

OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

PUBLIC NOTICE Special Meeting of the Union County Board of Commissioners Thursday, March 11, 2021 8:00 a.m.

NOTICE IS HEREBY GIVEN that the Union County Board of Commissioners will hold a special meeting on Thursday, March 11, 2021, at 8:00 a.m. at the Salons at South Piedmont Community College (SPCC), Monroe Campus, located at 4209 Old Charlotte Highway, Monroe, NC 28110, for the purpose of conducting a workshop to discuss growth and development, infrastructure, and capital planning. Topics planned for discussion during this workshop include without limitation: updates on the County's 2050 Comprehensive Plan, the draft interlocal agreement for water and sewer service, the Yadkin water supply project, the shortline water extension project, sewer capacity for County wastewater facilities, a kick-off presentation for a new water and sewer master plan, and an opportunity for each municipality to present information about growth, infrastructure, and capital needs in their community. Other topics may be considered as permitted by applicable law.

The Board may take such actions related to these matters as the Board deems appropriate, and as permitted by applicable law.

Fichard B. Helms

Richard B. Helms, Sr., Chairman Union County Board of Commissioners