



**UNION COUNTY PLANNING DIVISION  
GROWTH MANAGEMENT**

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*Planned Progress*

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**TO: Union County Board of Adjustment**

NOTICE IS HEREBY GIVEN THAT THE Union County Board of Adjustment will meet in regular session on **Monday, December 14, 2015 at 7:00 p.m.** in the **Union County Government Center, 1st Floor, Board Room, 500 N. Main Street, Monroe**, to consider the following business. **PLEASE CALL AND CONFIRM YOUR ATTENDANCE TO ENSURE A QUORUM. My phone number is: (704) 283-3565.**

**REGULAR MEETING**

- A. Approval of Minutes from August 10, 2015
- B. Determination of quorum
- C. Review of Temporary Mobile Homes

- #125 –Ty P. Helms, 2812 Price Rushing Rd, Monroe, NC 28110 (Approved April 3, 1995)
- #129 –Dennis & Connie Mangum, 6720 Rebel Road, Marshville, NC 28103 (Approved July 3, 2001)
- #131 –Houston & Aileen McLain, 6103 R A Austin Rd, Marshville, NC 28103 (Approved April 7, 2003)
- #132- Kelly Swaim, 3805 Mullis Newsome Rd, Monroe, NC 28110 (Approved November 6, 2006)
- #135- Marilyn Purser, 1631 Ridge Rd, Monroe, NC 28110 (Approved September 14, 2009)
- #136- Barry Robinson, 4418 Western Union School Rd, Waxhaw, NC 28173 (Approved Feb 11, 2013)

**PUBLIC HEARING**

- A. Determination of any conflicts of interest for Special Use 2015-008 (Item B)
- B. “Special Use 2015-008” – SCI Towers, requesting a “Special Use” Under Section 25.010, Section 25.020-I (2) Section 30.190 and Section 80.110 of the Union County Development Ordinance to construct and operate a wireless support structure. Located at 1204 Billy Howey Road, being on Tax Map #06-051-004H; presently zoned RA-40.
- C. Determination of any conflicts of interest for Special Use 2015-010 (Item D)
- D. “Special Use 2015-010” – Trinity Express Development, LLC requesting a “Special Use” under Section 25.010, Section 25.020-D (16)(d) and Section 80.110 of the Union County Development Ordinance To construct and operate an automotive repair maintenance center. Located at 1310 Wesley Chapel Stouts Road, being on Tax Map #07-090-021W; presently zoned B-4.

Respectfully submitted

**Union County Board of Adjustment**

Pamela Rivers, Secretary to the Board

