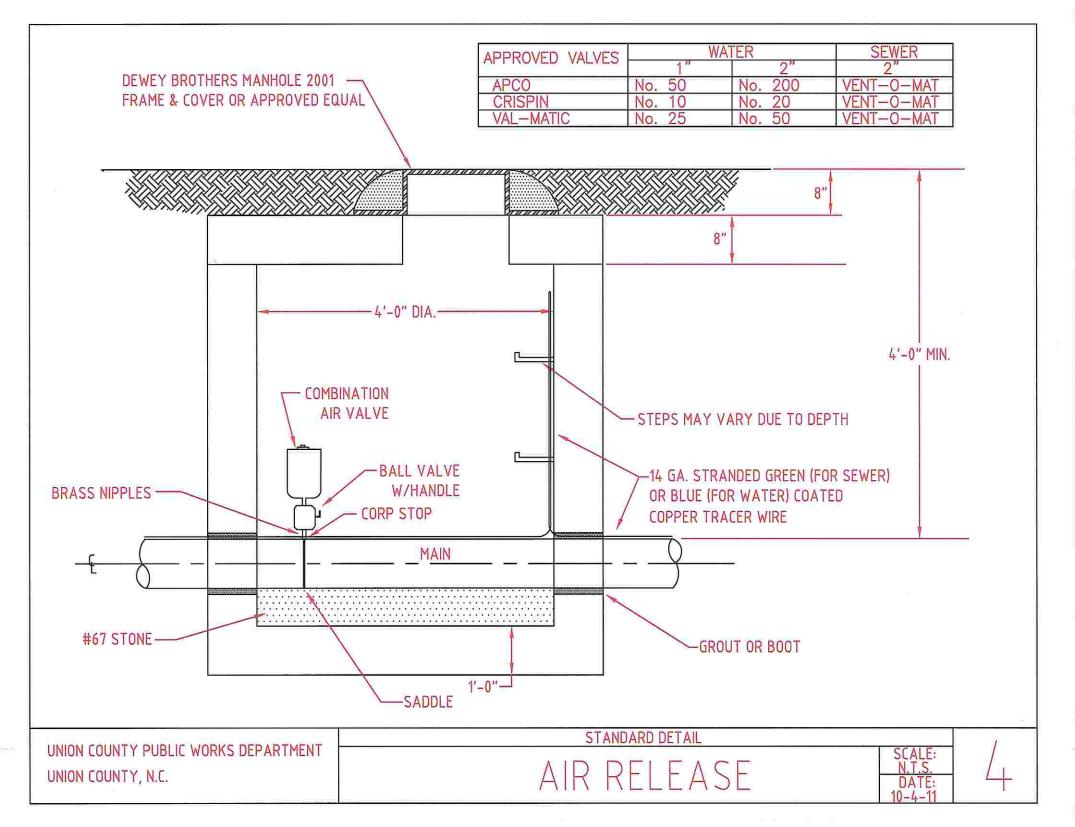


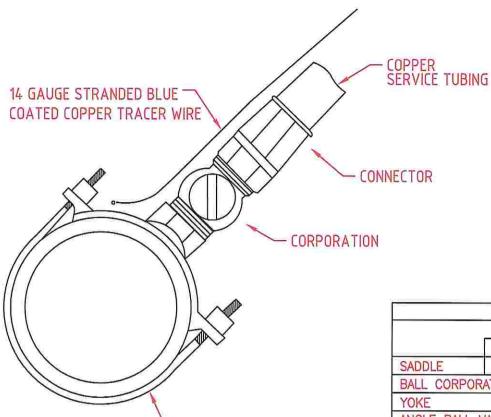
### PAINT COLORS



UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL





SADDLE

| APPROVED SERVICE HARDWARE |          |           |            |  |  |
|---------------------------|----------|-----------|------------|--|--|
|                           |          | MUELLER   | FORD       |  |  |
|                           | 2"PVC    | H-13420   | S70        |  |  |
| SADDLE                    | UP TO 8" | SEE NOTE  | FC 101     |  |  |
| BALL CORPORATION          |          | B-25008   | FB1000G    |  |  |
| YOKE                      |          | H-5020    | Y 502      |  |  |
| ANGLE BALL VALVE          |          | B-24273   | BA94-323WG |  |  |
| CHECK VALVE               |          | H-14247-A | HHS91-323  |  |  |
| CONNECTORS COPPER         |          | STYLE 110 | GRIP JOINT |  |  |
| EXPANSION CONNECTION      |          |           | EC 23      |  |  |

NOTE:

ROMAC 101N SHALL REPLACE MUELLER FOR PIPE DIAMETER UP TO 8"

SMITH BLAIR 317, FORD FC 202 OR ROMAC 202N SHALL REPLACE MUELLER FOR PIPE DIA. 12" AND UP

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

SERVICE CONNECTION

STANDARD DETAIL

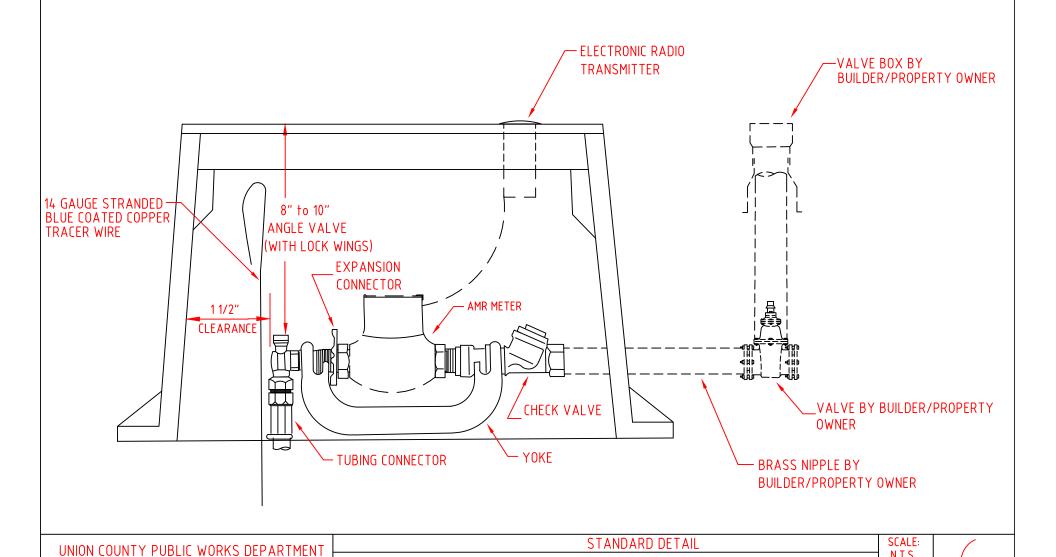
SCALE: N.T.S. DATE: 10-4-11



1) METER BOX LID TO HAVE AMR LOCATOR (ALLIANCE 1200 OR EQUAL FOR 50W ERT, STANDARD LID FOR 60W ERT)

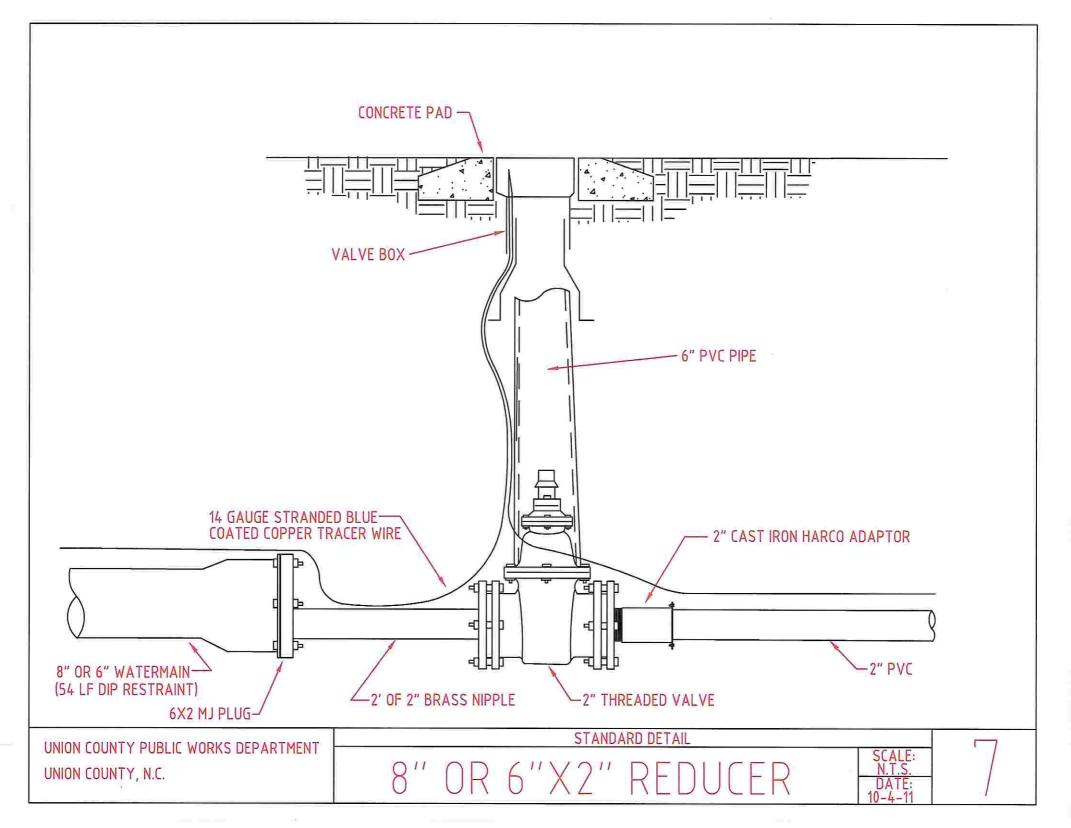
- 2) BUILDER/PROPERTY OWNER TO INSTALL NIPPLE, VALVE AND VALVE BOX BEFORE METER WILL BE SET.
- 3) METER AND ERT BY UNION COUNTY @ PREVAILING RATE

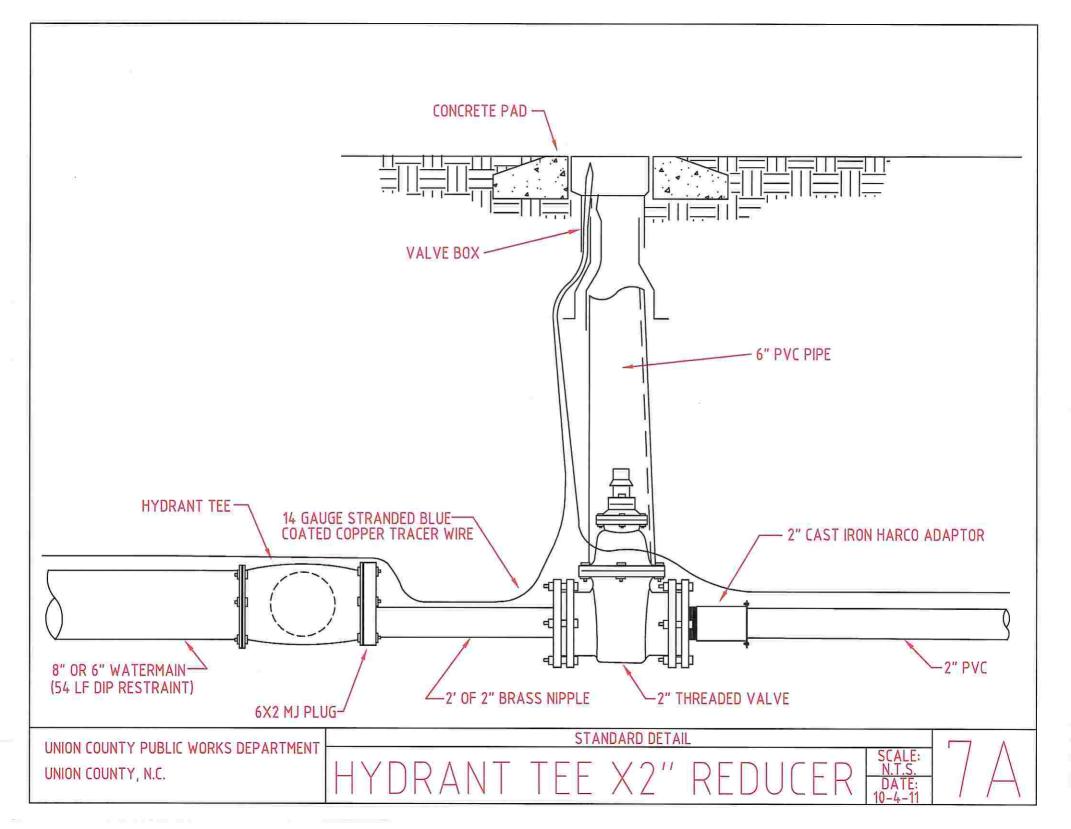
UNION COUNTY, N.C.

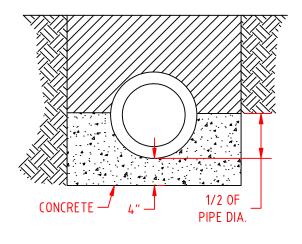


N.T.S.

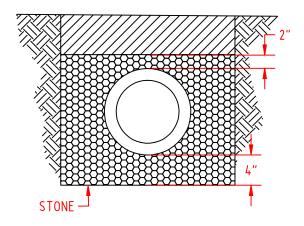
1-2-14







CLASS A



CLASS B

NOTES:

ALL CONCRETE = 3000 PSI ALL STONE = N.C.D.O.T. NO. 67

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL

PIPE BEDDING



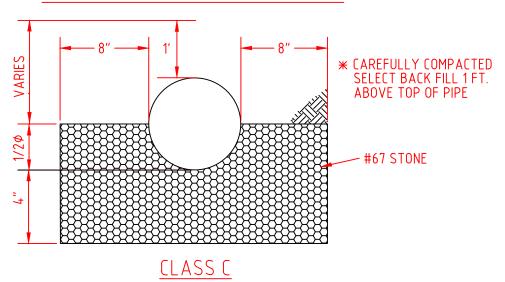
# <u>GRAVITY SEWER - BEDDING DETAIL</u>

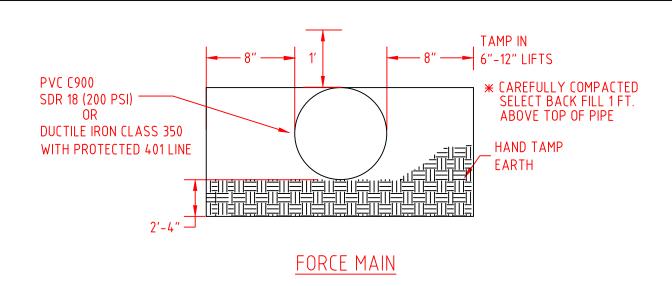
NOTES:

FOR PVC -- USE SDR 35 FOR 10 FT. OR LESS.
USE SDR 26 FOR 10 FT. OR MORE.

USE DUCTILE IRON – IF UNDER 3 FT. DEEP OR OVER 18 FT. DEEP.

\*\* NO STONES LARGER THAN # 67 STONE SHALL BE USED IN SELECT BACKFILL





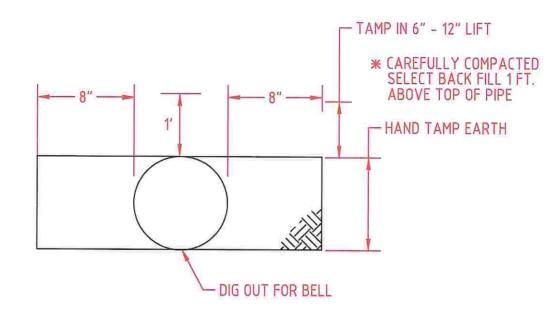
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

SEWER BEDDING

STANDARD DETAIL



8 A



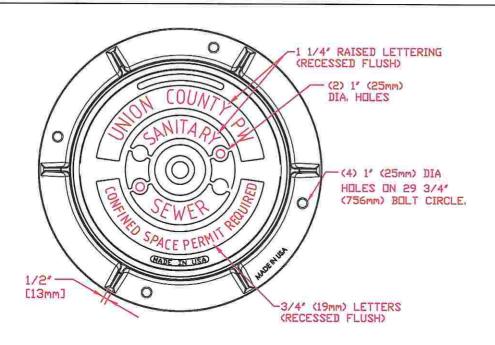
NOTES:

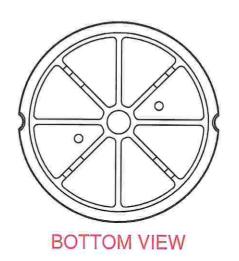
MINIMUM COVER IS 36"
2" PVC SDR 21 (200 PSI)
6"-8" PVC SDR 18
12" OR LARGER DIP

\*\* NO STONES LARGER THAN # 67 STONE SHALL BE USED IN SELECT BACKFILL

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

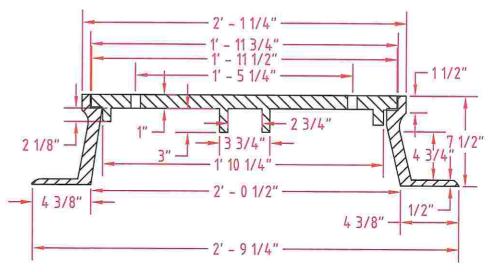
STANDARD DETAIL





## NOTES:

- 1. ALL CASTINGS TO BE FREE FROM SAND HOLES. NO PLUGGING ALLOWED.
- 2. MACHINE ALL CONTACT SURFACES BETWEEN RING AND COVER.
- PROVIDE TWO VENT HOLES IN COVER, 1" DIA. TAPERED TO 1–1/8" ON REVERSE SIDE.
- 4. MINIMUM WEIGHTS: COVER 120 LBS. RING 190 LBS.
- 5. ALL MANHOLE RINGS OUT OF ROAD RIGHT OF WAY SHALL BE BOLTED INTO MANHOLE WITH 5/8" DIAMETER KWIK BOLT STUD ANCHOR SYSTEM. HILTI BRAND OR APPROVED EQUAL.



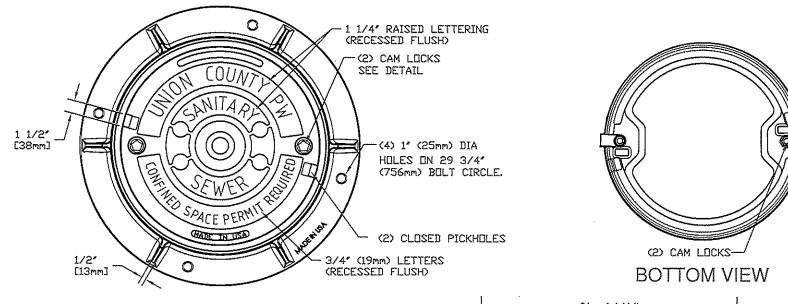
(U.S. FOUNDRY - 669, VULCAN - 1384 OR EQUAL)

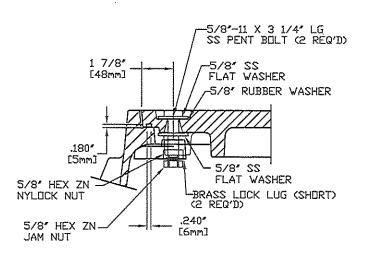
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

RING & COVER

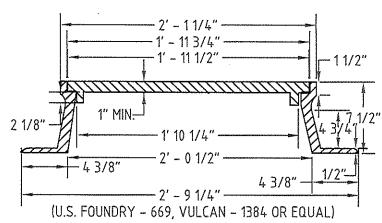
STANDARD DETAIL

SCALE: N.T.S. DATE: 9-9-11





CAM & GASKET GROOVE DETAIL



### NOTES:

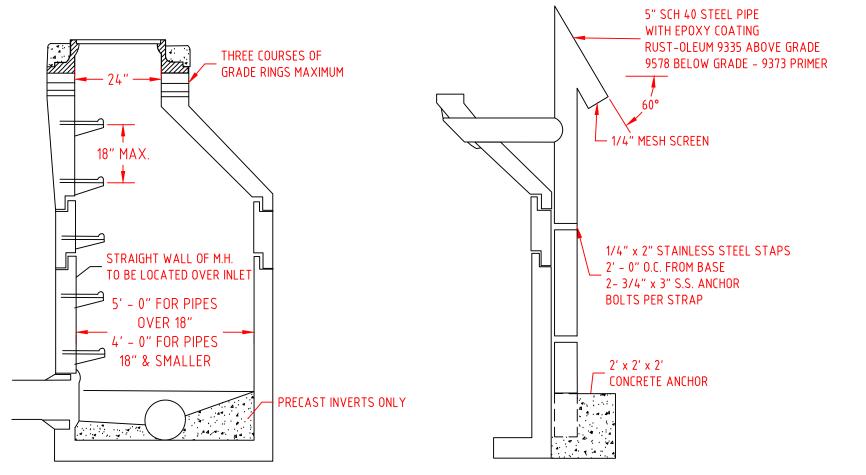
- 1. ALL CASTINGS TO BE FREE FROM SAND HOLES. NO PLUGGING ALLOWED.
- 2. MACHINE ALL CONTACT SURFACES BETWEEN RING AND COVER.
- 3. PROVIDE 2 CLOSED PICKHOLES
- 4. MINIMUM WEIGHTS: COVER 95 LBS. RING 190 LBS.
- 5. ALL MANHOLE RINGS OUT OF ROAD RIGHT OF WAY SHALL BE BOLTED INTO MANHOLE WITH 5/8" DIAMETER KWIK BOLT STUD ANCHOR SYSTEM. HILTI BRAND OR APPROVED EQUAL.

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL

RING & COVER FOR SEALED MANHOLES

SCALE: N.T.S. DATE:



- (1) 1 ROLL OF MASTIC AND A 6" EXTERNAL JOINT/SEAM WRAP INSTALLED ON EACH MANHOLE SECTION
- (2) MANHOLE VACUUM TESTING AFTER EACH MANHOLE IS INSTALLED AND ALL PIPES ARE CONNECTED. BUT BEFORE BACKFILLING. THE MANHOLE SHALL BE VACUUM TESTED. ALL PIPES ENTERING THE MANHOLE SHALL BE PLUGGED AND BRACED. THE CONTRACTOR SHALL FURNISH ALL MATERALS. LABOR AND EQUIPMENT NECESSARY TO PERFORM THE TESTING. A VACUUM OF 10 INCHES OF MERCURY SHALL BE CREATED ON THE INSIDE OF THE MANHOLE. AT THE VACUUM OF 10 INCHES OF MERCURY. THE PUMP SHALL BE STOPPED AND THE TIME SHALL BE MEASURED FOR THE VACUUM TO DROP TO 9 INCHES. FAILURE OF THE TEST SHALL BE ANY AMOUNT OF TIME LESS THAN THE FOLLOWING.

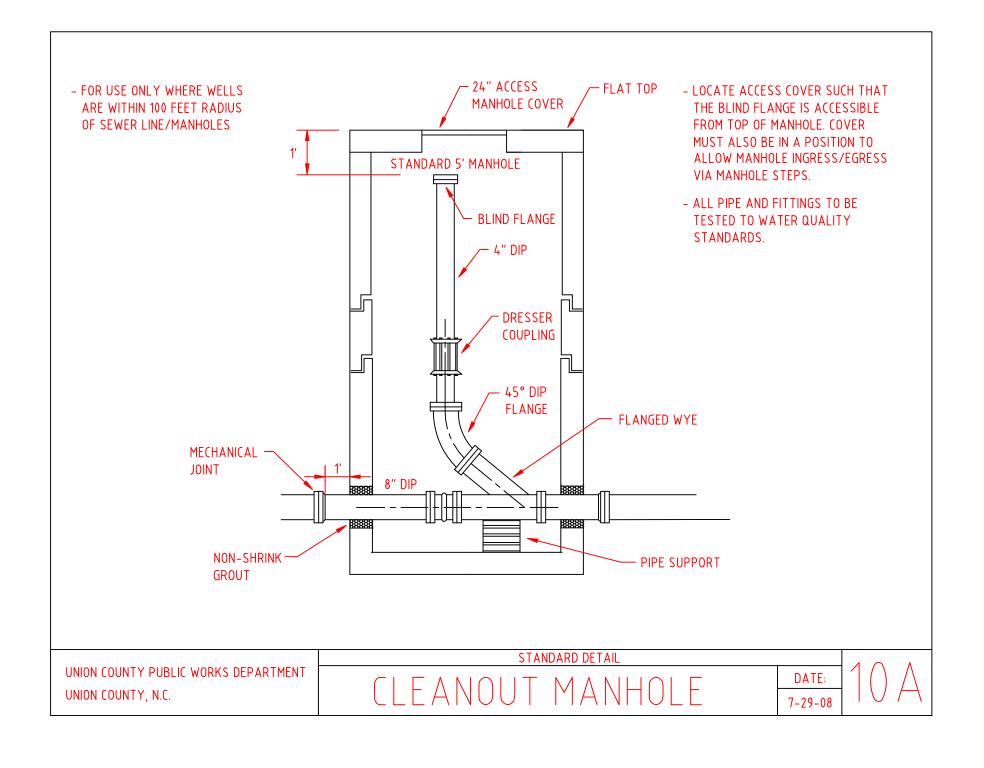
4 FT. DIAMETER MANHOLE = 60 SECONDS 5 FT. DIAMETER MANHOLE = 75 SECONDS 6 FT. DIAMETER MANHOLE = 90 SECONDS

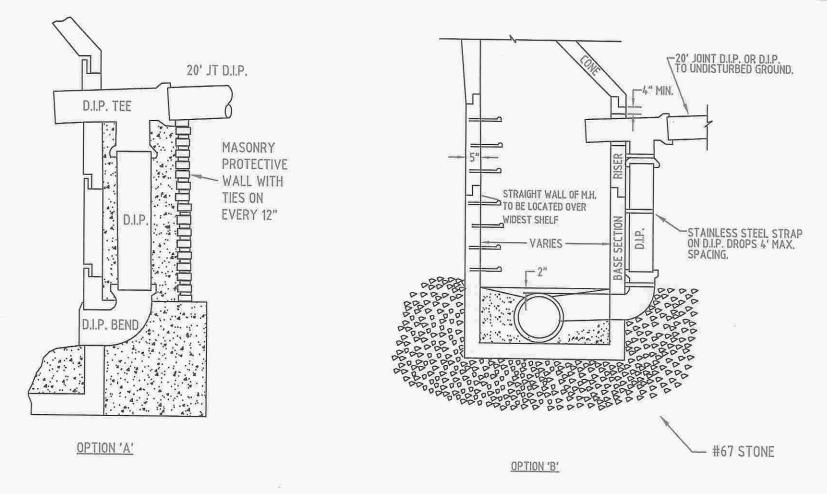
7 FT. DIAMETER MANHOLE = 105 SECONDS

8 FT. DIAMETER MANHOLE = 120 SECONDS 10 FT. DIAMETER MANHOLE = 150 SECONDS

UPON TEST FAILURE. THE CONTRACTOR SHALL REPAIR ALL LEAKS AND RETEST THE MANHOLE UNTIL THE TEST HAS PASSED.

STANDARD DETAIL UNION COUNTY PUBLIC WORKS DEPARTMENT SCALE: N.T.S UNION COUNTY, N.C. DATE: 7 - 31 - 12





- (1) CARE MUST BE TAKEN TO FORM A SMOOTH FINISHED TROUGH FROM ENTRANCE PIPES TO EXIT PIPE, AND IN CURVED MANHOLES THE TROUGH MUST BE A SMOOTH CIRCULAR ARC TANGENT TO THE INSIDE WALLS OF THE PIPES AT THEIR ENDS.
- (2) THE SLOPE OF THE OUTSIDE DROP TROUGH SHALL BE 1/4" PER FOOT.
- (3) ALL PIPE OPENINGS TO BE NO GREATER THAN 3" LARGER THAN O.D. OF PIPE AND ADDITIONALLY REINFORCED WITH A MINIMUM OF 0.20 SQ. IN. OF STEEL AT 90 DEGREES. PIPE TO BE CENTERED IN OPENINGS. ADDITIONAL REINFORCEING NOT REQUIRED FOR CORED OPENINGS.
- (4) OUTSIDE DROP SHALL NOT ENTER MANHOLE IN CONE SECTION.
- (5) MATCH DROP INFLUENT CROWN TO CROWN WITH EFFLUENT PIPE.

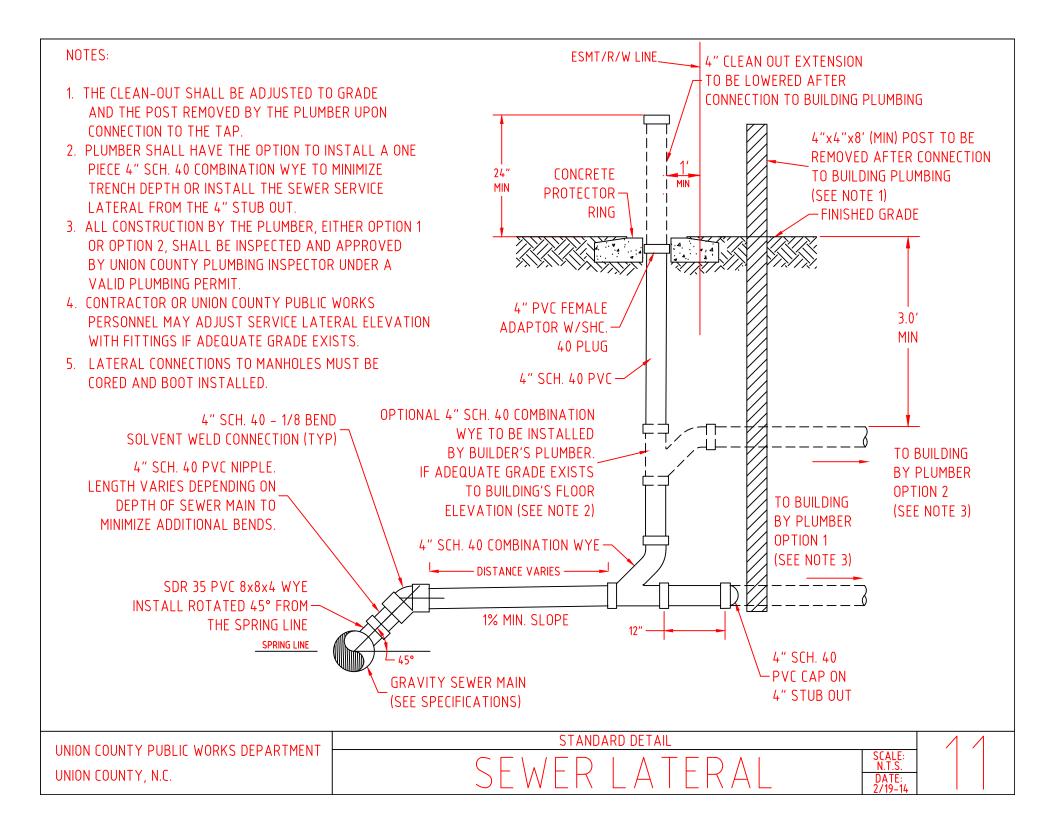
UNION COUNTY PUBLIC WORKS DEPARTMENT
UNION COUNTY, N.C.

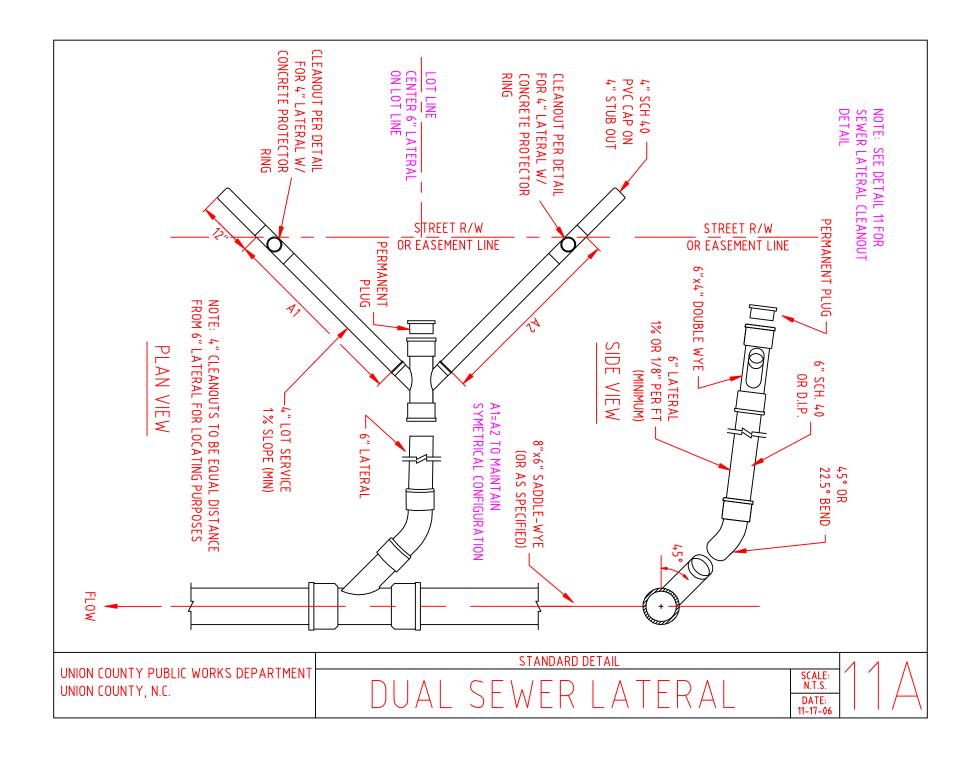
STANDARD DETAIL

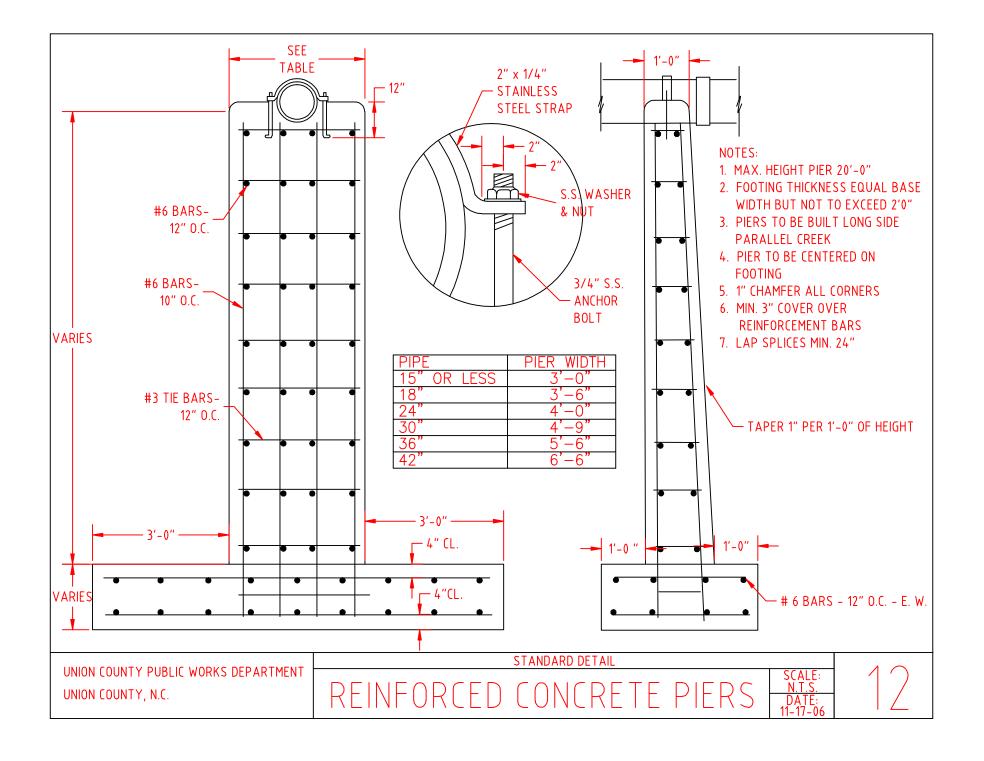
OUTSIDE DROP MANHOLE

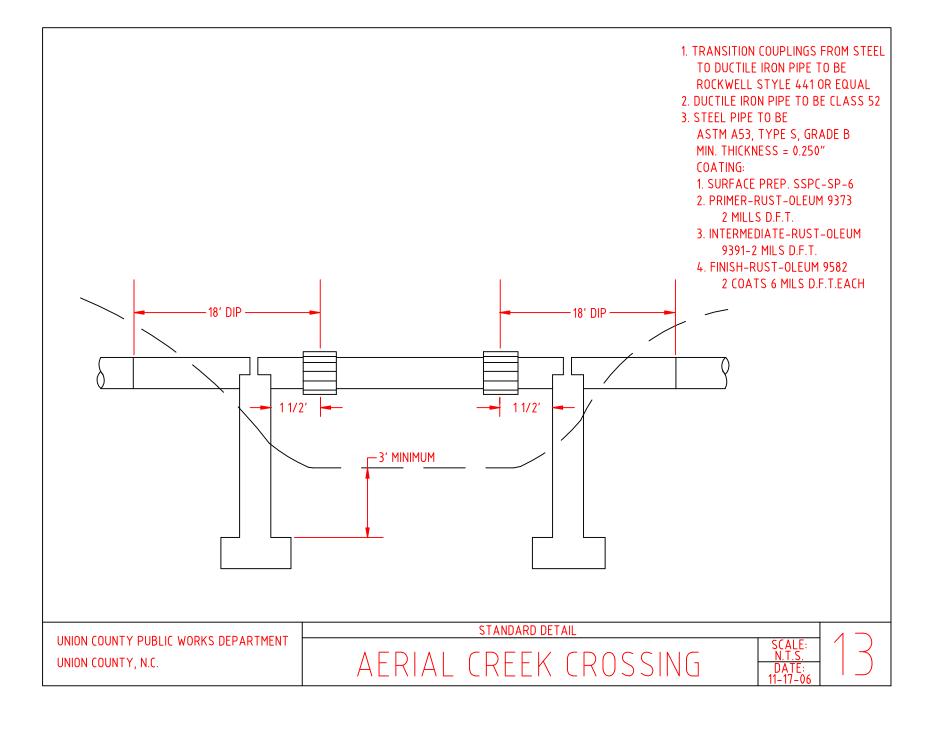
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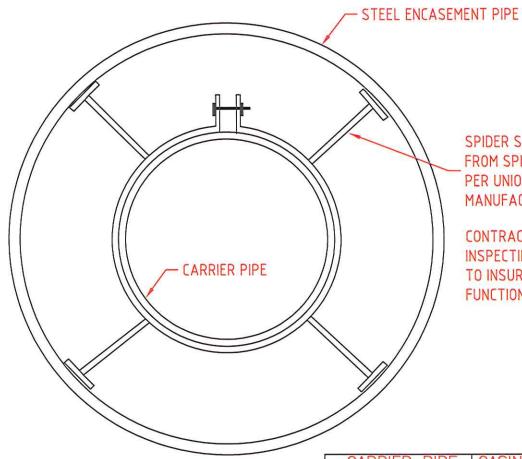
DATE:
5-7-12











SPIDER SUPPORT AND SPACER AVAILABLE
FROM SPIDER MANUFACTURING, INC. INSTALL
PER UNION COUNTY INSPECTOR AND PER
MANUFACTURERS SPECIFICATIONS.

CONTRACTOR RESPONSIBLE FOR INSPECTING MATERIALS AND WELDS TO INSURE ALL SPIDERS WILL FUNCTION PROPERLY.

### NOTES:

- 1. NO PIPE SHALL BE SUPPORTED BY BELL.
- 2. END SECTIONS LESS THAN 4' MAY BE UNSUPPORTED.
- 3. WALL THICKNESS AS PER TABLE UNLESS OTHERWISE SHOWN ON PLAN.
- 4. MASONRY SEAL AT ENDS -- 2" x 4" WEEP HOLE AT LOW END
- 5. ALL PRESSURE PIPES TO HAVE TRACING WIRE IN ALL CASING BORES.

| CARRIER PIPE | CASING PIPE I.D. | WALL THICKNESS |
|--------------|------------------|----------------|
| 4"           | 8"               | 0.188"         |
| 6"           | 12"              | 0.188"         |
| 8"           | 16"              | 0.250"         |
| 10"          | 16"              | 0.250"         |
| 12"          | 20"              | 0.281"         |
| 16"          | 24"              | 0.344"         |
| 24"          | 30"              | 0.406"         |
| 30"          | 42"              | 0.500"         |
| 36"          | 48"              | 0.500"         |

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

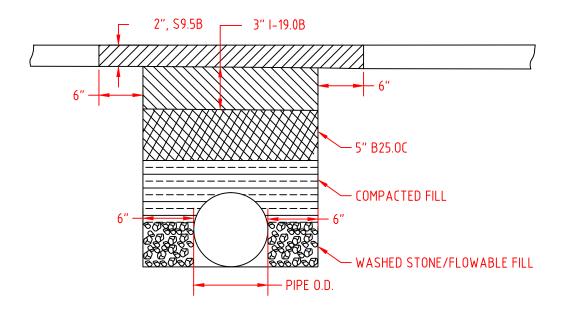
STANDARD DETAIL

PIPE ENCASEMENT



### NOTE:

FOR CONCRETE PAVEMENT SUBSTITUTE 3500 PSI CONCRETE TO MATCH EXISTING THICKNESS FOR I-2 ASPHALT 4" ABC STONE FOR H BASE.

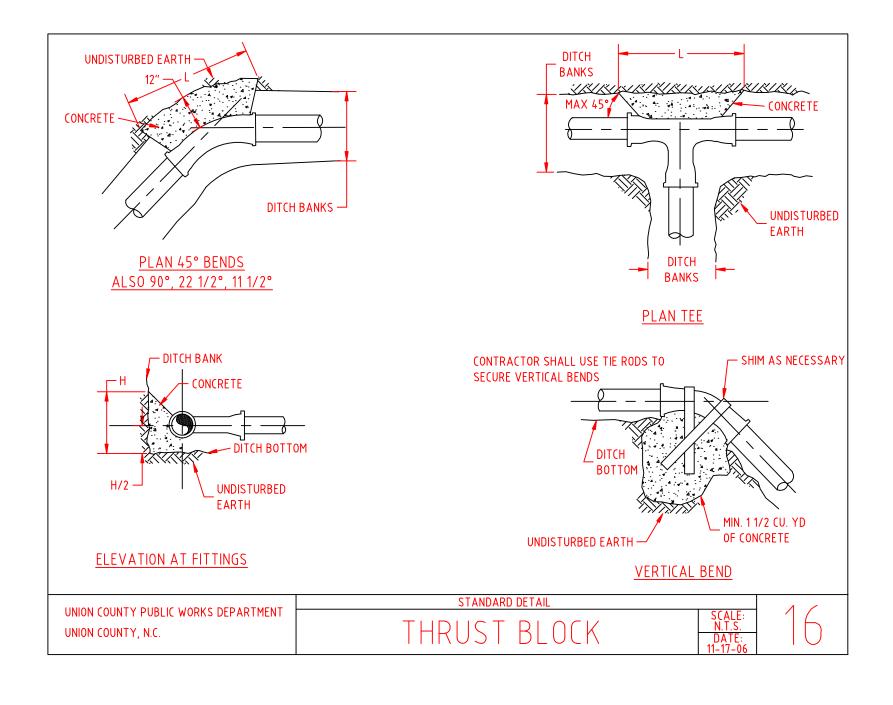


UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL

PAVEMENT REPLACEMENT





|           | ANCHORAGE SCHEDULE |      |        |        |          |      |          |      |      |      |               |
|-----------|--------------------|------|--------|--------|----------|------|----------|------|------|------|---------------|
|           | 11 1/49            | BEND | 22 1/2 | º BEND | 45º BEND |      | 90º BEND |      | TEE  |      | TEST PRESSURE |
| PIPE SIZE | L                  | Ξ    | L      | Н      | L        | Н    | L        | Н    | L    | Н    | (P.S.I.)      |
| 6"        | 1′3″               | 1′0″ | 2'3"   | 1′0″   | 2'6"     | 1'6" | 2'9"     | 1'6" | 2'0" | 1'6" | 200           |
| U         | 1'6"               | 1′3″ | 2'3"   | 1'6"   | 3'0"     | 1'6" | 4'0"     | 1'6" | 3'0" | 1'6" | 300           |
| 8"        | 1'6"               | 1'6" | 2'6"   | 1'9"   | 3'0"     | 2'0" | 3'9"     | 2'0" | 2'6" | 2'0" | 200           |
| 0         | 2'0"               | 1'6" | 3'0"   | 2'0"   | 3'9"     | 2'3" | 4'6"     | 2'6" | 3'6" | 2'3" | 300           |
| 12"       | 2'6"               | 1'9" | 4'0"   | 2'3"   | 4'3"     | 3'0" | 5'0"     | 3'3" | 4'0" | 3'0" | 200           |
| 1Z        | 3'6"               | 2'0" | 5′3″   | 2'6"   | 6'0"     | 3′3″ | 7'0"     | 3'6" | 5'0" | 3'6" | 300           |
| 14"       | 3'0"               | 1′0″ | 4'0"   | 3'0"   | 4'6"     | 3'9" | 6'0"     | 3'9" | 4'6" | 3'6" | 200           |
| 14        | 4'0"               | 2'6" | 5′3″   | 3'6"   | 6'0"     | 4'3" | 6'6"     | 5'0" | 5'0" | 5′0″ | 300           |
| 16"       | 3'0"               | 2'9" | 4'6"   | 3'6"   | 5′0"     | 4'6" | 7'0"     | 4'3" | 5′0″ | 4'0" | 200           |
|           | 4'0"               | 3'0" | 6'3"   | 3'9"   | 6'5"     | 5′3″ | 8'0"     | 5'3" | 7'6" | 4'0" | 300           |

THRUST BLOCK DIMENSIONS BASED ON SOIL BEARING CAPACITY
OF 2000 P.S.F. AND A WATER TEST PRESSURE OF 150 P.S.I. SIZES OF THRUST
BLOCKS MAY BE REVISED BY THE ENGINEER WHERE BEARING CAPACITY
OF SOIL VARIES.

PROVIDE TAR PAPER JOINT BETWEEN CONCRETE THRUST BLOCK AND PORTION OF PIPE BEING ANCHORED.

ALL CONCRETE THRUST BLOCKS SHALL BE 2500 P.S.I. CONCRETE.

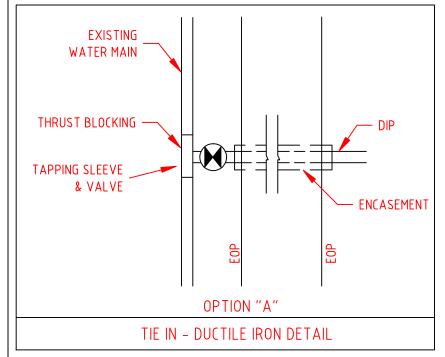
MAXIMUM VERTICAL DEFLECTION SHALL BE 22 1/2°.

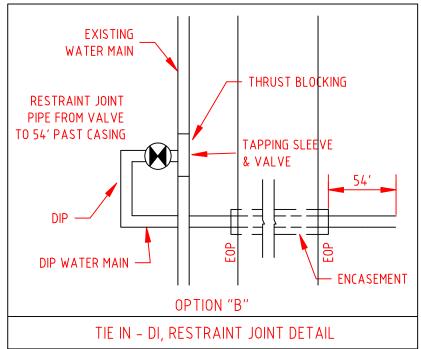
JOINTS SHALL REMAIN FREE OF CONCRETE FOR INSPECTION, REPAIR OR REPLACEMENT OF JOINTS.

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

|        | STAIN | DAND DETAIL    |        |
|--------|-------|----------------|--------|
| THRUST | BLOCK | SPECIFICATIONS | -<br>) |

STANDARD DETAIL





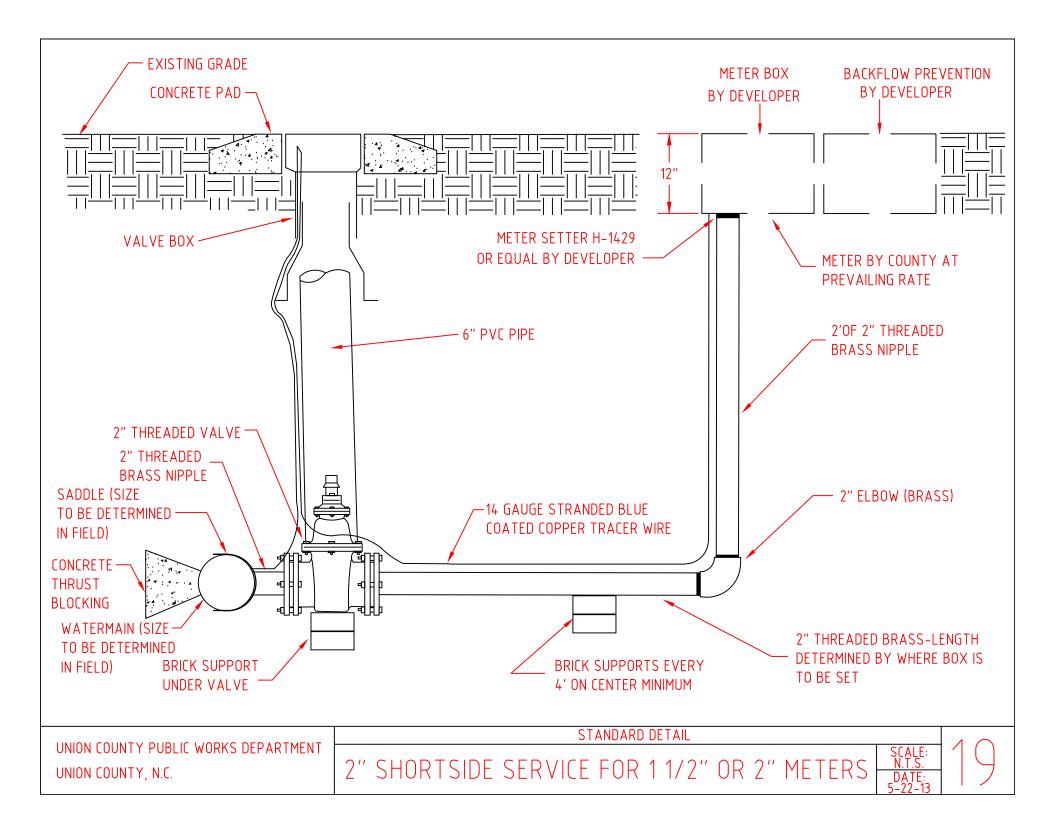
NOTE:
OPTION "A" OR "B" WILL BE REQUIRED, DEPENDING ON
THE AMOUNT OF SPACE AVAILABLE, TO BE FIELD VERIFIED

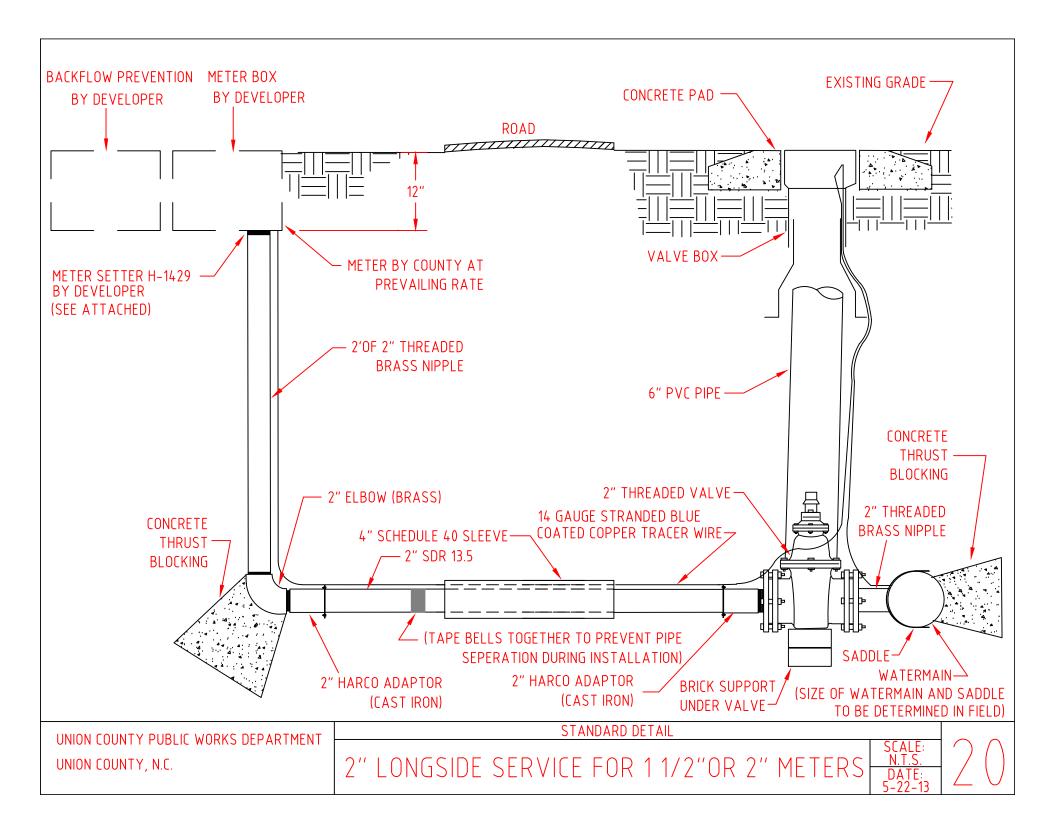
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

TAPPING SLEEVE

STANDARD DETAIL

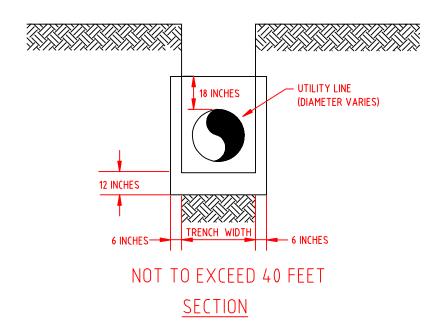
SCALE: N.T.S. DATE: 11-17-06

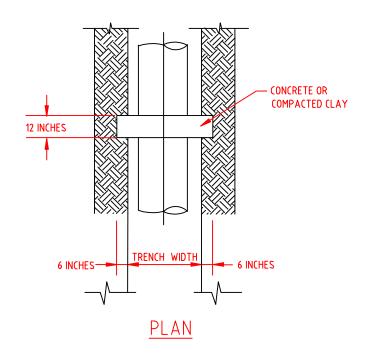




Anti-seep collars may be constructed with class B concrete or compacted clay. The compacted clay shall have a specific discharge of 1 X 10-5cm/sec or less. The following specifications apply to class B concrete:

- a. Minimum cement content, sacks per cubic yard with rounded course aggregate 5.0
- b. Minimum cement content, sacks per cubic yard with angular course aggregate 5.5
- c. Maximum water-cement ratio gallons per sack 6.8
- d. Slump range 2" to 4"
- e. Minimum strength 28 day psi 2,500



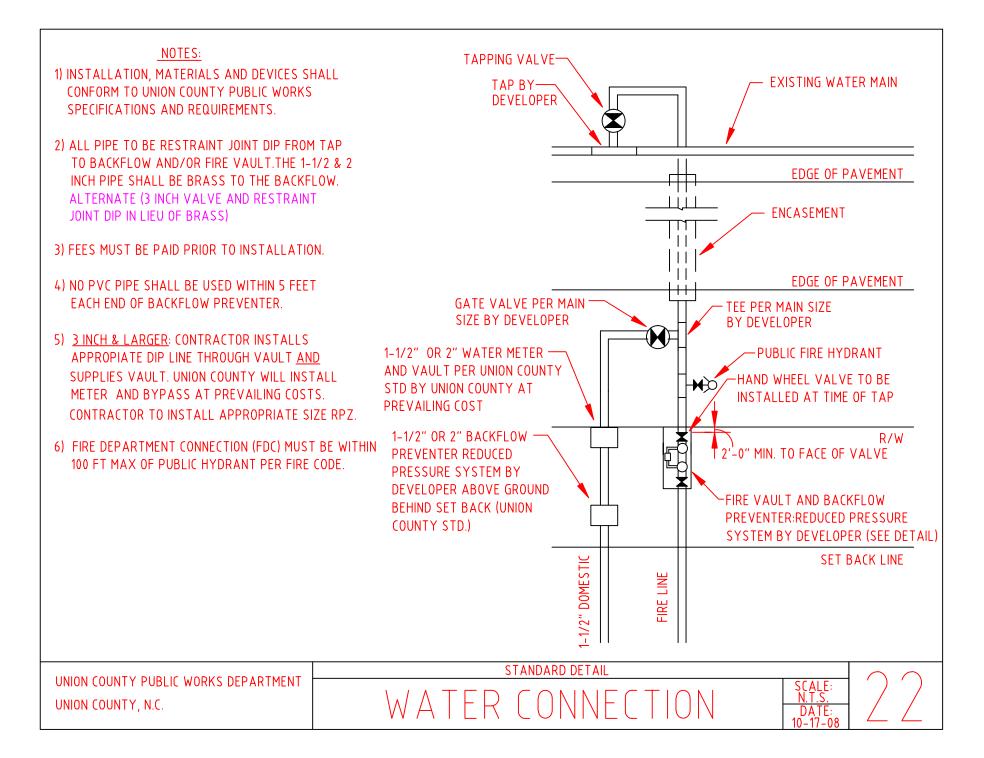


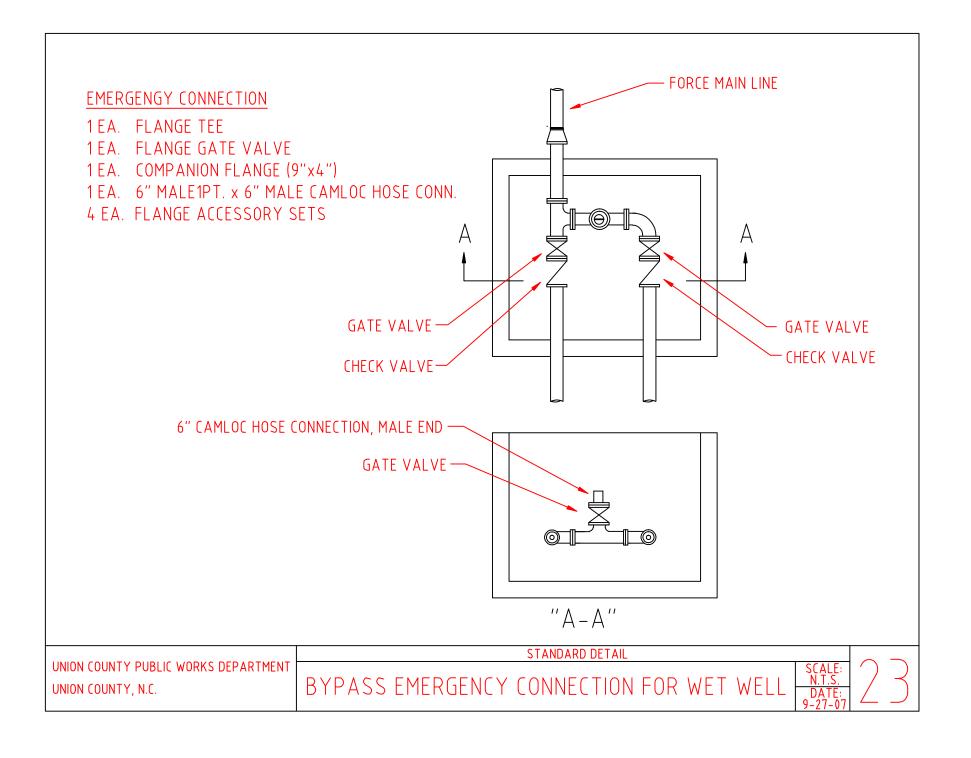
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

ANTI-SEEP COLLAR DETAIL

STANDARD DETAIL

SCALE: N.T.S. DATE: 11-17-06





- (1) RPZ SHALL BE INSTALLED FOR CUSTOMER APPLICATIONS APPROVED BY UNION COUNTY PUBLIC WORKS.
- (2) REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTION
  ASSEMBLY SHALL COMPLY WITH ASSE 1013 & AWWA C511
  (FEBCO 825Y, WILKINS MODEL 975XL, HERSEY MODEL FRPII OR EQUAL).
- (3) OWNER SHALL PROVIDE WRITTEN CERTIFICATION TO THE COUNTY THAT THE RPZ HAS BEEN TESTED BY A CERTIFIED BACKFLOW PREVENTION TECHNICIAN AFTER INSTALLATION.

(4) BACKFLOW PREVENTION ASSEMBLY SHALL BE CENTERED ON CONCRETE OR APPROVED FIBERGLASS MOUNTING PAD AND CENTERED WITHIN ENCLOSURE.

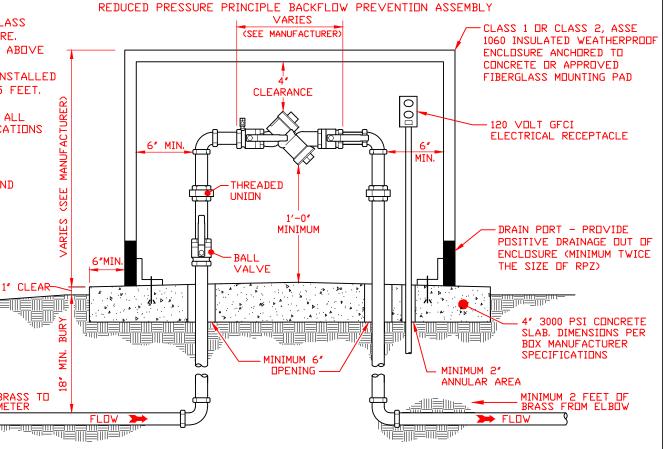
(5) REDUCER PRESSURE ZONE ASSEMBLY SHALL BE ABOVE GROUND ONLY.

(6) BACKFLOW PREVENTION ASSEMBLY SHALL BE INSTALLED DUTSIDE OF THE RIGHT OF WAY, MAXIMUM OF 5 FEET.

(7) PIPE MATERIAL SHALL BE BRASS (ASTM B43).

(8) INSTALLATION SHALL BE IN COMPLIANCE WITH ALL APPLICABLE COUNTY ORDINANCES AND SPECIFICATIONS IN ADDITION TO THE N.C. PLUMBING CODE.

(9) PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE AND OPERATION OF BACKFLOW ASSEMBLY AND COMPLIANCE WITH REPORTING AND TESTING REQUIREMENTS.



UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

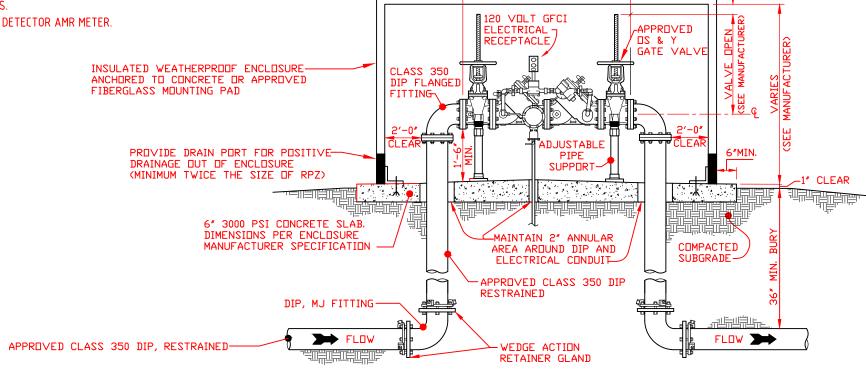
REDUCED PRESSURE ZONE ASSEMBLY

STANDARD DETAIL

(3/4'' - 2'')

SCALE: N.T.S. DATE: 12-13-13

- (1) RPDVA SHALL BE INSTALLED FOR CUSTOMER APPLICATIONS APPROVED BY UNION COUNTY PUBLIC WORKS.
- (2) REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTION ASSEMBLY SHALL COMPLY WITH ASSE 1047 & AWWA C511 (1) FEBCO 826YD, (2) WILKINS MODEL 375ADA, (3) AMES SERIES 5000 CIV. OR EQUAL
- (3) OWNER SHALL PROVIDE WRITTEN CERTIFICATION TO THE COUNTY THAT THE RPDVA HAS BEEN TESTED BY A CERTIFIED BACKFLOW PREVENTION TECHNICIAN AFTER INSTALLATION.
- (4) COUNTY APPROVED 3"-10" RPDVA INCLUDES SHUTOFF VALVES AS PART OF THE ASSEMBLY, SHUT OFF VALVES SHALL BE OS&Y RESILIENT SEAT GATE VALVES WITH HANDWHEEL OPERATORS AND SHALL CONFORM TO AWWA C500 LATEST EDITION. RPDVA SHALL BE SUPPORTED AT CENTER WITH A MASONRY PEDESTAL ADEQUATE TO MAINTAIN THE WEIGHT OF THE STRUCTURE AND PLUS AN ADDITIONAL 1.000 POUND LOAD.
- (5) REDUCED PRESSURE DETECTOR ASSEMBLY SHALL BE ABOVE GROUND ONLY.
- (6) BACKFLOW PREVENTION ASSEMBLY SHALL BE INSTALLED OUTSIDE OF THE RIGHT OF WAY, MAXIMUM OF 5 FEET.
- (7) PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE AND OPERATION OF BACKFLOW ASSEMBLY AND COMPLIANCE WITH REPORTING AND TESTING REQUIREMENTS.
- (8) 3/4" BYPASS DETECTOR AMR METER.



REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTION ASSEMBLY

VARIES (SEE MANUFACTURER)

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

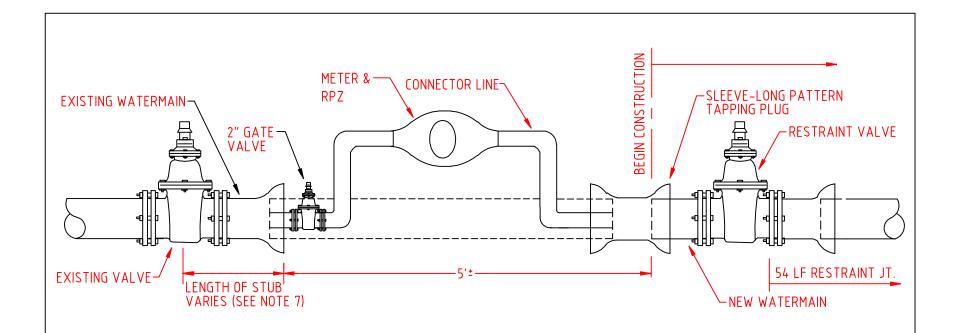
REDUCED PRESSURE DETECTOR ASSEMBLY

STANDARD DETAIL

SCALE: N.T.S. DATE: 1-2-14

4" MIN. CLEARANCE

WITH VALVE OPEN

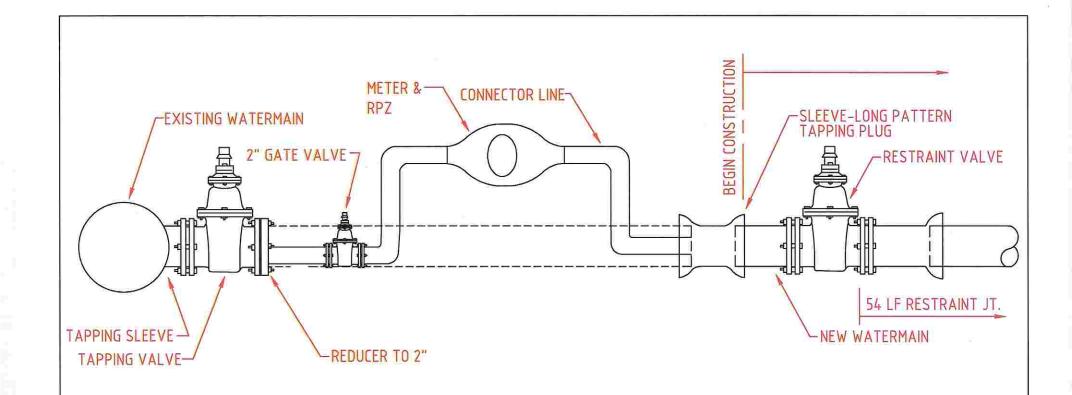


- (1) INSTALL CONNECTOR LINE FROM EXISTING BLOW OFF ASSEMBLY TO NEW MAIN FOR FILLING, TESTING AND STERILIZING NEW MAIN.
- (2) CONNECTOR LINE TO BE ASSEMBLED WITH RPZ AND METER BY CONTRACTOR AND TO BE OPERATED AND INDEPENDENT OF EXISTING MAIN.
- (3) BLOCKING ON EXISTING LINE NOT TO BE DISTURBED
- (4) FINAL CONNECTION TO EXISTING MAIN TO BE MADE ONLY AFTER TOTAL PROJECT IS ACCEPTED BY UNION COUNTY PUBLIC WORKS.
- (5) VALVES ON EXISTING SYSTEM TO BE OPERATED BY UCPW FORCES ONLY.
- (6) ONLY ONE CONNECTION WILL BE ALLOWED BETWEEN THE EXISTING SYSTEM AND THE NEW CONSTRUCTION UNTIL TESTING AND DISINFECTION IS COMPLETE.
- (7) 6" OR 8" DIAMETER PIPE= 40 LF OF STUB, 12" OR 16" DIAMETER PIPE= 72 LF OF STUB

UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL

SCALE: N.T.S. DATE: 9-2-10



- (1) INSTALL CONNECTOR LINE FROM TAPPING VALVE TO NEW MAIN FOR FILLING, TESTING AND STERILIZING NEW MAIN.
- (2) CONNECTOR LINE TO BE ASSEMBLED WITH RPZ AND METER BY CONTRACTOR AND TO BE OPERATED AND INDEPENDENT OF EXISTING MAIN.
- (3) FINAL CONNECTION TO EXISTING MAIN TO BE MADE ONLY AFTER TOTAL PROJECT IS ACCEPTED BY UNION COUNTY PUBLIC WORKS.
- (4) VALVES ON EXISTING SYSTEM TO BE OPERATED BY UCPW FORCES ONLY.
- (5) ONLY ONE CONNECTION WILL BE ALLOWED BETWEEN THE EXISTING SYSTEM AND THE NEW CONSTRUCTION UNTIL TESTING AND DISINFECTION IS COMPLETE.

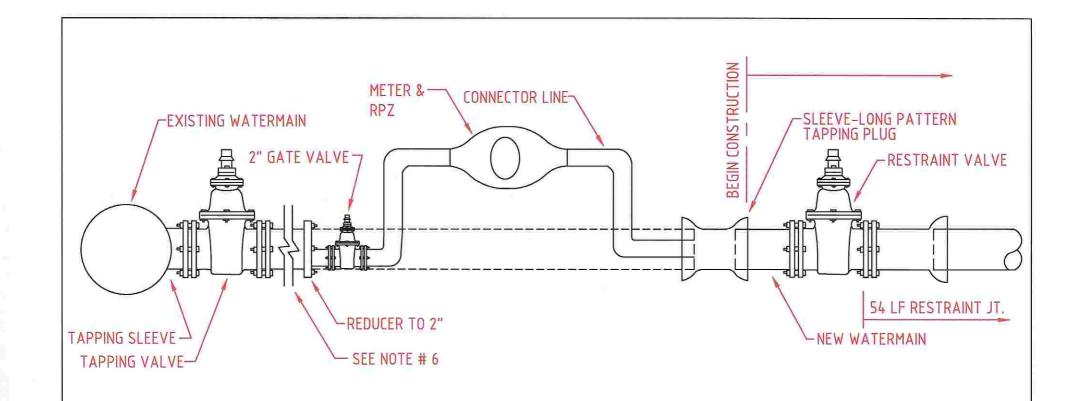
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

STANDARD DETAIL

DIRECT TAP JUMPER CONN. - SHORTSIDE

SCALE: N.T.S. DATE: 9-2-10

25 A



- (1) INSTALL CONNECTOR LINE FROM TAPPING VALVE TO NEW MAIN FOR FILLING, TESTING AND STERILIZING NEW MAIN.
- (2) CONNECTOR LINE TO BE ASSEMBLED WITH RPZ AND METER BY CONTRACTOR AND TO BE OPERATED AND INDEPENDENT OF EXISTING MAIN.
- (3) FINAL CONNECTION TO EXISTING MAIN TO BE MADE ONLY AFTER TOTAL PROJECT IS ACCEPTED BY UNION COUNTY PUBLIC WORKS.
- (4) VALVES ON EXISTING SYSTEM TO BE OPERATED BY UCPW FORCES ONLY.
- (5) ONLY ONE CONNECTION WILL BE ALLOWED BETWEEN THE EXISTING SYSTEM AND THE NEW CONSTRUCTION UNTIL TESTING AND DISINFECTION IS COMPLETE.
- (6) MAXIMUM LENGTH OF PIPE NOT TO EXCEED 100'.

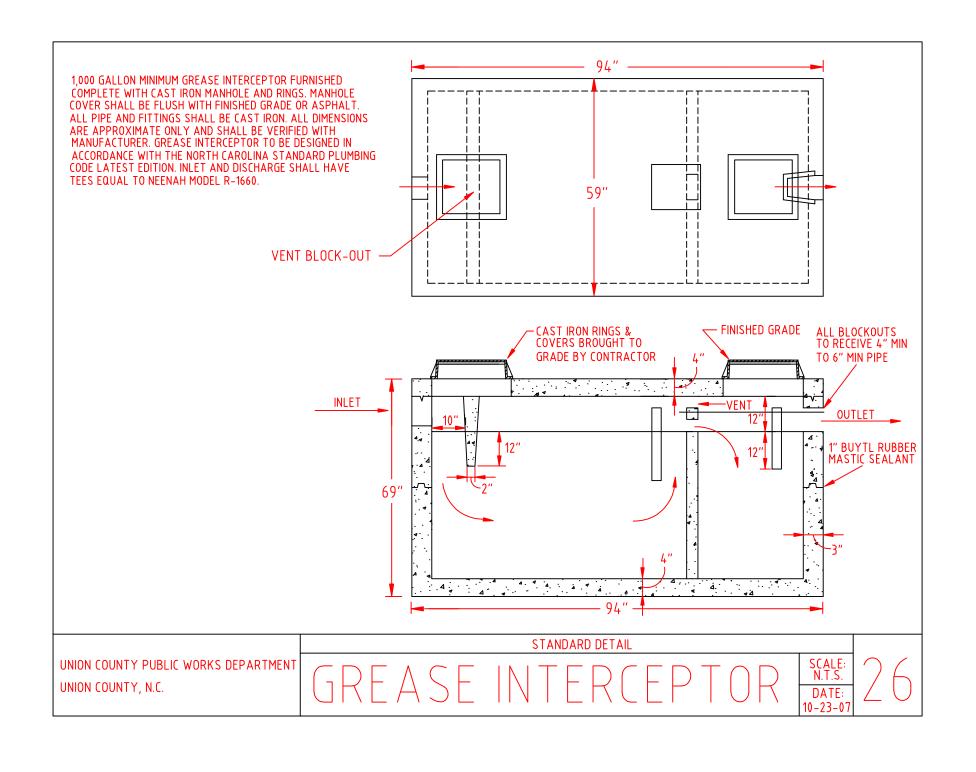
UNION COUNTY PUBLIC WORKS DEPARTMENT UNION COUNTY, N.C.

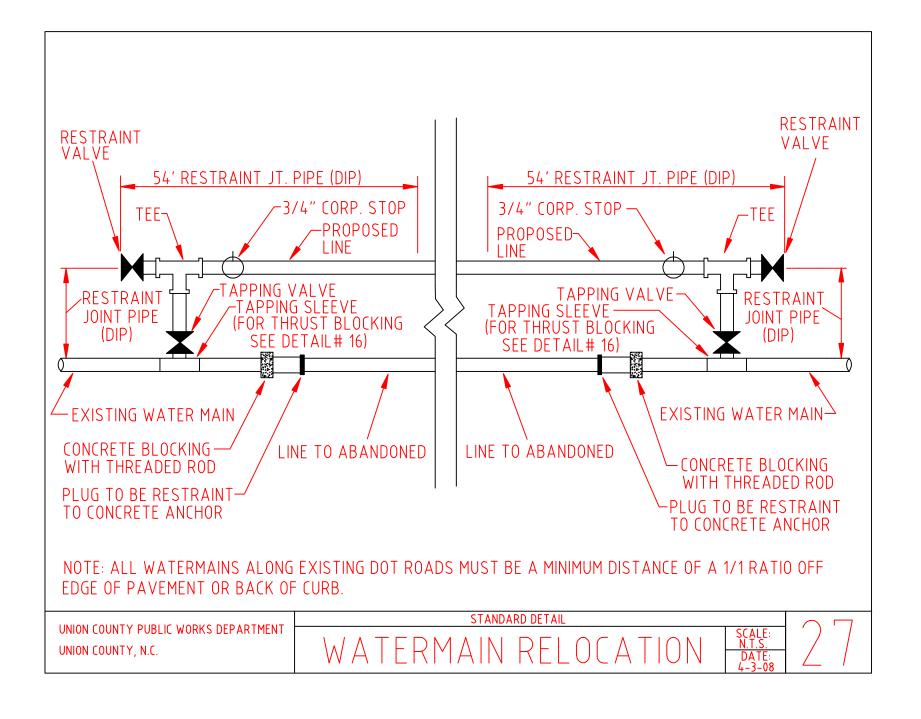
STANDARD DETAIL

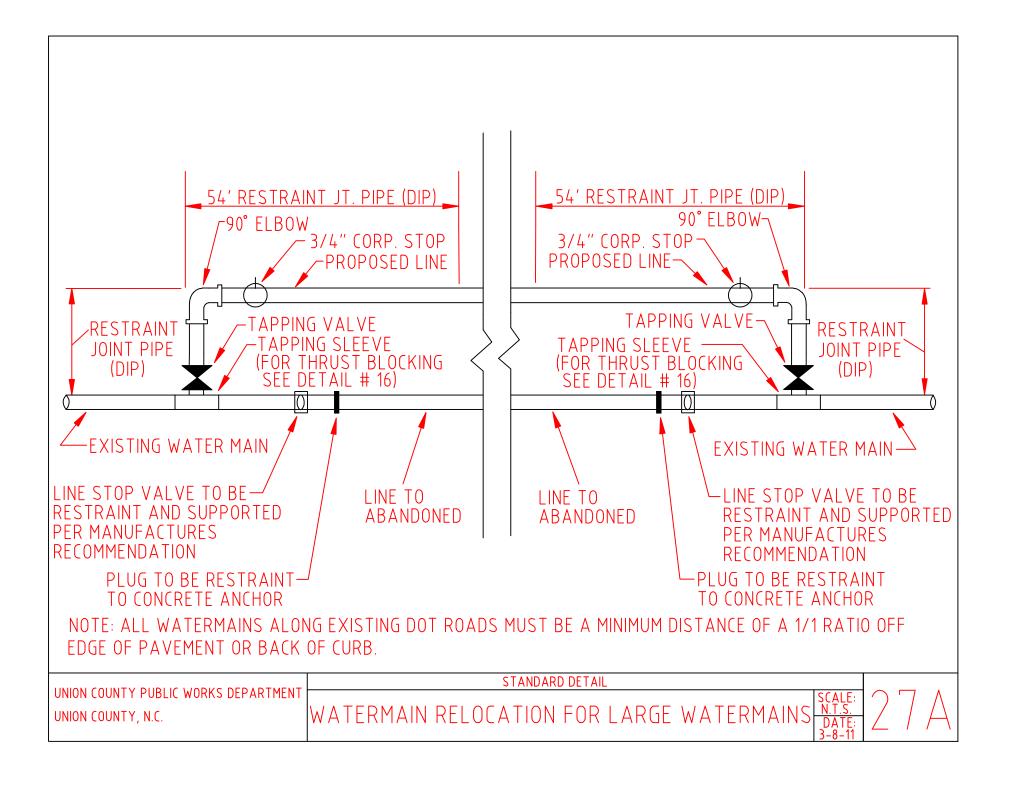
DIRECT TAP JUMPER CONN. - LONGSIDE

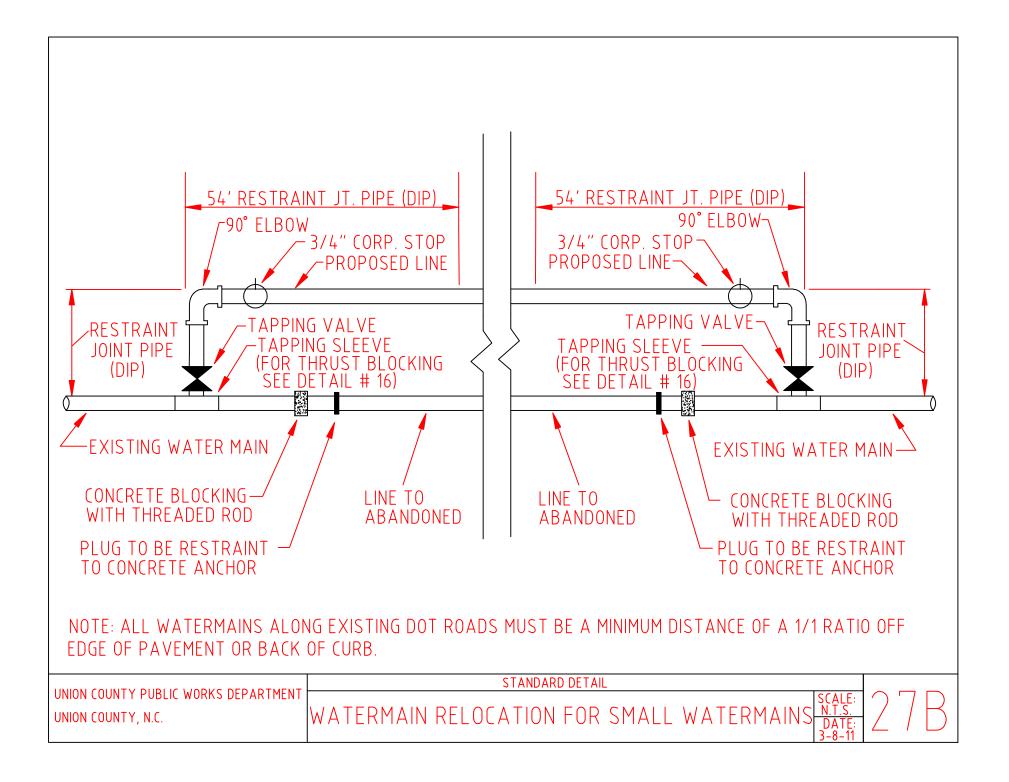
SCALE: N.T.S. DATE: 9-2-10

25B









- (1) PIPING AND FITTINGS SHALL BE DUCTILE IRON (AWWA C151) CLASS 350 AND SHALL BE RESTRAINED JOINT OR FLANGED AS INDICATED ON THE DETAIL. RESTRAINED JOINTS SHALL BE MEGA-LUG RESTRAINED OR AN APPROVED EQUAL.
- (2) ALL VAULTS SHALL BE 3800 PSI CONCRETE AND CAPABLE OF WITHSTANDING 150 PSF LOADING IN NON TRAFFIC AREAS.
- (3) ACCESS HATCHES SHALL BE ALUMINUM 150 PSF WITH LOCKABLE COVER DEVICE. MANUFACTURER SHALL BE BILCO, HALIDAY OR APPROVED EQUAL.
- (4) INSTALL VAULT AT EDGE OF RIGHT OF WAY. DO NOT PLACE IN PAVEMENT.
- (5) PIPING TO BE A MINIMUM OF 18" OFF OF FLOOR.
- (6) DEVELOPER MUST CONTACT UCPW CUSTOMER SERVICE TO PAY METER COST & INSTALLATION FEES AND SCHEDULE THE WATER METER INSTALLATION
- (7) BYPASS PIPE EQUAL TO METER SIZE

UNION COUNTY PUBLIC WORKS DEPARTMENT

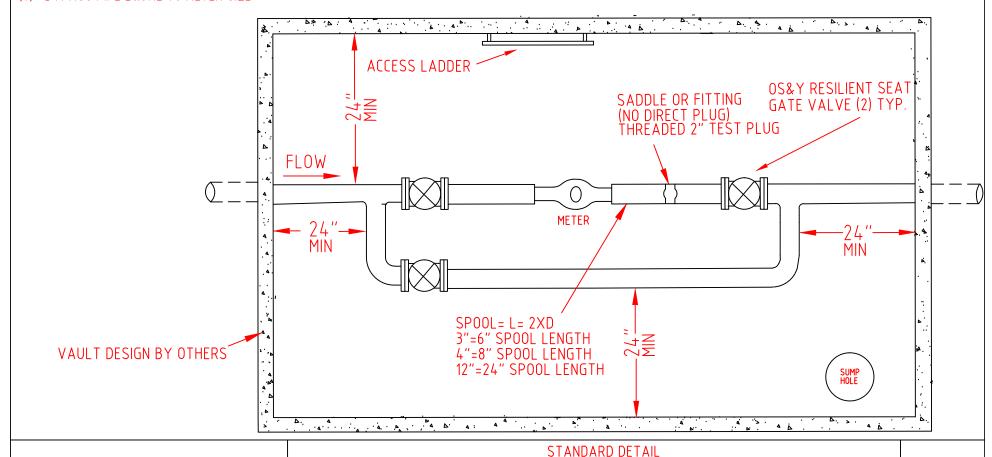
UNION COUNTY, N.C.

## METER DIMENSIONS

| Model        | Octave |        |         |         |  |  |
|--------------|--------|--------|---------|---------|--|--|
| NOMINAL SIZE | 3"     | 4"     | 6"      | 8"      |  |  |
| L- LENGTH    | 12"    | 14"    | 18"     | 20"     |  |  |
| B- WIDTH     | 7 1/2" | 9"     | 11"     | 13 1/2" |  |  |
| H- HEIGHT    | 8 1/2" | 9 7/8" | 10 7/8" | 12 7/8" |  |  |

SCALE: N.T.S.

DATE: 10-22-14



METER AND VAULT- 3" OR LARGER

