



# Union County Plumbing Permit Application

Date: \_\_\_\_\_

**SITE INFORMATION:**

Subdivision Name: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Tax Parcel # **(REQUIRED)** \_\_\_\_\_

**CONTRACTOR INFORMATION:** Contractor Fax#: \_\_\_\_\_ Email **(REQUIRED)** \_\_\_\_\_

Plumbing (as licensed): \_\_\_\_\_ Phone#: \_\_\_\_\_ License# \_\_\_\_\_  
 Mechanical (as licensed): \_\_\_\_\_ Phone# \_\_\_\_\_ License# \_\_\_\_\_  
 Electrical (as licensed): \_\_\_\_\_ Phone#: \_\_\_\_\_ License# \_\_\_\_\_

**OWNERS INFORMATION:**

Name: \_\_\_\_\_ Associated Building Permit (if applicable): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
 Zip Code: \_\_\_\_\_ Phone # \_\_\_\_\_

NUMBER	DESCRIPTION	LOCATION OF WORK
_____	Gas Line- List Appliances _____	_____ Inside Building
_____	Water Heater (change-out)	_____ Attic
_____	Irrigation septic sewer	_____ Outside
_____	Well to County <b>(Public Works approval required)</b>	_____ Crawl
_____	Other _____	

Applicant Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Method of Payment:    Account    Cash or Check    Credit Card

**Per Licensing Board rules, a plumbing contractor may obtain the Plumbing AND Mechanical permits to replace a GAS water heater.**

Union County Building Code Enforcement  
 500 North Main St. Suite 47, Monroe, NC 28112  
 Telephone (704)283-3816 Fax (704)292-2513

**Incomplete Applications WILL BE RETURNED**

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